



Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



Fifth Sunday after Pentecost

June 23, 2024 - 10 a.m.



“Faith is a living, daring confidence in God's grace, so sure and certain that a man could stake his life on it a thousand times.”

— Martin Luther

Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the Clergy or the Ushers know.

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

During the week, please pray for those whom Christ’s healing power has been

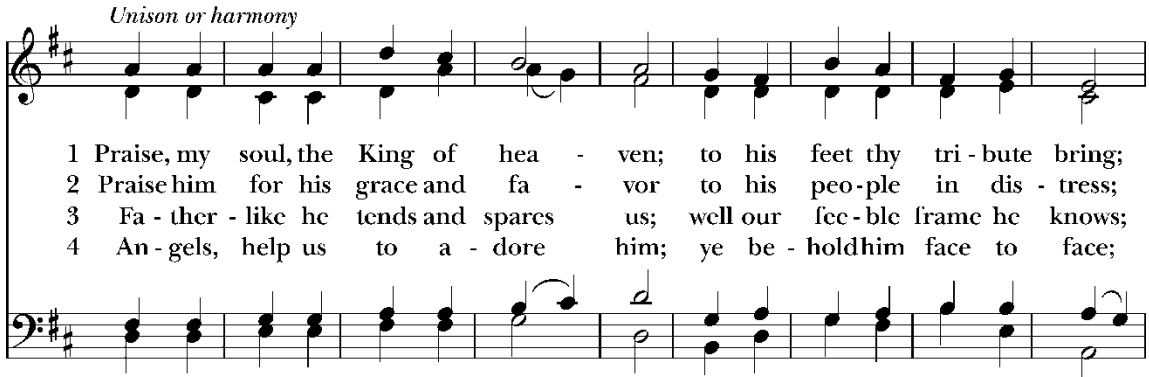
requested: Charlotte Carrington, Laura F. Manship, Ginny DeSantis, Roger Rihm, Anne Westcott, Ken and Lorraine White, Misih Azizi, Avery Carrington, Carol Shepard-Santilli, Todd Shepard, Manuel Mercado, Presiding Bishop Michael Curry, Beverly Rourke, Puis Guevara, Jr and family, Cecily Perez, Tom and Dianne Wilson, Jim M., The Rau family, Anne, Louie, Joan Robinson, Ann Lincoln, Joyce Howard, Karen, Lucy, Rob and Bob Soderstrom, David and Kathy Johnston, Karen and Rich Authier, Louise Amerman, Eleanor Parke, Blaise and her family.

Please note that the Prayer List will be reset every 4 weeks going forward, unless otherwise requested in the Main Office!

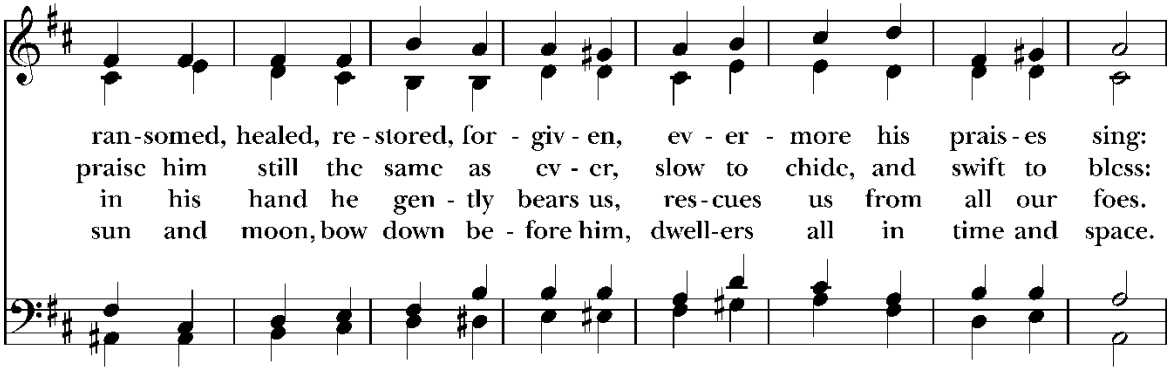
THE OPENING VOLUNTARY- “A Lendo Do Caboclo”– Heitor Villa-Lobos

