

CHRIST CHURCH CATHEDRAL



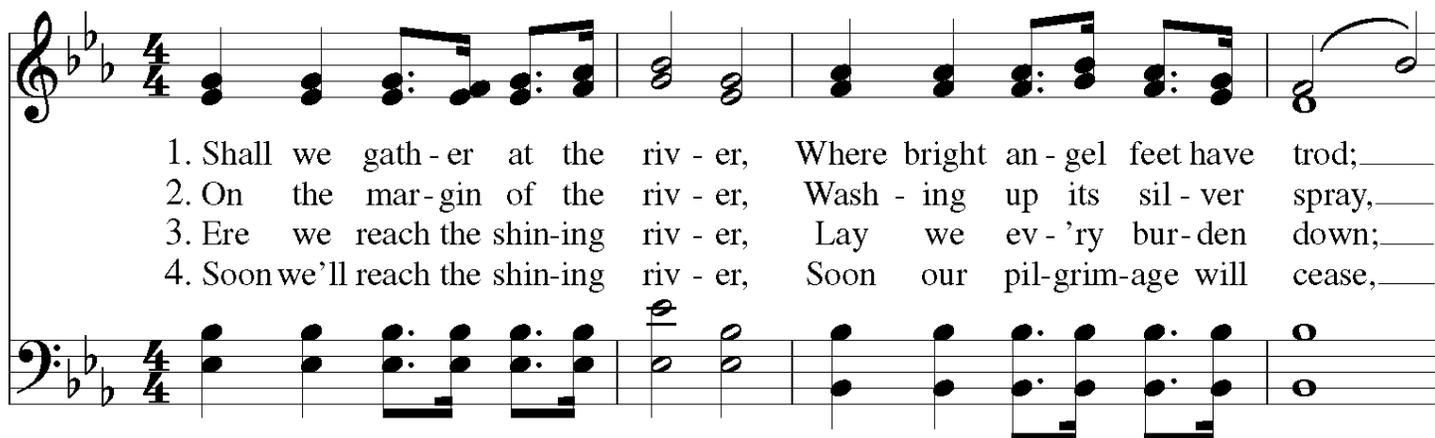
*The First Sunday after the Epiphany,
The Baptism of Our Lord Jesus Christ
January 10, 2021*

Welcome!

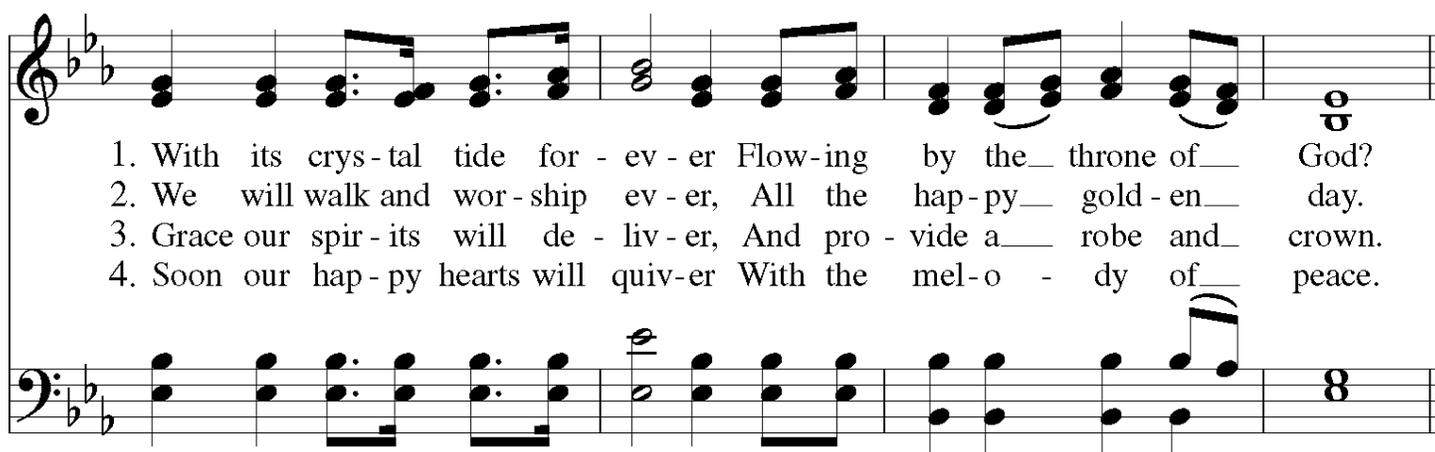
Thank you for being with us this morning. We are the Cathedral of the Episcopal Diocese of Western Massachusetts and a parish church that invites your presence and participation. You are loved here at Christ Church Cathedral, and all persons wishing to receive Christ's Body and Blood are invited to God's table at Holy Communion. There are many opportunities to receive God's nurturing spirit and to become involved in the life of the Cathedral. Please visit our website christchurchcathedralma.org for more information about our ministries, Bible studies, weekday services, community service opportunities, our music program, or fellowship events.

