



Christ Church Cathedral  
Catedral Iglesia de Cristo  
Springfield, Massachusetts



- FIRST SUNDAY AFTER -

# PENTECOST

## TRINITY SUNDAY



June 15, 2025 10:00am

*"God's love has been poured into our hearts through the Holy Spirit that has been given to us."*

# CHRIST CHURCH CATHEDRAL

## Episcopal Diocese of Western Massachusetts

**Gathered** by God from many cultures | **Reunidos** por Dios de muchas culturas  
**Transformed** by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo  
**Sent** out empowered by the Holy Spirit | **Enviados** en el poder del Espíritu Santo  
Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | [www.cccspfld.org](http://www.cccspfld.org) | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español  
Wednesday Service at 12:00 Noon

*Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.*

### Participants in today's service

<b>Celebrant/Preacher</b>	The Very Reverend José Reyes
<b>Deacon</b>	The Reverend Dr. Kate DeRose
<b>Organist &amp; Choir Director</b>	Dr. Colin Britt
<b>Verger</b>	Oswald Howard
<b>Acolytes</b>	Mark Betsher, Jacob Jackson, Savannah Riley, & Laurel Jablonski-McLeod
<b>Lectors</b>	Jillian McLeod, & Robert Johnson
<b>Intercessor</b>	Thomas O'Neil
<b>Altar Guild</b>	Sarah Betsher & Mark Giddings
<b>Eucharistic Ministers</b>	Jillian McLeod, Mark Betsher, Oswald Howard
<b>Ushers</b>	Angelika Melien, & Nathaniel Green
<b>Livestream Team</b>	Phyllis Larson, Brooke Larson, & Seth Larson



### Cathedral Staff

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Mr. John Lamoutte	Sexton	lamouttejohn@gmail.com

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"For where your treasure is, there your heart will be also" – Matthew 6:2



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# THE OPENING VOLUNTARY – “The Rainbow Connection”

– Paul Williams & Kenneth Ascher

## THE PROCESSIONAL HYMN-The Hymnal 1982, #362 Holy, Holy, Holy

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of four systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The lyrics are printed below the vocal lines. The first system includes a four-part setting of 'Ho - ly, ho - ly, ho - ly!' and 'Lord God Al - might - y!'. The second system continues the lyrics: 'Ear - ly in the morn - ing our song shall rise to thee: cast - ing down their gold - en crowns a - round the glass - y sea; though the sin - ful hu - man eye thy glo - ry may not see, All thy works shall praise thy Name, in earth, and sky, and sea;'. The third system includes another four-part setting of 'Ho - ly, ho - ly, ho - ly!' and 'Mer - ci - ful and might - y, fall - ing down be - fore thee, there is none be - side thee, Mer - ci - ful and might - y,'. The fourth system concludes with the lyrics: 'God in three Per - sons, bless - ed Trin - i - ty. which wert, and art, and ev - er - more shalt be. per - fect in power, in love, and pu - ri - ty. God in three Per - sons, bless - ed Trin - i - ty.'

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

*Reginald Heber (1783-1826), alt.*

# THE OPENING ACCLAMATION

*Celebrant*

Alleluia. Christ is risen.

*All*

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE GLORIA - The Hymnal 1982, Service Music #279 Glory to God

1. Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - - - men.

Setting: Gerald R. Near (b. 1942)

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE FIRST READING – Proverbs 8:1-4, 22-31

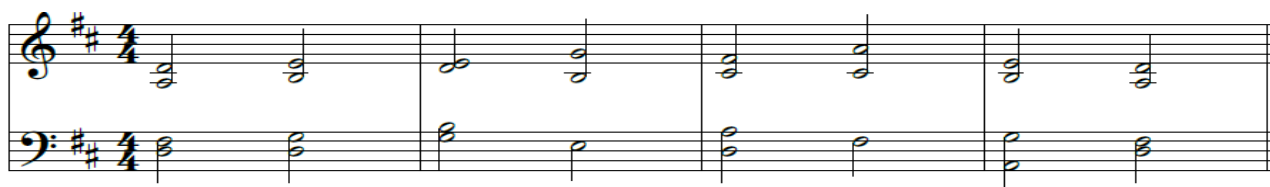
Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
"To you, O people, I call,  
and my cry is to all that live.  
The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth--  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race."

The Word of the Lord.

