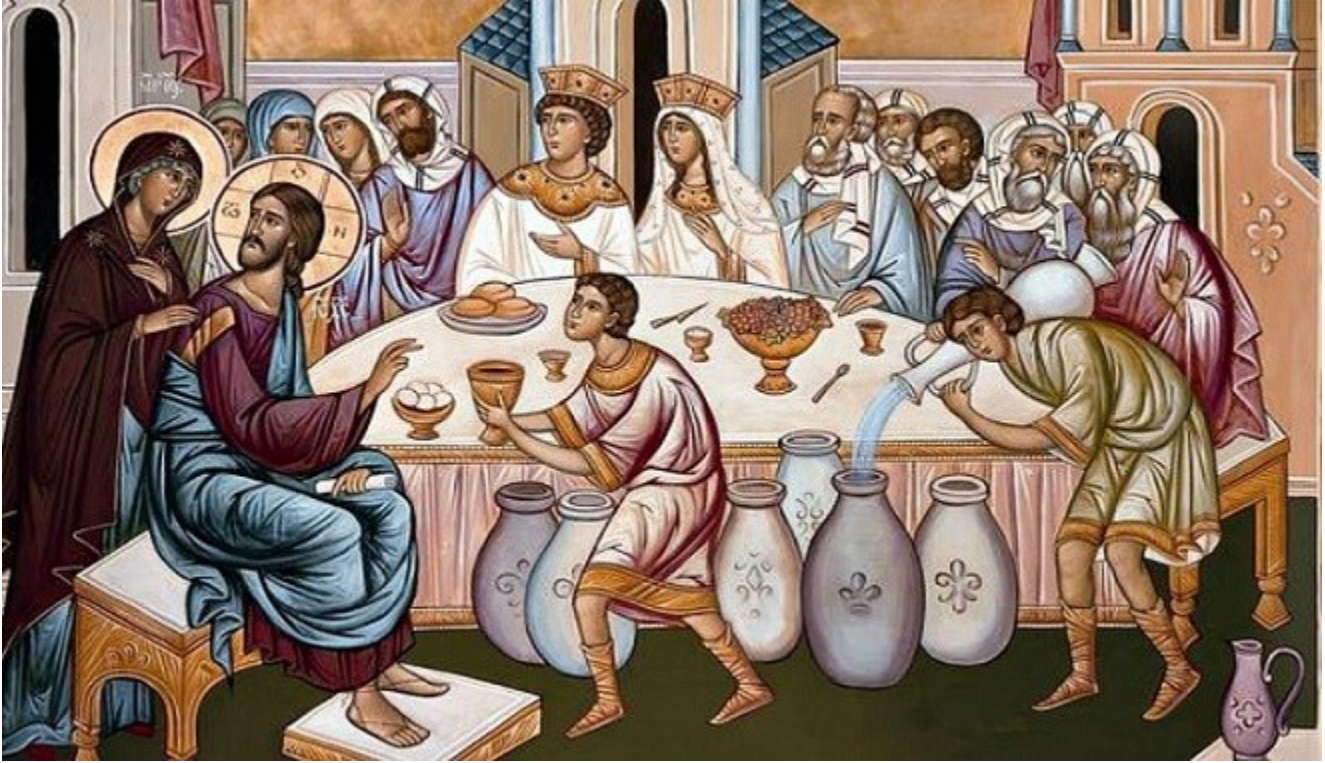




THE HOLY EUCHARIST

the Second Sunday after

The Epiphany



January 19, 2025, 8 & 10 a.m.

“How priceless is your love, O God! *

your people take refuge under the shadow of your wings.”

— Psalm 36:7

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the Clergy or the Ushers know.

During the week, please pray for those whom Christ's healing power has been requested:

Karen and Bob Soderstrom, Jim McBride, The Reverend Jerry True, Monique Ray Burwell, The Reverend Tom A. Callard, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Anne Westcott, Todd Shepard, Beverly Rourke, Ann Lincoln, Joyce Howard, David and Kathy Johnston, Karen and Rich Authier, Louise Amerman, Eleanor Parke, Blaise and her family.

Please note that the Prayer List will be reset every 4 weeks, unless otherwise requested in the Main Office!

