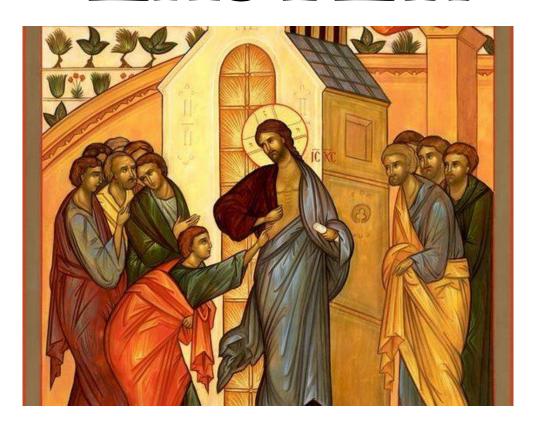




# Second Sunday of EASTER



April 27, 2025 8:00am & 10:00am

Note: The 8 a.m. service uses the same booklet but has no music.

# CHRIST CHURCH CATHEDRAL

## Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | Reunidos por Dios de muchas culturas
Transformed by the grace of Jesus Christ | Transformados por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | Enviados en el poder del Espiritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

#### Participants in today's service

Celebrant/Preacher The Very Reverend José Reyes Deacon The Reverend Dr. Kate DeRose

Organist & Choir Director Dr. Colin Britt Verger Oswald Howard

Acolytes June Watson & Sean Asante
Torch Bearers Mark Giddings & Maame Asante
Lectors Elizabeth & Michael Stevens

Intercessor Thomas O'Neil

Altar Guild Sarah Betsher & Mark Giddings
Eucharistic Ministers Mark Giddings & Rajendra Lalak

Ushers Nathaniel Green & Francita Sage-Thorington

Livestream Team Laura Manship, Francita Sage-Thorington, Yolanda

Hernandez



#### Cathedral Staff

The Right Rev. Douglas Fisher The Very Rev. José Reyes The Rev. Canon Jerry True The Rev. Dr. Kate Derose

Dr. Colin Britt

Mr. Sergio D'Orsini, Cathedral Canon

Mrs. Amanda Paredes

Mr. Jackson "Jack" Chamberlain

Mr. John Lamoutte

Bishop of W. Massachusetts Dean, Christ Church Cathedral Assisting Priest

Assisting Priest Deacon

**Organist & Choir Director** 

Music Director Office Administrator Lawrence House Intern

Sexton

dfisher@diocesewma.org
dean@cccspfld.org
jerry5185@gmail.com
kpderose@gmail.com
colinbritt@gmail.com
sergiodorsini@gmail.com
cccspfld@gmail.com
Intern@cccspfld.org
lamouttejohn@gmail.com

Donate to the Cathedral through PayPal: Point your camera at the QR code to the left and it will lead you to a link where you can donate electronically. We rely on the pledges and financial support of our members and friends, and we thank you for making all of this possible.

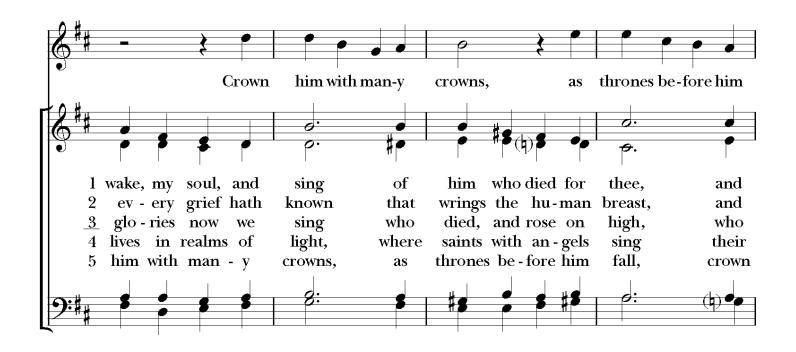
"For where your treasure is, there your heart will be also" - Matthew 6:2

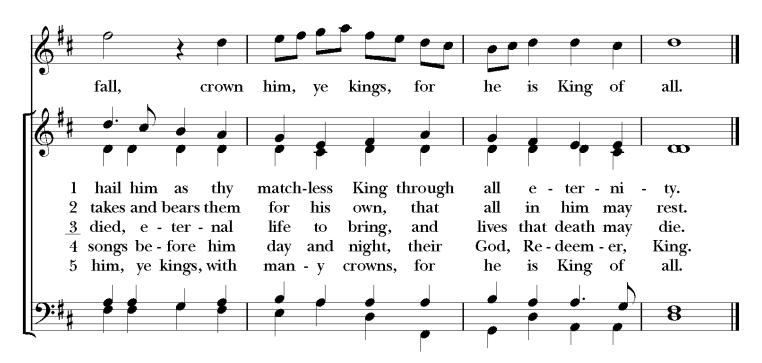
Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the Clergy or the Ushers know.