THE OPENING VOLUNTARY Christ our Lord to the River Came *Johann Pachelbel*

THE PROCESSIONAL HYMN, LEVAS 141 VSS 1-2 Shall We Gather at the River



1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; _____
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, _____
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; _____
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, _____



1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful_ riv - er;

Gath - er with the saints_ at the riv - er That flows by the throne of_ God.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE, HYMN NO. 421 All Glory be to God on High *Allein Gott in der Höh*



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE FIRST LESSON: THE HEBREW SCRIPTURES**Genesis 1:1-5**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Lector The Word of the Lord.
People **Thanks be to God.**

THE RESPONSE:**PSALM 29**

- 1 Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
 the God of glory thunders; *
 the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
 the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
 the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
 the voice of the LORD shakes the wilderness; *
 the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
 and strips the forests bare.
- 9 And in the temple of the LORD *
 all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
 the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
 the LORD shall give his people the blessing of peace.

THE SECOND LESSON: THE EPISTLE**Acts 19:1-7**

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Lector The Word of the Lord.
People **Thanks be to God.**

THE HOLY GOSPEL:**Mark 1:4-11**

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
All **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON**THE VERY REVEREND TOM CALLARD**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP 392

- Leader* In peace we pray to you, Lord God.
For all people in their daily life and work;
- All* **for our families, friends, and neighbors, and for all those who are alone.**
- Leader* For this community, the nation, and the world;
- All* **for all who work for justice, freedom, and peace.**
- Leader* For the just and proper use of your creation;
- All* **for the victims of hunger, fear, injustice, and oppression.**
- Leader* For all who are in danger, sorrow, or any kind of trouble;
- All* **for those who minister to the sick, the friendless, and the needy.**
- Leader* For the peace and unity of the Church of God;
- All* **for all who proclaim the Gospel, and all who seek the Truth.**
- Leader* For our Presiding Bishop Michael, and our Bishop Douglas; and for all bishops and other ministers;
- All* **for all who serve God in the Church.**
- Leader* For the special needs and concerns of this congregation...
Hear us, Lord.
- All* **For or your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life. (*Silence. The people may add their own thanksgivings.*)
We will exalt you, O God our King,
All **and praise your Name for ever and ever.**

Leader We pray for all who have died, that they have a place in your eternal kingdom. Lord, let your loving-kindness be upon them; Lord, let your loving-kindness be upon them;
All **who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.
All **Have mercy upon us, most merciful Father;
In your compassion forgive us our sins,
Known and unknown,
Things done and left undone;
And so uphold us by your Spirit
That we may live and serve you in newness of Life,
To the honor and glory of your Name;
Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

OFFERTORY HYMN, NO. 121 Christ, When for us you Were Baptized *Caithness*

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP 361

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word Made Flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of you son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS, S 128

William Mathias (1934-1992)



Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of All.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant

All
As our Savior Christ has taught us, we now pray,
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

*The Celebrant breaks the consecrated bread.
 A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE FRACTION ANTHEM, NO. 333

Now the Silence

Now

Now the si - lence Now the peace Now the emp - ty
 hands up - lift - ed Now the kneel - ing Now the plea
 Now the Fa - ther's arms in wel - come Now the hear - ing
 Now the power Now the ves - sel brimmed for pour - ing
 Now the Bo - dy Now the Blood Now the joy - ful

cel - e - bra - tion Now the wed - ding Now the songs
 Now the heart for - giv - en leap - ing Now the Spi - rit's
 vis - i - ta - tion Now the Son's e - piph - an - y
 Now the Fa - ther's bless - ing Now Now Now

Words: Jaroslav J. Vajda (b. 1919) Music: *Now*, Carl Flentge Schalk (b. 1929)
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Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE MINISTRATION OF COMMUNION/SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your Blessed Body and Blood are offered this day, and remembering particularly our own church community, we long to offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

The Celebrant invites the following prayer to be said by all:

I believe that you are truly present in the Holy Sacrament,
and since I cannot at this time receive communion,
I pray you to come into my heart.