**THE PROCESSIONAL HYMN- The Hymnal 1982 - #410 Praise, My Soul,
The King of Heaven**

Unison or harmony



1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
 2 Praise him for his grace and favor to his people in distress;
 3 Fa-ther-like he tends and spares us; well our fee-ble frame he knows;
 4 An-gels, help us to adore him; ye be-hold him face to face;



ran-somed, healed, re-stored, for-giv-en, ev-er-more his prais-es sing:
 praise him still the same as ev-cr, slow to chide, and swift to bless:
 in his hand he gen-tly bears us, res-cues us from all our foes.
 sun and moon, bow down be-fore him, dwell-ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing

4 An - gels, help us to a - dore him; ye be - hold him face to face;
 sun and moon, bow down be - fore him, dwell - ers all in time and space.
 Al - le - lu - ia, al - le - lu - ia! Praise — with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
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THE OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son and Holy Spirit.

All

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy name; through Christ our Lord. *Amen.*

THE SONG OF PRAISE - The Hymnal 1982, Service Music - #S-280 Canticle 20,
Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING – 1 Samuel 17:32-49

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the LORD be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD’s and he will give you into our hand.”

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it,

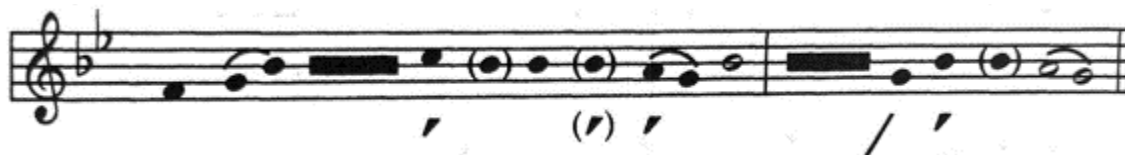
and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE PSALM

Psalm 133



1 Oh, how good and ' pleasant it is, *
when brethren live / together in uni-'tj!
2 It is like fine ' oil upon thë head *
that runs down / upon the ' beard,
3 U-'pon the beard öf Aaron, *
and runs down upon / the collar of his ' röbe.
4 It is ' like the dew öf Hermon *
that falls upon / the hills of ' Zion.
5 For ' there the Lord has ordained thë blessing: *
life / for evermöre.

THE SECOND READING- 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as

sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE SEQUENCE HYMN – Jesus Calls Us, O'er the Tumult

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1. Je - sus calls us;— o'er the tu - mult of our life's wild, rest - less sea,
2. as, of old, Saint An - drew heard it by the Gal - i - le - an lake,
3. Je - sus calls us— from the wor - ship of the vain world's gold - en store;
4. In our joys and— in our sor - rows, days of toil and— hours of ease,
5. Je - sus calls us!— By thy mer - cies, Sa - vior, may we— hear thy call,

day by day— his clear voice sound - eth, say - ing, "Christ - ian, fol - low me;"
turned from home and toil and— kin - dred, leav - ing all— for his dear sake.
from each i - dol that would keep us, say - ing, "Christ - ian, love me more."
still he calls,— in cares and— plea - sures, "Christ - ian, love me more than these."
give our hearts to thine o - be - dience, serve and love thee best of all.

(Text: Cecil Frances Alexander, Tune: RESTORATION, from The Southern Harmony)

THE HOLY GOSPEL – Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord

Praise to you, Lord Christ.

THE SERMON

The Reverend Bernard Poppe

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the
Scriptures;**

**he ascended into heaven and is seated at the right hand of
the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, Form IV

Intercessor Let us pray for the Church and for the world. For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop and Douglas, our Diocesan Bishop; for Church Without Walls and the Big Blue Drop-in Center.

