

Christ Church Cathedral Catedral Iglesia de Cristo



JULY 18, 2021

The Seventh Sunday after Pentecost

GOING ON...

Lemonade on the Lawn

Sunday after Service

Join us after the service for lemonade outside to socialize and connect with your fellow church members!

Zoom Bible Studies this Week

Sundays at 9:00 am.

Wednesdays at 8:00 am.

Saturday at 5:00 pm.

Zoom links available.

Centering Prayer

Saturdays at 10:30 am

Zoom link available.

Drop-in Center, volunteer hours

Thursdays at 9:00 am – 3:00 pm

WELCOME!

We are excited that you have chosen to worship with us today.

We hope you will feel the presence of God and Jesus Christ, either in our sanctuary or online. Whether you are a life-long Christian or are curious about your faith, feel at home, bring your questions, and feel invited to talk to someone. God's holy arms can hold anything you are feeling or thinking. We are a diverse group of people who have found direction, fellowship, support and purpose in this church and its ministries through the presence of Jesus Christ. We hope you will too.

We want to connect with you and much of our communications come electronically through email. If you do not receive our regular emails please let us know (cccsfld@gmail.com).

Donate or pledge electronically by pointing your phone's camera to the image below:



Covid Precautions

For those worshipping in person, we are working to make the Cathedral experience as safe as possible. We ask you to wear a mask if you are not fully vaccinated.

Everyone is invited to receive the Holy Communion by forming a single file line down the centre aisle, keeping 6 feet distance between groups. Collection plates are placed in front of the pews.

We give thanks for the flowers on the altar today, given in loving memory of Tina Soderstrom.

THE VOLUNTARY

“Prelude on ‘St. Columba’” Charles Villiers Stanford

THE PROCESSIONAL HYMN -

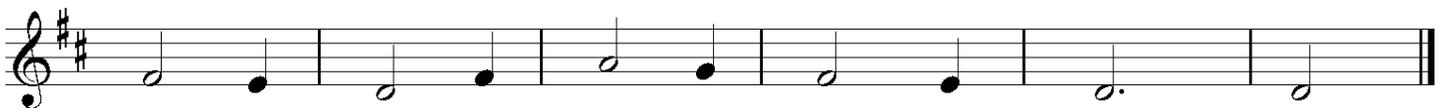
The Hymnal 1982 - #645 The King of love my shepherd is.



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and forever.
Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

All The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM

Psalm 23— Anglican Chant – Edward Cuthbert Bairstow

Dominus regit me

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

THE SECOND READING

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

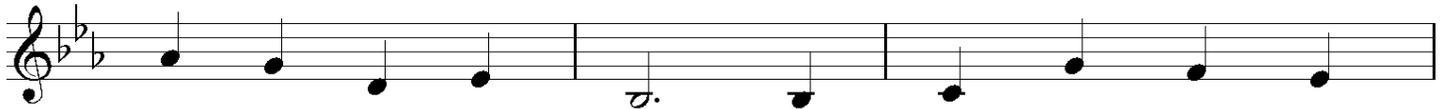
Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

THE GRADUAL HYMN -

The Hymnal 1982 - #653 Dear Lord and Father of mankind



1 Dear Lord and Fa - ther of man - kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O
 4 Drop thy still dews of qui - et - ness, till
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry (1848-1918), alt.

THE HOLY GOSPEL

Mark 6:30-34, 53-56

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark
All **Glory to you, Lord Christ**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Jerry True

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, Form IV

Intercessor Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop and Douglas, our Bishop and for Church Without Walls.

Silence

Lord, in your mercy,
Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace. Lead them to right decisions that benefit all.

Silence

Lord, in your mercy,
Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy,
Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Bless all those celebrating birthdays this week. Bless all those celebrating anniversaries this week.

Silence

Lord, in your mercy,
Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray especially for those we name aloud now [Read Cathedral Prayer List]
<https://docs.google.com/document/d/1v1GSEAN4IHOPaGIBL5XcLDziZZ-KLmRr6Ff9qwOukMQ/edit?usp=sharing>

Silence

Lord, in your mercy,

Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We remember and pray for all our Dearly Departed, in the History of Christ Church Cathedral, who died the week of July 18th: Ellen N. Ennis, Emma A. Mahar, James Climo Sr., Lester Alford, Raymond Landers, Thomas L. Aloï, Mattie Morgan, Louise Jenkins Arnold, Alice Morse Rhoades, Ruth King, and Katherine Chapin. Bless those whose lives have been cut short by Covid-19.