# **THE OPENING VOLUNTARY –** "Up From the Grave He Arose" - Robert Lowry

# THE PROCESSIONAL HYMN- The Hymnal 1982 - #494 Crown him with many crowns







Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

#### THE OPENING ACCLAMATION

Celebrant

Alleluia. Christ is risen.

*A11* 

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA- The Hymnal 1982, Service Music – S 280 Canticle 20, Glory to God: *Gloria in excelsis* 



#### THE COLLECT OF THE DAY

The Lord be with you.

## And also with you.

Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### THE FIRST READING - Acts 4:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

Thanks be to God.

#### THE PSALM 118:14-29



14 The Lord is my strength and my 'song, \* and he has become my sal'vation.

15 There is a sound of exultation and 'victory \* in the tents of the 'righteous:

16 "The right hand of the Lord has 'triumphed! \* the right hand of the Lord is exalted! the right hand of the Lord has 'triumphed!"

17 I shall not die, but 'live, \* and declare the works of the 'Lord. 18 The Lord has punished me 'sorely, \* but he did not hand me over to 'death. 19 Open for me the gates of 'righteousness; \* I will enter them; I will offer thanks to the 'Lord. 20 "This is the gate of the 'Lord; \* he who is righteous may 'enter." 21 I will give thanks to you, for you 'answered me \* and have become my 'salvation. 22 The same stone which the builders re'jected \* has become the chief 'cornerstone. 23 This is the Lord's 'doing, \* and it is marvelous in our 'eyes. 24 On this day the Lord has 'acted; \* we will rejoice and be 'glad in it. 25 Hosannah, Lord, ho'sannah! \* Lord, send us now suc'cess. 26 Blessed is he who comes in the name of the 'Lord; \* we bless you from the house of the 'Lord. 27 God is the Lord; he has shined u'pon us; \* form a procession with branches up to the horns of the 'altar. 28 "You are my God, and I will 'thank you; \* you are my God, and I will e'xalt you." 29 Give thanks to the Lord, for he is 'good; \* his mercy endures for 'ever.

#### THE SECOND READING - Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

Thanks be to God.

# THE SEQUENCE HYMN The Hymnal 1982 - #184 Christ the Lord Is Risen Again



Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt.

# THE HOLY GOSPEL - John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John Glory to you, Lord Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his

hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

### THE SERMON

The Very Reverend José Reyes

# THE NICENE CREED (Please stand as able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, Form IV

Intercessor

Let us pray for the Church and for the world. For Sean, our Presiding Bishop and Douglas, our Diocesan Bishop, and for our Dean, The Very Reverend José Reyes and his family; for Church Without Walls and the Big Blue Drop-in Center. In Our Diocesan Cycle of prayer, we pray for Trinity Church, Lenox; Social Justice Commission; Church School teachers & Christian Educators Episcopal Youth Event (EYE) and The Society for the Increase of the Ministry (SIM).

Lord, in your mercy,

## Hear our prayer.

Let us pray for the people of this land, and of all the nations, that they may know the ways of justice and peace. We pray for our President, Vice-President, the Congress, the Supreme Court, and all elected officials.

Lord, in your mercy,

# Hear our prayer.

Let us pray for the earth and our will to preserve it and use its resources rightly.

Lord, in your mercy,

## Hear our prayer.

Let us pray for all those whose lives are closely linked with ours. For those celebrating birthdays this week, including; Michael Stevens, Christine Dulude, Karen Authier, Edwin Velez and Javier Flores. We pray for those celebrating anniversaries this week.

Lord, in your mercy,

## Hear our prayer.

Let us pray for all those who suffer in body, mind, or spirit. We pray for those we name in silence or aloud now: Maria Lamoutte, Sherry Brandstatter, Karen and Bob Soderstrom, Kathy & Jim McBride, Monique Ray Burwell, Milagros Lopez, Charlie

Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Ann Lincoln, Joyce Howard, David and Kathy Johnston, Karen and Rich Authier, Louise Amerman, Eleanor Parke, Blaise and her family.

Lord, in your mercy,

# Hear our prayer.

Let us pray for all who have died, especially for those we name now, either aloud or in silence. We pray for those who died, in the History of Christ Church Cathedral, the week of April 27<sup>th</sup>: The Reverend Jack Baker, Columbus C. Derose, William C. Hill, Elizabeth Ramage, David Bailey, Harold Frederick Waldo, and Willie Ray. Bless all those whose lives have been cut short by gun violence and war. Give to the departed eternal rest.