Silence

Lord, in your mercy,

Hear our prayer.

Intercessor Let us pray for the people of this land, and of all the nations, that they may know the ways of justice and peace. We pray for Joseph our President, the Congress, the Supreme Court, and all elected officials.

Silence

Lord, in your mercy,

Hear our prayer.

Intercessor Let us pray for the earth and our will to preserve it and use its resources rightly.

Silence

Lord, in your mercy,

Hear our prayer.

Intercessor Let us pray for all those whose lives are closely linked with ours. For those celebrating **birthdays** this week, including; Joel Robert Prystupa, Nilsa Velez, Tom Haller, Sherry Marchessault, Sarah Betscher and Robert Rodriguez. We pray for those celebrating **anniversaries** this week, especially Susan & Gene Bartley, Kathy & David Johnston, Gary & Jahn Hart, Ed & Calista Dibble and The Reverend Barbara Thrall & Ed Farrell. We give thanks for the flowers on the altar today, given to the Glory of God in loving memory of David Rand, Jean Ryan and Anne Reisbig .

Silence

Lord, in your mercy,

Hear our prayer.

Intercessor Let us pray for all those who suffer in body, mind, or spirit. We pray for those we name in silence or aloud now ...

Silence

Lord, in your mercy, **Hear our prayer.**

Intercessor Let us pray for all who have died, especially for those we name now, either aloud or in silence. We pray for those who died, in the History of Christ Church Cathedral, the week of June 23rd: Ralph Kimball, Charles Wesley Hayden, The Reverend Henry H. Morrill, Ethel Marsden, Robert Lyle, Alfreda Schatz and Charles Cook. Bless all those whose lives have been cut short by gun violence and war. Give to the departed eternal rest.

Silence

Lord, in your mercy,

Hear our prayer.

Intercessor *Let us pray for the election of a new Dean:*

***All* Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

***All* Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

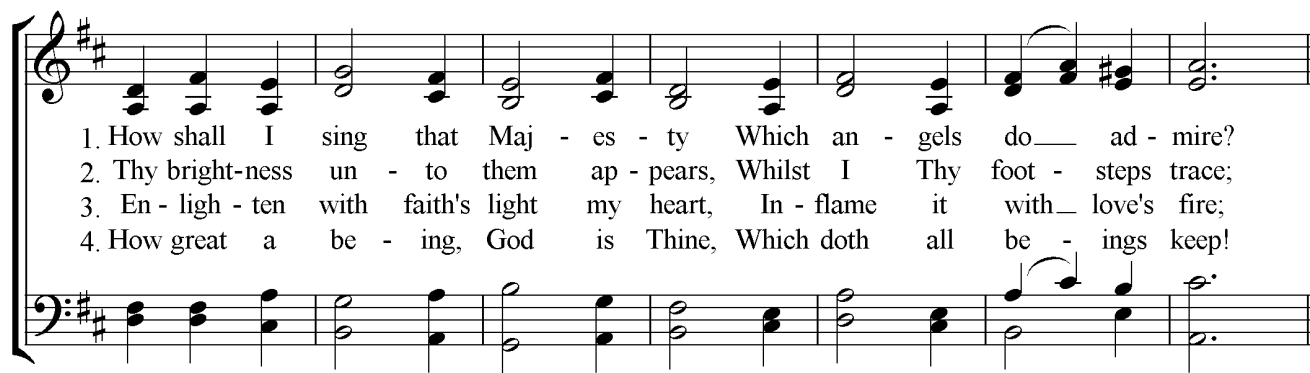
During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code in the back of bulletin.

THE ANNOUNCEMENTS

THE OFFERTORY ANTHEM- "How Can I Keep From Singing?"

– Robert Lowry, arranged by Mark Schweizer

THE OFFERTORY HYMN – "How Shall I Sing That Majesty?"