I unite myself with you and embrace you
with all my heart, my soul, and my mind.

Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

COMMUNION ANTHEM

A New Year Carol

Benjamin Britten

THE POST-COMMUNION PRAYER

BOOK OF COMMON PRAYER 365

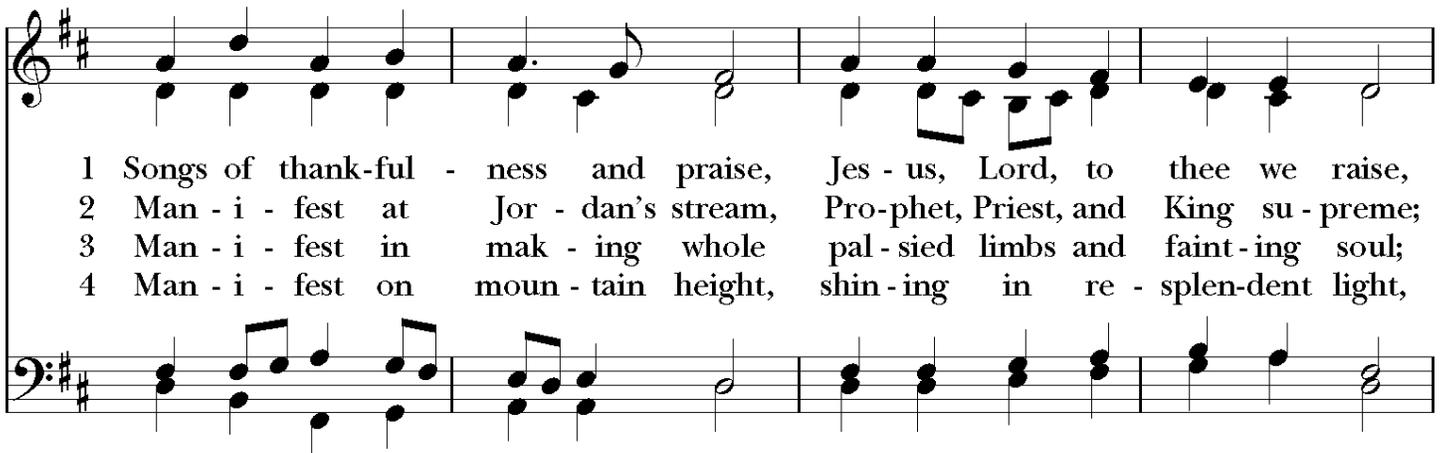
Celebrant
People

Let us pray.

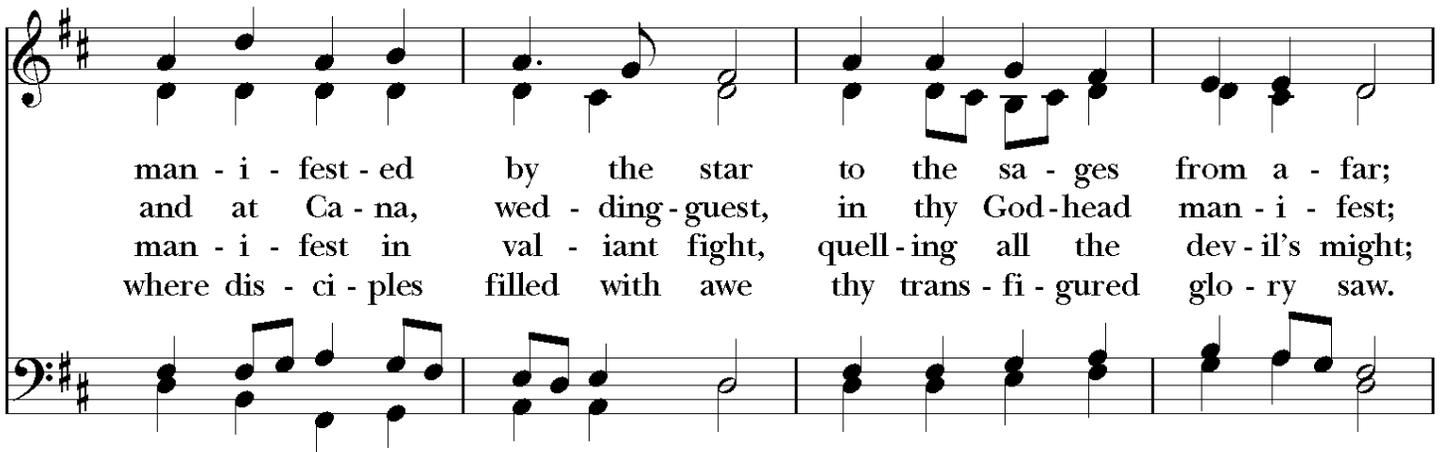
**Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ, and you
have fed us with spiritual food in the Sacrament of his Body and
Blood. Send us now into the world in peace, and grant us
strength and courage to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

