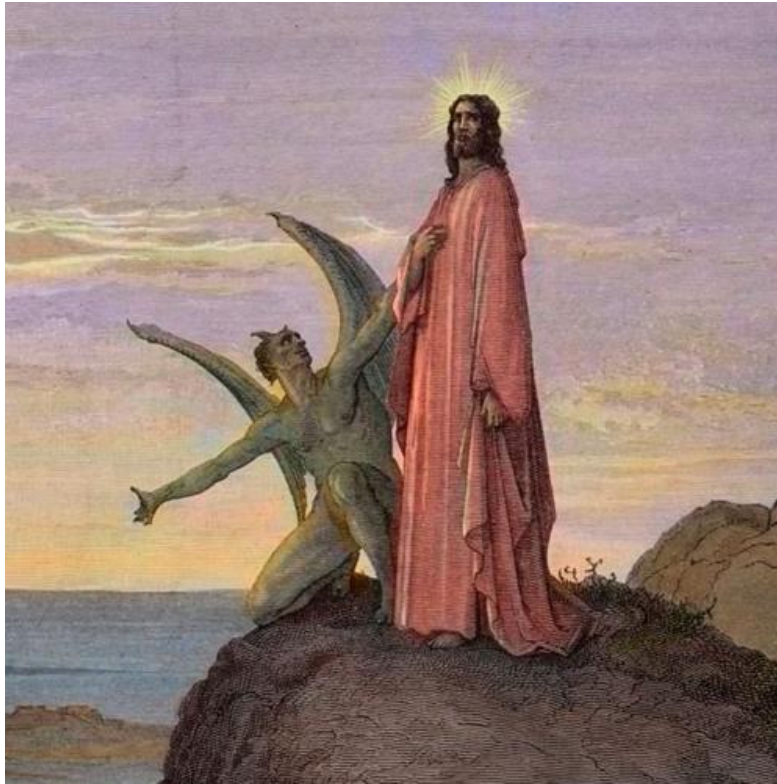




**Christ Church Cathedral  
Catedral Iglesia de Cristo  
Springfield, Massachusetts**

**The Holy Eucharist for  
the First Sunday in LENT  
MARCH 9, 2025 10 a.m.**



**“Christ, because He was the only Man who never yielded to temptation, is also the only Man who knows to the full what temptation means.” -C.S. Lewis**

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Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

**During the week, please pray for those whom Christ's healing power has been requested:**

Maria Lamoutte, Sherry Branstetter, Karen and Bob Soderstrom, Jim McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Ann Lincoln, Joyce Howard, David and Kathy Johnston, Karen and Rich Authier, Louise Amerman, Eleanor Parke, Blaise and her family.

*Please note that the Prayer List will be reset every 4 weeks, unless otherwise requested in the Main Office!*

Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the Clergy or the Ushers know.

THE OPENING VOLUNTARY – “Jesus Walked This Lonesome Valley” (*Spiritual*)

THE PROCESSIONAL HYMN - The Hymnal 1982 - #143 The glory of these forty days



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.  
Music: *Erhalat uns, Herr*; melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

THE OPENING SENTENCES

*Celebrant* Bless the Lord who forgives all our sins.

*All* ***His mercy endures for ever.***

*Celebrant* Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” Mark 12:29-31

*Silence.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE KYRIE-



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.



*Officiant* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
*People* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



*Officiant* O Lamb of God, that takest away the sins of the world, Grant us thy peace.  
*People*



*Officiant* O Christ, hear us. *People* O Christ, hear us.



*Officiant* Lord, have mer - cy up - on us.  
*People* Christ, have mer - cy up - on us.  
*Officiant* Lord, have mer - cy up - on us.

## THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING - Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw

our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

### **THE PSALM- Psalm 91:1-2, 9-16**

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

### **THE SECOND READING- Romans 10:8b-13**

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## THE SEQUENCE HYMN -The Hymnal 1982 - #605 What Does The Lord Require



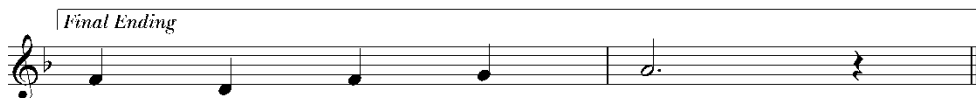
1 What does the Lord re - quire for praise and of - fer - ing?  
 2 Ru - lers of earth, give ear! Should you not jus - tice show?  
 3 Still down the a - ges ring the pro - phet's stern com-mands.  
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?  
 'To mer - chant, work - er, king he brings God's high de - mands.  
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

Words: Albert F. Bayly (1901-1984), alt. Copyright © 1949 Albert Bayly. Used by permission of Oxford University Press.  
 Music: *Sharpthorne*, Erik Routley (1917-1982). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE HOLY GOSPEL - Luke 4:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

### Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
 and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
 to protect you,'

and

'On their hands they will bear you up,  
 so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

### Praise to you, Lord Christ.

THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, Form IV

*Intersessor* Let us pray for the Church and for the world. For Sean, our Presiding Bishop and Douglas, our Diocesan Bishop, and for our Dean to come, The Reverend José Reyes and his family; for Church Without Walls and the Big Blue Drop-in Center.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

*Intersessor* Let us pray for the people of this land, and of all the nations, that they may know the ways of justice and peace. We pray for our President, Vice-President, the Congress, the Supreme Court, and all elected officials.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

*Intercessor* Let us pray for the earth and our will to preserve it and use its resources rightly.

*Silence*

Lord, in your mercy,

**Hear our prayer.**

*Intercessor* Let us pray for all those whose lives are closely linked with ours. For those celebrating **birthdays** this week, including; Stanley Jackson, Gilberto Garcia, Renee G. Skwirz, Joseph Haggerty, Nickolas Graham, Victoria Brown and The Reverend Kathryn Derose. We pray for those celebrating **anniversaries** this week, including, Melissa & William McGuinness and Nina & Joseph Holstead.

*Silence*

Lord, in your mercy,

**Hear our prayer.**

*Intercessor* Let us pray for all those who suffer in body, mind, or spirit. We pray for those we name in silence or aloud now ...

*Silence*

Lord, in your mercy, **Hear our prayer.**

*Intercessor* Let us pray for all who have died, especially for those we name now, either aloud or in silence. We pray for those who died, in the History of Christ Church Cathedral, the week of March 9<sup>th</sup>: Abigail Sadler Partridge, Neal Witherspoon, Joan Henderson, Florence Whitaker Adolphson, George Anderson Whitney, Olive Cooper Pryor, Warren Syner, Elsie Holderness, Margaret Parkyn and Elizabeth MacGilvray Aabar. Bless all those whose lives have been cut short by gun violence and war. Give to the departed eternal rest.

*Silence*

Lord, in your mercy,

**Hear our prayer.**

*Celebrant* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

*During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code in front of the bulletin.*

## **THE ANNOUNCEMENTS**

**THE OFFERTORY ANTHEM- "I Want Jesus To Walk With Me" – Bishop's Choir School**

## THE OFFERTORY HYMN – The Hymnal 1982 - #448 O love, how deep, how broad, how high



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus iourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

### THE LITURGY OF THE TABLE THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

*When all is in place, the Celebrant says*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

