



Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



CHRIST THE KING

November 24, 2024



Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- Psalm 132:9

Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the Clergy or the Ushers know.

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

During the week, please pray for those whom Christ's healing power has been requested:

Jim McBride, The Reverend Jerry True, Monique Ray Burwell, The Reverend Tom A. Callard, Milagros Lopez, Ramon Rodgers, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Anne Westcott, Todd Shepard, Beverly Rourke, Ann Lincoln, Joyce Howard, David and Kathy Johnston, Karen and Rich Authier, Louise Amerman, Eleanor Parke, Blaise and her family.

Please note that the Prayer List will be reset every 4 weeks, unless otherwise requested in the Main Office!

THE OPENING VOLUNTARY – Mingulay Boat Song – *Hills of Argyll*

THE PROCESSIONAL HYMN- The Hymnal 1982 - #488 Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE OPENING ACCLAMATION

The people standing, the Celebrant says:
All

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever.
Amen.

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord. *Amen.*

THE SONG OF PRAISE – The Hymnal 1982, Service Music – #S279 Glory to God

1. Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,
al - migh - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -
lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - - men.

Setting: Gerald R. Near (b. 1942)

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING – 2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse, the oracle of the man whom God exalted,
the anointed of the God of Jacob, the favorite of the Strong One of Israel:

The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me:

One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE PSALM - Psalm 132:1-13 (14-19)

1 LORD, remember David, *

and all the hardships he endured;

2 How he swore an oath to the LORD *

and vowed a vow to the Mighty One of Jacob:

3 "I will not come under the roof of my house," *

nor climb up into my bed;

4 I will not allow my eyes to sleep, *

nor let my eyelids slumber;

5 Until I find a place for the LORD, *

a dwelling for the Mighty One of Jacob."

6 "The ark! We heard it was in Ephratah; *

we found it in the fields of Jearim.

7 Let us go to God's dwelling place; *

let us fall upon our knees before his footstool."

**8 Arise, O LORD, into your resting-place, *
you and the ark of your strength.**

9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.

**10 For your servant David's sake, *
do not turn away the face of your Anointed.**

11 The LORD has sworn an oath to David; *
in truth, he will not break it:

**12 "A son, the fruit of your body *
will I set upon your throne.**

13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."

**14 [For the LORD has chosen Zion; *
he has desired her for his habitation:**

15 "This shall be my resting-place for ever; *
here will I dwell, for I delight in her.

**16 I will surely bless her provisions, *
and satisfy her poor with bread.**

17 I will clothe her priests with salvation, *
and her faithful people will rejoice and sing.

**18 There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.**

19 As for his enemies, I will clothe them with shame; *
but as for him, his crown will shine."]

THE SECOND READING – Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE SEQUENCE HYMN – The Hymnal 1982 #450 – All Hail the Power of Jesus' Name

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

THE HOLY GOSPEL – John 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord
Praise to you, Lord Christ.

THE SERMON

The Reverend Bernard Poppe

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who
are alone.***

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For Sean our Presiding Bishop, Doug our Diocesan Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence (The People may add their own petitions)

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence (The People may add their own thanksgivings)

For those celebrating birthdays this week, including; Ana Linares, Juana Chilel, Cozette Haggerty, Aleyah Campbell, Latresse Waldon, & Maria Hernandez;
We pray for those celebrating anniversaries this week, including: Kate and Kent Tarrant

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence (The People may add their own petitions)

We pray for those who died in the History of Christ Church Cathedral the week of November 24: Leona Tinker, Doris Riley, Madeline C. Lovekin, Harriet Marsh, Henry A. Cant, Mary Parke, Elizabeth Bean, Charles Therrien, Florence Johnston, William Zimmerman.

