Sunday, Sept 20, 2020
VOLUNTARY

Prelude and Fugues from Well-Tempered Clavier  

J.S. Bach

THE PROCESSIONAL HYMN  No. 414  God, My King, Thy Might Confessing

1 God, my King, thy might confessing, ever will I
2 Honor great our God befiteth; who his majesty
3 They shall talk of all thy glory, on thy might and
4 Nor shall fail from memory's treasure works by love and
5 Full of kindness and compassion, slow to anger,
saints adore; King supreme shall they confess thee,

1 bless thy Name; day by day thy throne addressing,
2 ty can reach? Age to age his works transmiteth,
3 great-ness dwell, speak of thy dread acts the story,
4 mercy wrought, works of love surpassing measure,
5 vast in love, God is good to all creation;
THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?” Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” So they approached Joseph, saying, “Your father gave this instruction before he died, ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” But Joseph said to them, “Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.
PSALM 145: 1-8

1 I will exalt you, O God my King, * 
   and bless your Name for ever and ever.
2 Every day will I bless you * 
   and praise your Name for ever and ever.
3 Great is the LORD and greatly to be praised; * 
   there is no end to his greatness.
4 One generation shall praise your works to another * 
   and shall declare your power.
5 I will ponder the glorious splendor of your majesty * 
   and all your marvelous works.
6 They shall speak of the might of your wondrous acts, * 
   and I will tell of your greatness.
7 They shall publish the remembrance of your great goodness; * 
   they shall sing of your righteous deeds.
8 The LORD is gracious and full of compassion, * 
   slow to anger and of great kindness.

THE SECOND READING

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well--since you are having the same struggle that you saw I had and now hear that I still have.

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

THE HOLY GOSPEL

Matthew 20:1-16

Gospel The Holy Gospel of our Lord Jesus Christ according to Matthew

All Glory to you, Lord Christ

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the
vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Gospel
The Gospel of the Lord.

All
Praise to you, Lord Christ.

THE SERMON
The Reverend Linda Taupier

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor  In peace and in faith, let us offer our prayers, saying, “Christ, have mercy.”

For Michael, our Presiding Bishop and Douglas our Bishop. For God’s church and people throughout the world. In our Cathedral Prayer Cycle, we pray for Cathedral Church of St. John the Baptist, Portland, OR. In our Diocesan Prayer Cycle, we pray for St. Paul’s, Stockbridge. For church without walls, and that our churches and members continue to find Christ as we live in this new reality. Let us pray.  
Christ, have mercy.

For racial justice. For those killed at the hands of those who should protect us. For Police and First Responders everywhere. For unity and understanding across differences and an end to our divisions. That we may know our common unity in the God who made us. Let us pray.  
Christ, have mercy.

For those who have died from Covid-19 and those who cared for and loved them. For the dearly departed we hold in the sanctuaries of our hearts, and all those in the History of Christ Church Cathedral who died the week of September 20th: Charlotte Rockwood, Lawrence Brown, M. Alice Perry, Martha Burr Wisseman, Geraldine Dutton Smith, Robert Knox Chapman, Angel Torres, Marshall Magee, Chester Kowdler, Harold Burton, and Wallace Jones. That they may rest in Your peace and rise in Your glory. Let us pray.  
Christ, have mercy.

For compassionate and wise leadership from Donald our President, Charlie our Governor, and Domenic our Mayor. That they may lead us from strength to strength in guiding a land where all can succeed. Let us pray.  
Christ, have mercy.

For those affected by Covid-19. For those working in health care, those who manufacture
and deliver goods and food, those who continue to work and those whose jobs are important and essential. For those who have lost work and those struggling financially, that divine protection will be upon them. Let us pray.

Christ, have mercy.