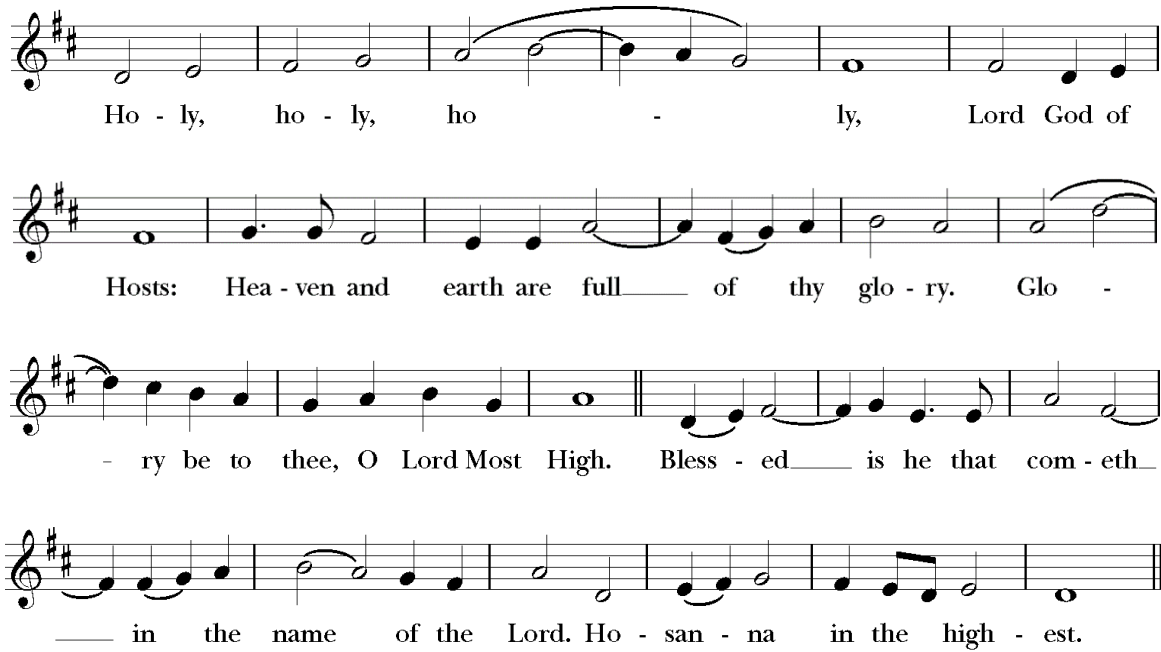
Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right and a good and joyful thing always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**THE SANCTUS- The Hymnal 1982, Service Music – S 114 The Holy Eucharist I, Holy, holy, holy:  
Sanctus**



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues (The congregation may stand or kneel)*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***All***

**Christ has died.**

**Christ is risen.**

**Christ will come again**

*Celebrant*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the ever-blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*The Celebrant says:*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

**THE FRACTION ANTHEM- The Hymnal 1982, Service Music – S 158 The Holy Eucharist I, Fraction Anthem: Lamb of God: *Agnus Dei***

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

**THE COMMUNION ANTHEM- "Sicut Cervus" – *Giovanni Pierluigi da Palestrina***

## THE COMMUNION HYMN – “Nada Te Turbe” - TAIZE

Noth - ing can trou - ble, noth - ing can fright - en.  
Na - da te tur - be, na - da te es - pan - te.

1. Those who seek God shall nev - er go want - ing. Quien a Dios tie - ne na - da le fal - ta.  
2. God a - lone fills us. So - lo Dios bas - ta.

## THE POST-COMMUNION PRAYER *(Please stand as you are able)*

*Celebrant:*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with  
gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Priest blesses the people.*

**THE RECESSIONAL HYMN- The Hymnal 1982 - #550 Jesus calls us; o'er the tumult**

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1835

**THE DISMISSAL**

*The Deacon dismisses the people with these words*

Let us go forth in the name of Christ.

**Thanks be to God.**

**THE CLOSING VOLUNTARY- "Main Theme from 'On the Waterfront'" – Leonard Bernstein**

## **CHRIST CHURCH CATHEDRAL ANNOUNCEMENTS March 2, 2025**

Questions, links: Contact Amanda Paredes at [cccspfld@gmail.com](mailto:cccspfld@gmail.com) or 413-736-2742

**CCC LECTORS!** – Please Join Verger Oswald Howard today for a short meeting after the service.

**LENT MADNESS 2025** -- Are you ready for Lent this year? In addition to omitting Alleluias and possibly changing your menu, check out Lent Madness – a fun and educational online devotional. Be inspired by the bios and witness of 32 saints, and cast your votes in a single-elimination “tournament” that ends with awarding the “Golden Halo” to the winner. Sometimes choosing whom to vote for is hard, but lots of people add comments and that helps. Check out [www.lentmadness.org](http://www.lentmadness.org), sign up for emails, follow Lent Madness on social media, and track the bracket at the cathedral.