Silence

Lord, in your mercy,

Hear our prayer.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory or at any point during the service.

OFFERTORY ANTHEM –

“Christus Factus Est”- Felice Anerio

Christ became obedient for us unto death,
even to the death, death on the cross.

Therefore God exalted him
and gave him a name
which is above all names.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS - The Hymnal 1982, Service Music - #129 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving, to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his Sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in communion under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

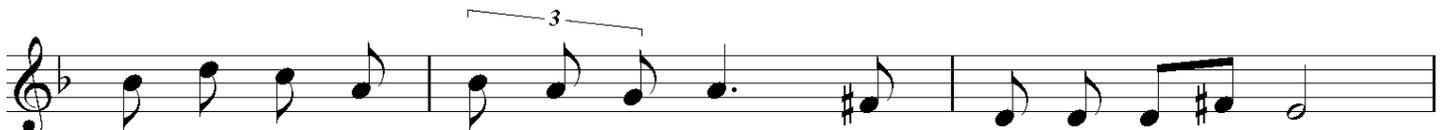
THE FRACTION ANTHEM- The Hymnal 1982, Service Music - #163 The Holy Eucharist II,
Fraction Anthem: Lamb of God: *Agnus Dei*



Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of God, you



take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

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Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO THE SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The Celebrant invites the following prayer to be said by all:

**I believe that you are truly present in the Holy Sacrament,
and since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace.
Amen.**

COMMUNION HYMN -

The Hymnal 1982 - #343 Shepherd of souls, refresh and bless

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing, Father, Son and Holy Spirit be with you always. **Amen.**

THE RECESSION HYMN - Wonder Love and Praise - #781 Now let us rise and hymn the grace

1. Now let us rise and hymn the grace that brings us
 2. That we may o - pen love's em - brace to wel - come
 3. Re - joic - ing let us take this "Peace!" In - to the

to this time and place. Full ded - i - ca - tion
 all the hu - man race, here let no walls of
 world that we in - crease Christ's reign of jus - tice,

here is owed the rich - es that our past be - stowed: God, in this
 hate di - vide, but let Christ's "Peace!" a - lone a - bide. God, help us
 truth, and love that heav - en come on earth, and of this bless - ing

time your church re - new; en - a - ble us your will to do.
 all this dream ful - fill; en - a - ble us to do your will.
 we, with grace a - new, still seek God's will to know and do.

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THE ANNOUNCEMENTS

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
All Thanks be to God. Alleluia! Alleluia!

THE CLOSING VOLUNTARY

“Obra De 6th Tom” - Lucas Puxol



ALTAR FLOWERS

If you would like to dedicate flowers to be displayed on the Altar, please contact us here at the office!

Arrangements are \$40 each and can be paid via check or electronically through the CCC Website.

A wonderful way to honor your loved ones in the Sanctuary!

Your giving makes a
difference

Diapers
& Meal Kits
and food for
Square One.

Drop them off at the Cathedral



Participants in today's service

Celebrant

Preacher

Deacon

Organist

Cantor(s)

Lector (s)

Intercessor

Altar Guild

Ushers

Livestreaming Team

The Reverend Joel Martinez

The Reverend Canon Jerry True

The Reverend Canon Linda Taupier

Todd Beckham

Jennifer Beckham

Anita Anderson-Cooper

Ian Riley

Elizabeth Stevens

Thomas O'Neil

Mark Giddings

Cozette Haggerty

Joe Haggerty

Francita Sage Thorington

Stephanie Rangel

Ian Riley

Craig Cox

Christ Church Cathedral

The Rt. Rev. Douglas Fisher
The V. Rev. Tom Callard
The Rev. Can. Jerry True
The Rev. Can. Linda Taupier
The Rev. Joel Martinez
Todd Beckham
Canon Sergio D'Orsini
Amanda Paredes
Edwin Garriga

Bishop of Western Massachusetts
Dean, Christ Church Cathedral
Canon
Deacon
Priest
Music Director
Hispanic Music Director
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CHRIST CHURCH CATHEDRAL

Catedral Iglesia de Cristo

Episcopal Diocese of Western Massachusetts

Diócesis episcopal de Western Massachusetts

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