The flowers today are given to the glory of God, in Loving Memory of Ted LaRochelle, and in Loving Memory of Delores Schmeck. We pray for those celebrating birthdays this week, especially: Shirley Climo, Ian Riley, Joan Robinson, Rich DeCusati, Laurel Stewart, Laurel McLeod Jablonski, and Roland Holstead. We pray for those celebrating anniversaries this week, especially. We pray for Maxisole, the student the Cathedral supports in South Africa.

And for all who have entrusted themselves to our prayers, especially those on the Cathedral Prayer List [https://docs.google.com/document/d/1vlGSEAN4lHOPaGliBL5XcLdzhZ-KLmRr6Ff9qwOukMQ/edit?usp=sharing]

Let us pray:

Christ have mercy.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. Amen.

THE CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All

Amen.
THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE ANNOUNCEMENTS

During the Offertory, a collection is taken, the Bread & Wine are brought forward and the altar is prepared.

OFFERTORY HYMN  No. 341  For the Bread Which You Have Broken

1 For the bread which you have broken, for the
2 By this pledge, Lord, that you love us, by your
3 As our blessed ones adore you, seated
4 In your service, Lord, defend us; in our

wine which you have poured, for the words which you have
gift of peace restored, by your call to heaven all our lives, O Lord.
hearts keep watch and ward, in the world to which you

spoken, now we give you thanks, O Lord.
bow us, hail all our lives, O Lord.
for you keep love’s tie unbroken, Lord.
send us let your kingdom come, O Lord.

Words: Louis F. Benson (1815-1896) alt. Copyright © by Louis F. Benson, used by permission of Robert F. Jeffery. All rights reserved. Used with permission.
Music: Omissio, melody from Grosser Catholicher Gesangbuch, 1631; harm. William Smith Ricketts (1823-1895)
THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING, EUCHARISTIC FORM 1 (BCP 402)

Celebrant: The Lord be with you.
People: And also with you.

Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
Celebrant: Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

And, so, we join the saints and angels in proclaiming your glory, as we sing:

THE SANCTUS  S125  Richard Proulx

-10-
Celebrant

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God.
INVITATION TO THE SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your Blessed Body and Blood are offered this day, and remembering particularly our own church community, we long to offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

The Celebrant invites the following prayer to be said by all:

I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

I unite myself with you and embrace you with all my heart, my soul, and my mind.

Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN   No. 308   O Fool of Pilgrims

Unison or harmony

1 O Food to pilgrims given, O Bread of life from heaven, O Manna from on high!
2 O stream of love past telling, O pur est founta in, well ing from out the Savior’s side!
3 O Jesus, by thee bidden, we here adore thee, hidden in forms of bread and wine.
THE POST-COMMUNION PRAYER

*Celebrant*: Let us pray.

*People*: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

*Celebrant*: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God’s blessing, Father, Son and Holy Spirit be with you always.

*All*: Amen.
THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
All Thanks be to God. Alleluia! Alleluia!

THE RECESSION HYMN   No. 501 Rise Up Ye Saints of God

1 Rise up, ye saints of God! Have done with lesser things, give
2 Rise up, ye saints of God! His kingdom tarries long; Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-en by the Spirit's power, rise up, ye saints of God!

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Music: Festal Song. William H. Walter (1825-1893)

THE CLOSING VOLUNTARY   Sortie in D major   Cesar Franck
Gathered by God from many cultures
Transformed by the grace of Jesus Christ
Sent out empowered by the Holy Spirit

Participants in today’s service

Celebrant: The Reverend Jerry True
Preacher: The Reverend Linda Taupier
Deacon: The Reverend Linda Taupier
Cathedral Intern: Jac Essing
Organist: Curtis Mercier
Lector: Oswald Howard (8am & 10am)
Acolyte: Oswald Howard (8am)
Usher: Denis Ryan; Laurel Stewart
Altar Guild: Oswald Howard (8am & 10am)
Flower Guild: Susie Shaffer-Bartley
Facebook Hosts: Phyllis & Charlie Larson
                      Judy Cox
                      Sam MacMunn

Christ Church Cathedral

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