1. How shall I sing that Maj - es - ty Which an - gels do — ad - mire?
2. Thy bright-ness un - to them ap - pears, Whilst I Thy foot - steps trace;
3. En - ligh - ten with faith's light my heart, In - flame it with — love's fire;
4. How great a be - ing, God is Thine, Which doth all be - ings keep!



Let dust in dust and si - lence lie; Sing, sing, ye heav - enly choir.
A sound of God comes to my ears, But they be - hold — Thy face.
Then shall I sing and bear a part With that cel - es - tial choir.
Thy know - ledge is the on - ly line To sound so vast — a deep.

Thou - sands of thou - sands stand a - round Thy throne, O God most high; _____
 They sing be - cause Thou art their Sun; O, send a beam on me; _____
 I shall, I fear, be dimmed and cold, With all my fire and light; _____
 Thou art a sea with - out a shore, A sun with - out a sphere; _____

Ten thou - sand times ten thou - sand sound Thy praise; but who_ am I?
 For where heav'n is but once_ be - gun There al - le - lu - ias be.
 Yet when Thou dost ac - cept their gold, O, trea - sure up_ my mite.
 Thy time is now and ev - ver - more, Thy place is ev - ery - where.

(Text: John Mason, Tune: COE FEN, Ken Naylor)

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS - The Hymnal 1982, Service Music - #S-125 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people may stand, sit or kneel.

Celebrant Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ as taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,**
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM- The Hymnal 1982, Service Music, #S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *All* My Lord. *Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

Celebrant:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION ANTHEM- “Prayer Of The Children”

- Kurt Bestor; arranged by Andrea Klouse

THE POST-COMMUNION PRAYER

Celebrant

Let us pray.

All

Almighty and ever living God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE POST-COMMUNION ANTHEM- "God Be With You Till We Meet Again"
 Text- Jeremiah Eames Rankin and Music- Ralph Vaughan Williams

THE BLESSING

THE RECESSIONAL HYMN – The Hymnal 1982 - #420 When in our music God is glorified



1 When in our mu - sic God is glo - ri - fied, _____
 2 How of - ten, mak - ing mu - sic, we have found _____
 3 So has the Church, in lit - ur - gy and song, _____
 4 And did not Je - sus sing a psalm that night _____
 5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
 2 a new di - men - sion in the world of sound, _____
 3 in faith and love, through cen - tu - ries of wrong, _____
 4 when ut - most e - vil strove a - gainst the Light? _____
 5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
 2 as wor - ship moved us to a more pro - found _____
 3 borne wit - ness to the truth in ev - ery tongue, _____
 4 Then let us sing, for whom he won the fight, _____
 5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: F. Pratt Green (b. 1903) Copyright ©1972 by Hope Publishing Company. All rights reserved. Used with permission.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

THE DISMISSAL

Deacon Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!
All Thanks be to God. Alleluia! Alleluia!

THE CLOSING VOLUNTARY – “Toccata from ‘Symphony #5”

– Charles-Marie Widor



COLIN BRITT

CHRIST CHURCH CATHEDRAL'S
NEW MUSIC DIRECTOR!

Christ Church Cathedral
Catedral Iglesia de Cristo
Senneliodd, Massachusetts

Please join us today after the service for a Formal welcome celebration with Christ Church Cathedral's New Music Director, Dr. Colin Britt and his lovely family during Coffee Hour.

Welcome, Colin!!!!