Lord, in your mercy,

## Hear our prayer.

Let us pray for God's providence in the calling of our next Diocesan Bishop. Gracious God, we give you thanks for the ministry we share in the Diocese of Western Massachusetts. In this season of discernment, we ask your blessing and the guidance of your Holy Spirit as we prepare to call our next Bishop. Guide us in this important work, that your mission may be furthered, and your Gospel proclaimed. Through Jesus Christ our Lord. Amen.

#### Celebrant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.** 

#### THE PEACE

The peace of the Lord be always with you.

And also with you.

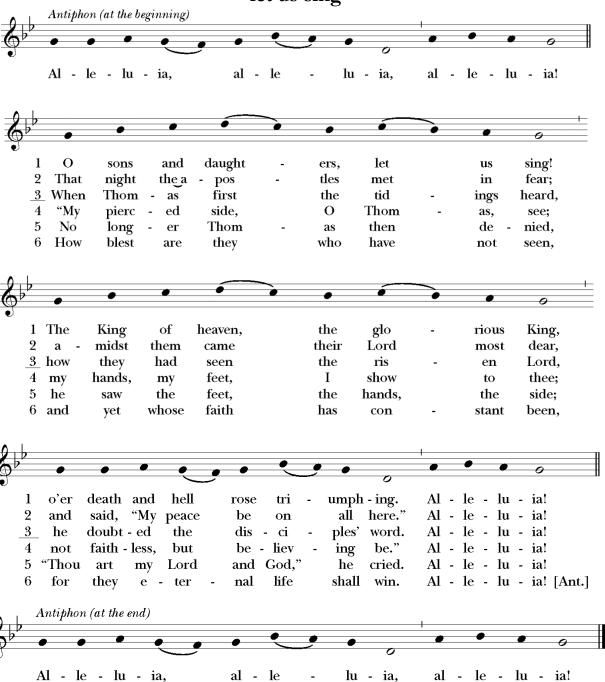
### THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



### THE OFFERTORY ANTHEM - "Easter Anthem" - Samuel Barber

# THE OFFERTORY HYMN- The Hymnal 1982 - #206 O sons and daughters, let us sing



This hymn is for the Second Sunday of Easter and St. Thomas' Day.

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: Ofilii et filiae, melody from Airs sur les hymnes sacrez, odes et noëls, 1623; acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

# THE LITURGY OF THE TABLE THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

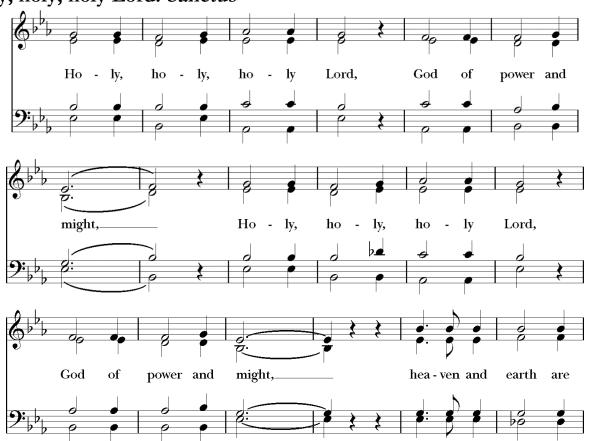
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# THE SANCTUS- The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*





Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Alleluia, Christ our Passover is sacrificed for us;

# Therefore let us keep the feast. Alleluia!

# THE FRACTION ANTHEM The Hymnal 1982, S- 164 Fraction Anthem:

Agnus Dei



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

# THE COMMUNION HYMN- The Hymnal 1982 #193 That Easter Day with Joy was Bright



Words: © The Church Pension Fund.

#### THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### THE BLESSING

# THE RECESSION HYMN- You Can't Make Me Doubt Him





1. You can't make me doubt him
You can't make me doubt him
You can't make me doubt Him in my heart
You can't make me doubt Him
You can't make me doubt Him
You can't make me doubt Him In my heart.

2. Got the love Of Jesus
Got the love Of Jesus
Got the love Of Jesus in my heart
Got the love Of Jesus
Got the love Of Jesus
Got the love Of Jesus

3. (I) Know too much about Him
Know too much about Him in my heart
Know too much about Him
Know too much about Him
Know too much about Him
Know too much about Him in my heart.

4. Feel the fire burning
Feel the fire burning in my heart
Feel the fire burning
Feel the fire burning
Feel the fire burning
Feel the fire burning in my heart.

5. Thank you, thank You, Jesus
Thank you, thank You, Jesus
Thank you, thank You, Jesus in my heart
Thank you, thank You, Jesus
Thank you, thank You, Jesus
Thank you, thank You, Jesus in my heart.

### THE DISMISSAL

Deacon

Let us go forth in the name of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

THE CLOSING VOLUNTARY – "Rondeau from "Sinfonie de Fanfares"

- Jean-Joseph Mouret