THE OPENING VOLUNTARY

THE PROCESSIONAL HYMN: Christ, Whose Glory Fills the Skies (The Hymnal 1982 - #7)



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-cous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Charles Wesley (1707-1788)

THE OPENING SENTENCES

The people standing, the Celebrant says: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE: Glory to God – Canticle 20 (The Hymnal 1982 – #S280)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The Lord be with you. **And also with you.**

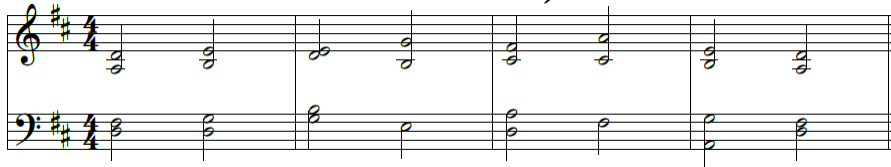
Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

THE FIRST READING: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

THE PSALM: Psalm 36:5-10 *Dixit injustus*



5 Your love, O Lord, reaches to the ' **heavens**, *
and your faithfulness to the ' **clouds**.

6 Your righteousness is like the strong mountains,
your justice like the great ' **deep**; *
you save both man and beast, O ' **Lord**.

7 How priceless is your love, O ' **God!** *
your people take refuge under the shadow of your ' **wings**.

8 They feast upon the abundance of your ' **house**; *
you give them drink from the river of your de'**lights**.

9 For with you is the well of ' **life**, *
and in your light we see ' **light**.

10 Continue your loving-kindness to those who ' **know you**, *
and your favor to those who are true of ' **heart**.

THE SECOND READING: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

THE GRADUAL HYMN: All Praise To You, O Lord (The Hymnal 1982 - #138)

1 All praise to you, O Lord, who by your might-y power did
2 You speak, and it is done; o - be-dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh - ing streams which you a - lone can give.
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn. The second system contains the remaining lines. The piano accompaniment is a simple harmonic accompaniment.

Hyde W. Beadon (1812-1891), alt.

THE HOLY GOSPEL: John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE SERMON

The Reverend Jane Beebe

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE - FORM VI

The People may stand or kneel

Intercessor In peace, we pray to you, Lord God. *Silence*
For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

For Joseph, our President, Donald, our President-Elect; for Maura, our Governor, for Dominic, our Mayor.

For this Community; the Nation and the World;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, especially in the Middle East and Ukraine, and for those in sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

We pray for our Presiding Bishop Sean Rowe and our Diocesan Bishop, Doug Fisher

We pray for Church Without Walls and the Big Blue Drop-in Center.

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence (The People may add their own petitions)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We are thankful for those celebrating **birthdays** this week, especially Gene Bartley, Jen Beckham, Calista Dibble, and Tom Callard. We pray for those celebrating **anniversaries** this week. We give thanks for the flowers adorning the sanctuary today. *Silence.*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for the departed, that they may have a place in your eternal kingdom. We remember especially those whom we name aloud now; *(pause for names)*.

We pray for those in the history of Christ Church Cathedral who died the week of January 19th: Mark Rourke, Samuel Slater, Helen Goddard, Dudley B. Wallace, Ethel Burton, and Charles Robinson. We pray also for Judy Cook's mother Eloise DeZwarte, and for June Watson's sister Vilma Deans-burke who have recently passed away.

Bless all those whose lives have been cut short by gun violence and war.

Give to the departed eternal Rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

CONFESSION OF SIN

Celebrant We pray to you also for the forgiveness of our sins. *A period of Silence is kept.*

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE ANNOUNCEMENTS



During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code to the left

THE OFFERTORY ANTHEM – “*Rise Up, My Love, My Fair One*” (Healey Willan)

THE OFFERTORY HYMN – Jesus, Come! For We Invite You (ELW)



1. Je - sus, come! for we in - vite you, guest and teach - er,
 2. Je - sus, come! trans - form our plea - sures, guide us in - to
 3. Je - sus, come! in new cre - a - tion, heav'n brought near in
 4. Je - sus, come! sur - prise our dull - ness, make us will - ing

friend and Lord; now as once at Ca - na's wed - ding, speak and
 paths un - known; bring your gifts, com - mand your ser - vants, let us
 pow'r di - vine; give your un - ex - pect - ed glo - ry, chang - ing
 to re - ceive more than we can yet im - ag - ine, all the

let us hear your word: lead us through our need or
 trust in you a - lone: though your hand may work in
 wa - ter in - to wine: rouse the faith of your dis -
 best you have to give: let us find your hid - den

doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

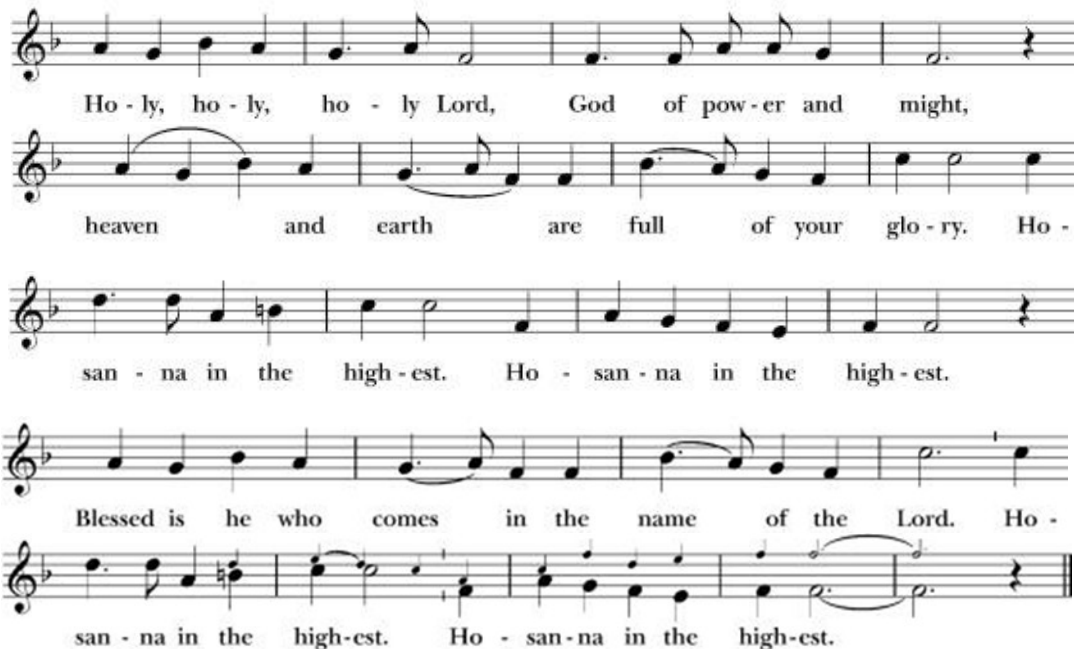
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right and a good and joyful thing always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: Holy, Holy, Holy (The Hymnal 1982 #S125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the ever-blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM: Lamb of God (The Hymnal 1982 #S161)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION ANTHEM – “Let Us Break Bread Together”

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest blesses the people

THE RECESSIONAL HYMN: Those Whose Almighty Word (The Hymnal 1982 - #371)

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

John Marriott (1780-1825), alt.

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia!! Alleluia!!

Thanks be to God. Alleluia!! Alleluia!!

THE CLOSING VOLUNTARY

CHRIST CHURCH CATHEDRAL CATEDRAL IGLESIA DE CRISTO

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados** en el poder del Espiritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Christ Church Cathedral is an inclusive parish welcoming all people regardless of faith, ethnicity, gender, sexual orientation, or creed. You are loved here and we remind you that God loves you, too!

La Catedral Iglesia de Cristo es una parroquia que es inclusiva y da la bienvenida a todos no importa su fe, etnicidad, genero, orientacion sexual, o creencias. Aquí usted es amado y amada y Dios les ama tambien!

Participants in today's service

Officiant 8AM	Oswald Howard
Celebrant /Preacher 10AM	The Reverend Jane Beebe
Deacon	The Reverend Kate Derose
Music Director	Dr. Colin Britt
Verger	Oswald Howard
Acolytes	Mark Betsher, Jacob Jackson, June Watson, Savannah Riley
Lectors	Edward Dibble, Richard Decusati
Intercessor	Richard Baker
Altar Guild 8A	Lee Kirk
Altar Guild 10A	Sarah Betsher, & Mark Giddings
Eucharistic Minister 8A	Lee Kirk
Eucharistic Ministers 10A	Mark Giddings, & Rajendra Lalak
Ushers	Angelika Melien, and Rick Shepard
Livestream Team	Brooke Larson, Francita Sage-Thorington, & Seth Larson



Cathedral Staff

The Right Rev. Doug Fisher	Bishop of W. Massachusetts	dfisher@diocesewma.org
The Rev. Canon Michael DeVine	Assisting Priest	ap735@earthlink.net
The Rev. Canon Jerry True	Assisting Priest	jerry5185@gmail.com
The Rev. Kate Derose	Deacon	kpderose@gmail.com
Dr. Colin Britt	Musical Director	colinbritt@gmail.com
Canon Sergio D'Orsini	Hispanic Music Director	sergiadorsini@gmail.com
Mrs. Amanda Paredes	Office Administrator	cccspfld@gmail.com
Mr. Jackson "Jack" Chamberlain	Lawrence House Intern	Intern@cccspfld.org
Mr. John Lamoutte	Sexton	lamouttejohn@gmail.com



Donate to the Cathedral through PayPal: Point your camera at the QR code to the left and it will lead you to a link where you can donate electronically. We rely on the pledges and financial support of our members and friends, and we thank you for making all of this possible.

“For where your treasure is, there your heart will be also” – Matthew 6:21