**SAVE THE DATE!** Christ Church Cathedral is a sponsor of GreenN’Fit Springfield. Join us on Saturday, April 26th to make a difference! #GreenNFit Neighborhood Rebuild: Rebuilding 1 block of homes in 1 neighborhood with the help of over 100 supporters and 1,000 volunteers all in 1 day! The program focuses on making homes energy-efficient, safe and healthy. Volunteers must be age 14 and over. Please wear boots or sneakers that you don't mind getting dirty or wet. Please bring your own work gloves if you have some and if not then gloves will be provided for you. Questions: See Jahn Hart [jahnhart@sbcglobal.net](mailto:jahnhart@sbcglobal.net) or Gary Hart [gary\\_hart@sbcglobal.net](mailto:gary_hart@sbcglobal.net)



**Revitalize CDC**  
Rebuilding our Community Since 1992

**DONATIONS NEEDED!** - Christ Church Cathedral has some exciting events coming soon, which include a special Mother’s Day themed round of Bingo, a Spring Fashion Show, Easter Egg Hunts for the kiddos, a Murder/Mystery Party and many more! To make these events as dynamic as possible, we are asking for donations of Gift cards to stores or restaurants, Easter candy and eggs, maybe even some volunteer work? More information will be available about the events in the coming weeks!



**WE ARE COLLECTING MEAL KITS FOR SQUARE ONE!** - Christ Church Cathedral has begun to collect Meal Kits to send to Square One! Meal kits are items placed in a bag that will be given to parents. They should be non-perishables or items with an extended shelf life.

**FLOWER DEDICATIONS** - Donate flowers in memory of a loved one today! Send your dedication, along with your \$45 donation to the Main office, and we will call you to confirm placement! We still need dedications for 01/19/2025, and 02/21/2025, 03/02/2025, 07/07/2025, and 11/23/2025



**UPDATED CORI CHECKS 2024** - All of those who participate in the following need to have an updated CORI check to be able to engage in any ministries involving children: Sextons, secretaries, choir directors, Sunday school leaders, activity chaperones, nursery, J2A, confirmation mentors, acolyte trainers and adult acolytes, VBS, Christmas programs, ACTS, Drop In Center. Forms may be obtained from Delphine Williams or the office and must be returned with a copy of a valid ID in a sealed envelope. Safe Church also needs to be completed by the same group as above via ZOOM.



**Certificates of Completion must be forwarded to the Office when received!**

**DONATIONS NEEDED AT THE DROP-IN CENTER!**

**We need individual snacks and bottles of water!** Please clean out your closets and bring in WINTER COATS, sneakers and boots, etc.. We are also looking for NEW underwear, in all sizes for both men and women. For more information, contact the CCC Main office at 413-736-2742 or Jeanne Conrad at [jeanne@conrad.us.com](mailto:jeanne@conrad.us.com).





## ENGLISH AS A SECOND LANGUAGE CLASSES

FOR BEGINNERS, LEVEL 1:

\*Sundays at 2:00 in the afternoon until 3:30 (after mass in Spanish)

\*Mondays at 5:30 in the afternoon until 7:30

FOR LEVEL 2 AND UP:

\*Wednesdays at 5:30 in the afternoon until 7:00 (make an appointment)

For more information, speak with Sara at 413-454-7172.

## CATHEDRAL FINANCES – February 2025 – Looking for a way to increase your MA Income Tax Refund?

Did you know that MA will give you a deduction for CHARITABLE DONATIONS on your taxes?

The deduction is worth 5% of what you gave....no matter how small, or large, the amount. For example, if you donated \$2000 to the Cathedral last year, your refund would be increased by \$100.

Just remember to give the “**Donations Statement**” that you received a few weeks ago to whomever

is doing your taxes. This does not apply to your Federal taxes – only your MA taxes. And, only

money donations (not items) count. Questions? Or, need a reprint of your Donations Statement?

Ask Laura, or send her an email at [Treasurer@cccspfld.org](mailto:Treasurer@cccspfld.org) .



## FEED YOUR SOUL

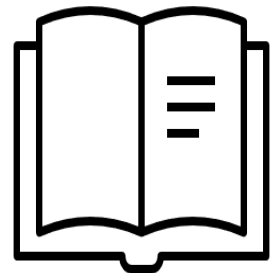
**BIBLE STUDY** Weekly on zoom, Sunday morning 9:00am, Wednesday morning 8:00am, Saturday evening 5:00 pm. Links and more information are available through the office.

**CENTERING PRAYER** weekly on zoom, Saturday morning at 10:30. Lectio Divino with a guided meditation every week. Links and more information are available through the office.