We give thanks for the flowers on the altar today, given to the Glory of God in loving memory of Walter Albert Green

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Let us pray for the election of a new Dean:

All **Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors
as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you
in eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

THE ANNOUNCEMENTS

*During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket
during the offertory. You may also donate, and pledge online, just point your phone at the QR code in the
back of bulletin.*

THE OFFERTORY ANTHEM – “Ride On, King Jesus”

THE OFFERTORY HYMN – The Hymnal 1982 - #494 Crown Him With Many Crowns

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

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THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

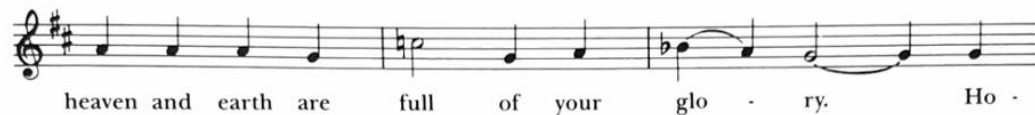
All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS – The Hymnal 1982, Service Music - #S-131 Holy, Holy, Holy Lord



Setting: Gerald R. Near (b. 1942)

The people may stand, sit or kneel.

Celebrant Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty GOD, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant: Alleluia, Christ our Passover is sacrificed for us,

All: **Therefore let us keep the feast, Alleluia.**

THE FRACTION ANTHEM- The Hymnal 1982, Service Music - #S-166
Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on

us. Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: give us your peace.

Setting: Gerald R. Near (b. 1942)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION HYMN – The Hymnal 1982 - #290 Come, Ye Thankful People, Come

1. Come, ye thank-ful peo-ple, come; raise the song of har-vest home.
 2. All the world is God's own field, fruit un-to His praise to yield,
 3. For the Lord our God shall come, and shall take His har-vest home;
 4. E - ven so, Lord, quick-ly come to Thy fi - nal har-vest home.

All is safe - ly gath - ered in, ere the win - ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from His field shall in that day all of - fens - es purge a - way;
 Gath - er Thou Thy peo - ple in, free from sor - row, free from sin,

God, our Mak - er, doth pro - vide for our wants to be sup - plied;
 First the blade, and then the ear, then the full corn shall ap - pear.
 give His an - gels charge at last in the fire the tares to cast,
 there for - ev - er pu - ri - fied, in Thy pres - ence to a - bide:

come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in His gar - ner ev - er - more.
 come, with all Thine an - gels, come; raise the glo - rious har - vest home.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.
All **Almighty and ever living God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

THE BLESSING

THE RECESSIONAL HYMN – “Road to the Isles” – *Tina Harkness*

THE DISMISSAL

Deacon Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!
All **Thanks be to God. Alleluia! Alleluia!**

THE CLOSING VOLUNTARY – “Rose of Kelvingrove” – *Highland Cathedral*

CHRIST CHURCH CATHEDRAL CATEDRAL IGLESIA DE CRISTO

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas

Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo

Sent out empowered by the Holy Spirit | **Enviados** en el poder del Espiritu Santo

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Christ Church Cathedral is an inclusive parish welcoming all people regardless of faith, ethnicity, gender, sexual orientation, or creed. You are loved here and we remind you that God loves you, too!

La Catedral Iglesia de Cristo es una parroquia que es inclusiva y da la bienvenida a todos no importa su fe, etnicidad, genero, orientacion sexual, o creencias. Aquí usted es amado y amada y Dios les ama tambien!

Participants in today's service

Celebrant / Preacher 8AM	The Reverend Bernard Poppe
Celebrant / Preacher 10AM	The Reverend Bernard Poppe
Deacon	The Reverend Kate Derose
Music Director	Dr. Colin Britt
Verger	Oswald Howard
Acolytes	Savanna Riley, Tasha Brown, Jacob Jackson, & J. Chamberlain
Lectors	Elizabeth Stevens, & Michael Stevens
Intercessor	Thomas Oneil
Altar Guild 8A	Lee Kirk
Altar Guild 10A	Oswald Howard & Sarah Betsher
Eucharistic Minister 8A	Lee Kirk
Eucharistic Ministers 10A	Rajendra Lalak, Mark Betsher, & Oswald Howard
Ushers	Elsie Riley, & Pam Owusu
Livestream Team	Francita Sage-Thorington, Laura Manship, & Yolanda Hernandez



Cathedral Staff

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Make a donation to the Cathedral through PayPal: Point your camera at the image below and it will lead you to a link where you can donate electronically. We rely on the pledges and financial support of our members and friends, and we thank you for making all of this possible. "Where your treasure is, there your heart will be also".

-Luke 12