**Thanks be to God.**

## THE PSALM: Psalm 8



1 O Lord our '**Governor**, \*  
how exalted is your Name in all the '**world**!  
2 Out of the mouths of infants and '**children** \*  
your majesty is praised above the '**heavens**.  
3 You have set up a stronghold against your '**adversaries**, \*  
to quell the enemy and the a'**venger**.  
4 When I consider your heavens, the work of your '**fingers**, \*  
the moon and the stars you have set in their '**courses**,  
5 What is man that you should be mindful of '**him**? \*  
the son of man that you should seek him '**out**?  
6 You have made him but little lower than the '**angels**; \*  
you adorn him with glory and '**honor**;  
7 You give him mastery over the works of your '**hands**; \*  
you put all things under his '**feet**:  
8 All sheep and '**oxen**, \*  
even the wild beasts of the '**field**,  
9 The birds of the air, the fish of the '**sea**, \*  
and whatsoever walks in the paths of the '**sea**.  
10 O Lord our '**Governor**, \*  
how exalted is your Name in all the '**world**!

## THE SECOND READING – Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

Thanks be to God.

## THE SEQUENCE HYMN – The Hymnal 1982, #510

### Come Holy Spirit, Heavenly Dove



The image shows a musical score for the hymn "Come Holy Spirit, Heavenly Dove". It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the staves. The first system contains four verses of the hymn. The second system contains the concluding lines of the hymn.

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
2 See how we tri - fle here be - low, fond of these earth - ly toys;  
3 In vain we tune our for - mal songs, in vain we strive to rise:  
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

*Isaac Watts (1674-1748), alt.*

## THE HOLY GOSPEL – John 16:12-15

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you



the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **THE SERMON**

**The Very Reverend José Reyes**

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE – Form VI**

*Intercessor*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**



For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Doug our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray for those we name in silence or aloud at this time: Cecily Perez, Maria Lamoutte, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Ann Lincoln, Joyce Howard, David and Kathy Johnston, Karen and Rich Authier, Louise Amerman, Blaise and her family, and Julius and his family.

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. We pray for those celebrating birthdays this week, especially, Susan Olbon, Seth Adam Larson, Liz Stevens, Oswald Howard, Cescell Howard, Fernando Lopez, Migdalia Vazquez, and June Watson. We pray for those celebrating anniversaries this week, especially, Rebecca & Gordon Scruton, and Joane & Walter Gould. We give thanks for the flowers on the altar today, given to the Glory of God in loving memory of Thomas Small and Sam Johnston by Kathy and David Johnston.

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom, especially Ashia Smith.

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

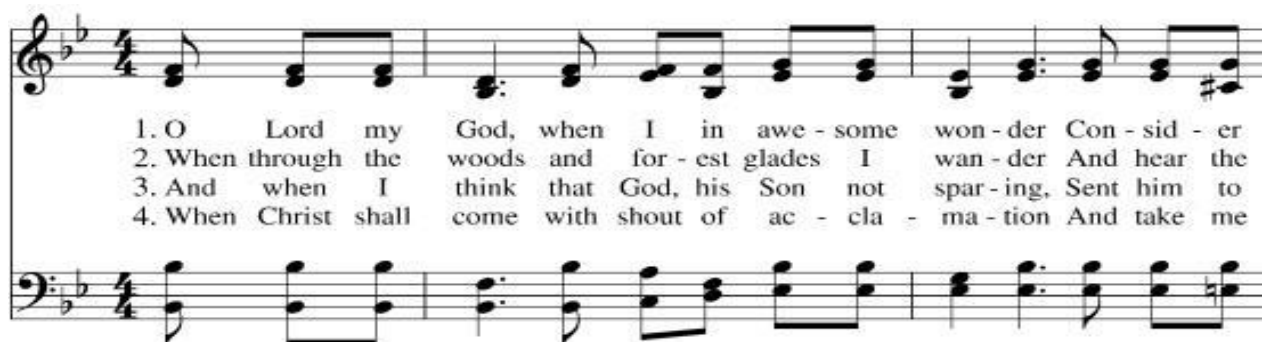
The peace of the Lord be always with you.  
**And also with you.**

## THE ANNOUNCEMENTS

*During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.*



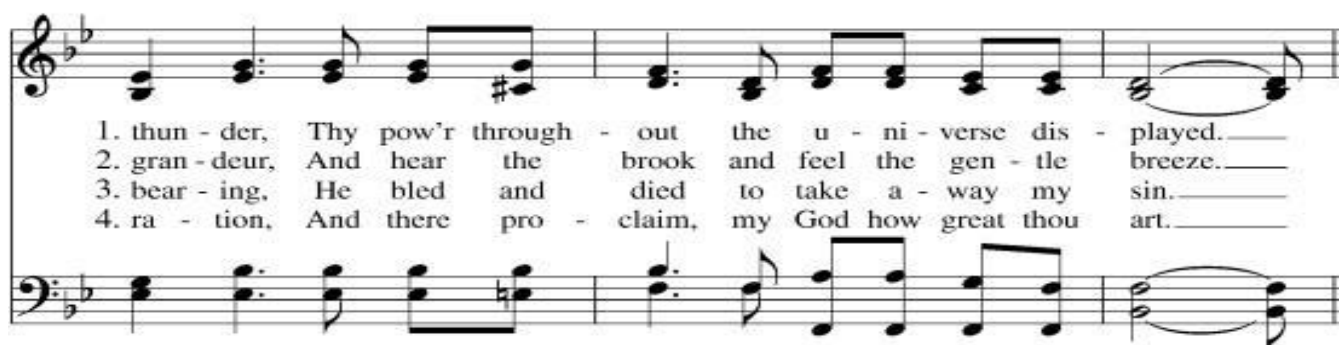
## THE OFFERTORY HYMN- LEVAS #60, How Great Thou Art