**BOOK CLUB** meets via Zoom every 6 weeks or so. Next Meeting: Monday, March 31, 2025, at 7:00 pm, via zoom. The book is “*Small Things Like These*” by Claire

Keegan - For links and more information contact Laura Manship at

[laura@shouldertoshoulder.com](mailto:laura@shouldertoshoulder.com)



# CHRIST CHURCH CATHEDRAL ~ CATEDRAL IGLESIA DE CRISTO

*Episcopal Diocese of Western Massachusetts*

**Gathered** by God from many cultures | **Reunidos** por Dios de muchas culturas  
**Transformed** by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo  
**Sent** out empowered by the Holy Spirit | **Enviados** en el poder del Espiritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | [www.cccspfld.org](http://www.cccspfld.org) | 413.736.2742

*Christ Church Cathedral is an inclusive parish welcoming all people regardless of faith, ethnicity, gender, sexual orientation, or creed. You are loved here and we remind you that God loves you, too!*

*La Catedral Iglesia de Cristo es una parroquia que es inclusiva y da la bienvenida a todos no importa su fe, etnicidad, genero, orientacion sexual, o creencias. Aquí usted es amado y amada y Dios les ama tambien!*

## Participants in today's service

<b>Celebrant</b>	<b>The Reverend Barbara Thrall</b>
<b>Preacher</b>	<b>The Dr. Reverend Kate Derose</b>
<b>Music Director</b>	<b>Dr. Colin Britt</b>
<b>Verger</b>	<b>Oswald Howard</b>
<b>Acolytes</b>	<b>Mark Betsher, Savannah Riley, Laurel Jablonski- McLeod &amp; Tasha Brown</b>
<b>Lectors</b>	<b>Denise McCarthy &amp; Edward Dibble</b>
<b>Intercessor</b>	<b>June Watson</b>
<b>Altar Guild 10A</b>	<b>Caroline Toner &amp; Oswald Howard</b>
<b>Eucharistic Ministers 10A</b>	<b>Mark Giddings, Mark Betsher &amp; Rajendra Lalak</b>
<b>Ushers</b>	<b>Rick Shepard &amp; Nathaniel Green</b>
<b>Livestream Team</b>	<b>Laura Manship, Brooke Larson &amp; Seth Larson</b>



## Cathedral Staff

<b>The Right Rev. Douglas Fisher</b>	<b>Bishop of W. Massachusetts</b>	<a href="mailto:dfisher@diocesewma.org">dfisher@diocesewma.org</a>
<b>The Rev. Canon Michael DeVine</b>	<b>Assisting Priest</b>	<a href="mailto:ap735@earthlink.net">ap735@earthlink.net</a>
<b>The Rev. Canon Jerry True</b>	<b>Assisting Priest</b>	<a href="mailto:jerry5185@gmail.com">jerry5185@gmail.com</a>
<b>The Rev. Kate Derose</b>	<b>Deacon</b>	<a href="mailto:kpderose@gmail.com">kpderose@gmail.com</a>
<b>Dr. Colin Britt</b>	<b>Musical Director</b>	<a href="mailto:colinbritt@gmail.com">colinbritt@gmail.com</a>
<b>Canon Sergio D'Orsini</b>	<b>Hispanic Music Director</b>	<a href="mailto:sergiodorsini@gmail.com">sergiodorsini@gmail.com</a>
<b>Mrs. Amanda Paredes</b>	<b>Office Administrator</b>	<a href="mailto:cccspfld@gmail.com">cccspfld@gmail.com</a>
<b>Mr. Jackson "Jack" Chamberlain</b>	<b>Lawrence House Intern</b>	<a href="mailto:Intern@cccspfld.org">Intern@cccspfld.org</a>
<b>Mr. John Lamoutte</b>	<b>Sexton</b>	<a href="mailto:lamouttejohn@gmail.com">lamouttejohn@gmail.com</a>



Donate to the Cathedral through PayPal: Point your camera at the QR code to the left and it will lead you to a link where you can donate electronically. We rely on the pledges and financial support of our members and friends, and we thank you for making all of this possible.

“For where your treasure is, there your heart will be also” – Matthew 6:21

# PLEASE RECYCLE THIS BULLETIN!