**CHRIST CHURCH CATHEDRAL CHOIR
SPRINGFIELD, MASSACHUSETTS**

SEPTEMBER 2023 – JUNE 2024 SEASON

**Antonio Antonucci ~ 2 years - Scholar
Gene Bartley ~ 11 years
Susan Shaffer-Bartley ~ 17 years
Katherine Benfer ~ 2 years - Scholar
Dora Campbell ~ 15 years*
Richard Forrest ~ 31 years - Red Ribbon - RSCM
Barbara Gardner ~ 1 year
Tom Haller ~ 11 years - Dark Blue Ribbon - RSCM
Marcie Hammond ~ 8 years
Judith MacMunn ~ 21 years - Light Blue Ribbon - RSCM
Kate Pappas ~ 7 years
Sasha Moseley ~ 1 year
Ben Perez ~ 19 years
Elizabeth Stevens ~ 31 years - Dark Blue Ribbon - RSCM
Michael Stevens ~ 33 years - Dark Blue Ribbon - RSCM
June Watson ~ 30 years * - Red Ribbon - RSCM
Delphine Williams ~ 49 years - Light Blue Ribbon - RSCM**

**Alondra Felpeto ~ 17 years - Leave of Absence - Light Blue Ribbon- RSCM
David Johnston ~ 42 years - Leave of Absence
Kathleen Johnston ~ 32 years - Leave of Absence
Todd Gardner ~ 21 years - Leave of Absence - Red Ribbon - RSCM**

**Dora Campbell 15 years of Service to the Cathedral Choir
June Watson 30 years of Service to the Cathedral Choir**

** denotes - Recognition for the choir year – 2023-2024*

CHRIST CHURCH CATHEDRAL
BISHOP'S CHOIR SCHOOL
SPRINGFIELD, MASSACHUSETTS
JUNE 23, 2024

Alondra Felpeto

Maame Asante

Jacob Jackson

Shawn Asante

Tasha Mensa Brown

Laurel Jablonski

Bijou Maya Boateng Asante

Aida Paulino

Perla Albaladejo

Robert Virella



Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



Christ Church Cathedral Choir

Thank you all for your years of service!



CHRIST CHURCH CATHEDRAL CATEDRAL IGLESIA DE CRISTO

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados** en el poder del Espiritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org |
413.736.2742

Christ Church Cathedral is an inclusive parish welcoming all people regardless of faith, ethnicity, gender, sexual orientation, or creed. You are loved here and we remind you that God loves you, too!

La Catedral Iglesia de Cristo es una parroquia que es inclusiva y da la bienvenida a todos no importa su fe, etnicidad, genero, orientacion sexual, o creencias. Aquí usted es amado y amada y Dios les ama tambien!

Participants in today's service

Celebrant 8AM	The Reverend Jerry True
Celebrant/Preacher 8AM & 10am	The Reverend Bernard Poppe
Deacon	The Reverend Kate Derose
Music Director	Dr. Colin Britt
Verger	Oswald Howard
Lectors	Elizabeth Stevens and June Watson
Intercessor	Michael Stevens
Altar Guild 8A	Lee Kirk
Altar Guild 10A	Sarah Betscher and Oswald Howard
Eucharistic Minister 8A	Lee Kirk
Eucharistic Ministers 10A	Oswald Howard, Mark Betscher and Megan Gallagher
Ushers	Pamela Owusu and Gladys Sekyre
Prayer Team	Leah Gregg and Peter Pappas
Livestream Team	Scott Jackson, Brooke Larson and Seth Larson



Cathedral Staff

The Right Rev. Doug Fisher	Bishop of W. Massachusetts	dfisher@diocesewma.org
The Reverend Bernard Poppe	Interim Dean	interimdean@cccspfld.org
The Rev. Canon Michael DeVine	Assisting Priest	ap735@earthlink.net
The Rev. Canon Jerry True	Assisting Priest	jerry5185@gmail.com
The Rev. Kate Derose	Deacon	kpderose@gmail.com
Dr. Colin Britt	Musical Director	colinbritt@gmail.com
Canon Sergio D'Orsini	Hispanic Music Director	sergiodorsini@gmail.com
Mrs. Amanda Paredes	Office Administrator	cccspfld@gmail.com
Mr. Edwin Garriga	Sexton	edwingarriga10@gmail.com

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-Luke 12