1. O Lord my God, when I in awe - some won - der Con - sid - er  
2. When through the woods and for - est glades I wan - der And hear the  
3. And when I think that God, his Son not spar - ing, Sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing<sup>a</sup>  
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
 3. bear - ing, He bled and died to take a - way my sin. —  
 4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

\* The translator's original words are "works" and "mighty."



art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to



Thee: — How great Thou art, — how great Thou art! —

*Text: Stuart K. Hine (1899-1989) Music: Traditional Swedish folk tune/adapt. Stuart K. Hine*

# THE OFFERTORY HYMN- The Hymnal 1982,

## #366 Holy God, We Praise Your Name

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with four staves and a piano line with two staves. The lyrics are printed below the vocal staves. The key signature is one flat (B-flat), and the time signature is common time (C).

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
\*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
Son of God, as Savior given;  
on the cross thy dying breath  
opened wide the realm of heaven.  
In the glory of that land  
thou art set at God's right hand.

7 As our judge thou wilt appear.  
Savior, who hast died to win us,  
help thy servants, drawing near.  
Lord, renew our hearts within us.  
Grant that with thy saints we may  
dwell in everlasting day.

*Para. the Te Deum, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984)*

## THE LITURGY OF THE TABLE

### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

The Lord be with you.

**And also with you.**

Lift up you hearts.

**We lift them to the Lord.**

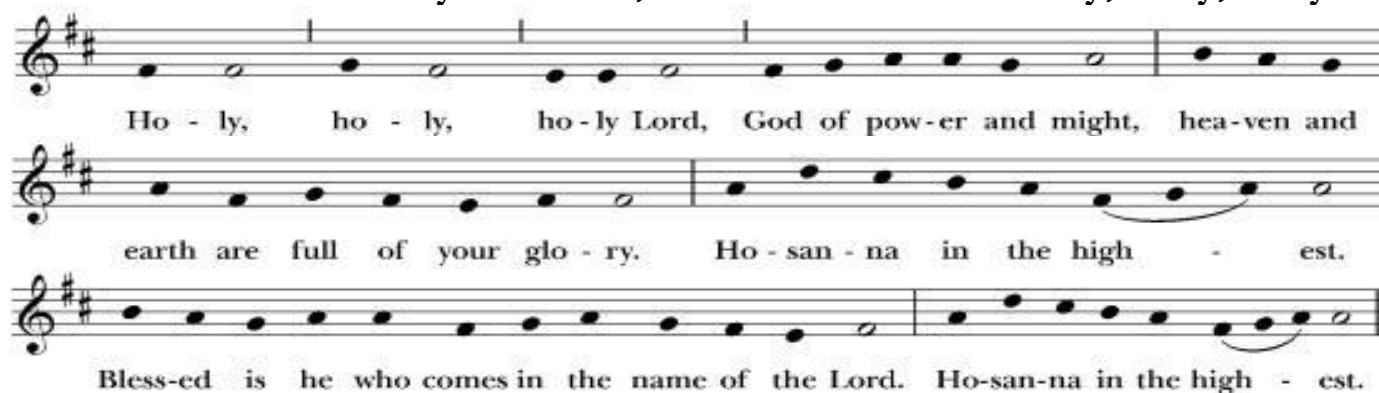
Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### THE SANCTUS - The Hymnal 1982, Service Music #124 Holy, Holy, Holy



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Alleluia, Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia!**

## THE FRACTION ANTHEM The Hymnal 1982, Service Music

#161 Lamb of God



The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

## THE COMMUNION ANTHEM: “God So Loved the World”

### THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING – *From Teresa of Ávila*

May today there be peace within. May you trust God that you are exactly where you are meant to be. May you not forget the infinite possibilities that are born of faith. May you use those gifts that you have received and pass on the love that has been given to you. May you be content knowing you are a child of God. Let God’s presence settle



into your bones, and allow your soul the freedom to sing, dance, praise and love. It is there for each and every one of us. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE RECESSIONAL HYMN: The Hymnal 1982, #371

### Thou Whose Almighty Word

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

*John Marriott (1780-1825), alt.*

## THE DISMISSAL

*Deacon*

Let us go forth in the name of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

## THE CLOSING VOLUNTARY