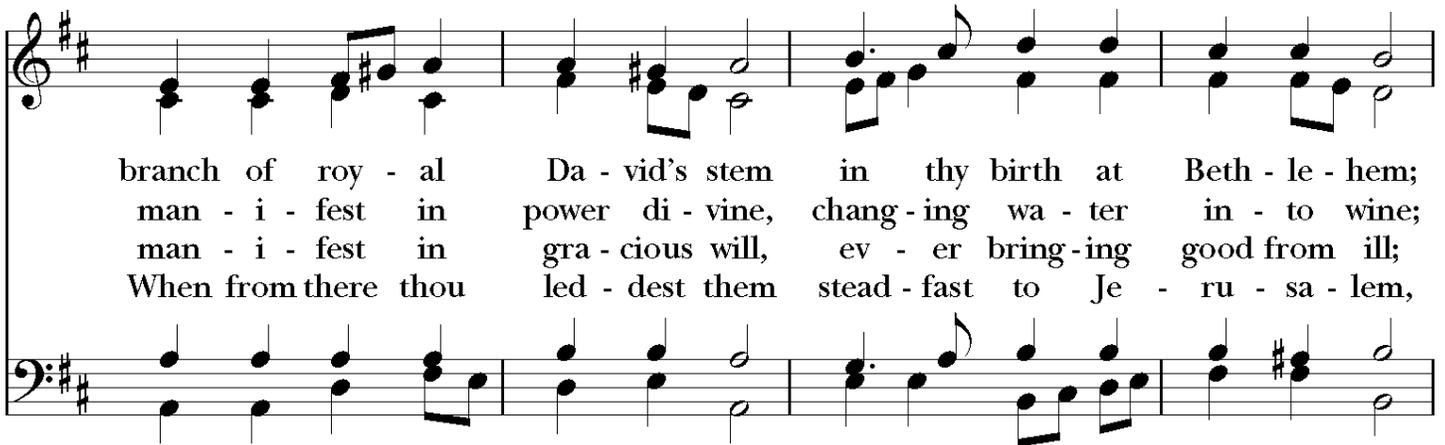
THE RECESSIONAL HYMN, NO.135 VSS 1-2 Songs of Thankfulness and Praise *Salzburg*



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia!

All Thanks be to God. Alleluia!

THE CLOSING VOLUNTARY

Fugue in d minor

J.S. Bach

PARTICIPANTS IN TODAY'S SERVICE

<i>Celebrant</i>	The Very Reverend Tom Callard
<i>Preacher</i>	The Very Reverend Tom Callard
<i>Deacon</i>	The Reverend Linda Taupier (10am)
<i>Deacon</i>	The Reverend Joel Martinez
<i>Greeter</i>	The Reverend Linda Taupier
<i>Organist</i>	Todd Beckham
<i>Cantors</i>	Jennifer Beckham Curtis Mercier
<i>Acolytes</i>	Oswald Howard
<i>Lector</i>	Ed Dibble
<i>Intercessor</i>	Jac Esssing
<i>Altar Guild</i>	Oswald Howard
<i>Livestream Directors</i>	Francita Sage-Thorington Phyllis Larson
<i>Cameras</i>	Charlie Larson Ian Riley

CHRIST CHURCH CATHEDRAL

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Edwin Garriga	Sexton	edwingarriga10@gmail.com

We are an inclusive community welcoming all people, regardless of faith, ethnicity, gender, sexual orientation, or creed. You are loved here, and we are thrilled to have you with us.

CHRIST CHURCH CATHEDRAL

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OFFICE HOURS: MONDAY – THURSDAY, 9AM – 5PM