



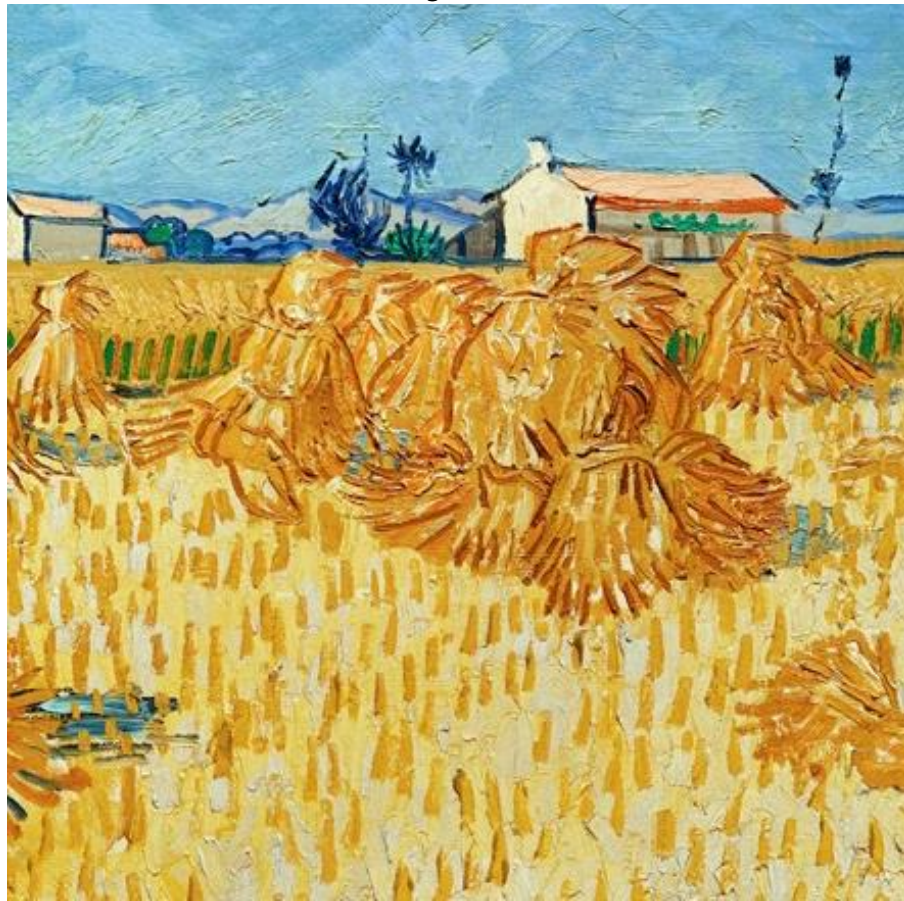
Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



- THE FOURTH SUNDAY AFTER -

PENTECOST

With a Litany for Healing



July 6, 2025 10:00am

“The harvest is plentiful, but the laborers are few.”

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados** en el poder del Espíritu Santo
Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Celebrant/Preacher	The Very Reverend José Reyes
Deacon	The Reverend Dr. Kate DeRose
Guest Organist	Dr. Noah Horn
Trumpeter	Gary Hart
Verger	Oswald Howard
Acolytes	Savannah Riley, Sean Asante, Tasha Brown & Bijou Asante
Lectors	Peter Pappas & Mariana Bauman
Intercessor	June Watson
Altar Guild	Mark Giddings & Caroline Toner
Eucharistic Ministers	Oswald Howard, Mark Giddings & Mark Betsher
Ushers	Charlotte Carrington & Nathaniel Green
Livestream Team	Phyllis Larson & Charlie Larson



Cathedral Staff

The Right Rev. Douglas Fisher	Bishop of W. Massachusetts	dfisher@diocesewma.org
The Very Rev. José Reyes	Dean, Christ Church Cathedral	dean@cccspfld.org
The Rev. Canon Jerry True	Assisting Priest	jerry5185@gmail.com
The Rev. Dr. Kate Derosé	Deacon	kpderose@gmail.com
Dr. Colin Britt	Organist & Choir Director	colinbritt@gmail.com
Mr. Sergio D'Orsini, Cathedral Canon	Music Director	sergiodorsini@gmail.com
Ms. Amanda Paredes	Office Administrator	cccspfld@gmail.com
Mr. John Lamoutte	Sexton	lamouttejohn@gmail.com

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“For where your treasure is, there your heart will be also” – Matthew 6:2



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THE OPENING VOLUNTARY: “Arabesque No. 1” - *Claude Debussy* (1862–1918)

THE PROCESSIONAL HYMN: Lift Every Voice & Sing II #1 Lift Every Voice And Sing

1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
2. feet Come to the place for which our fa - thers sighed?
3. light, Keep us for - ev - er in the path, we pray.



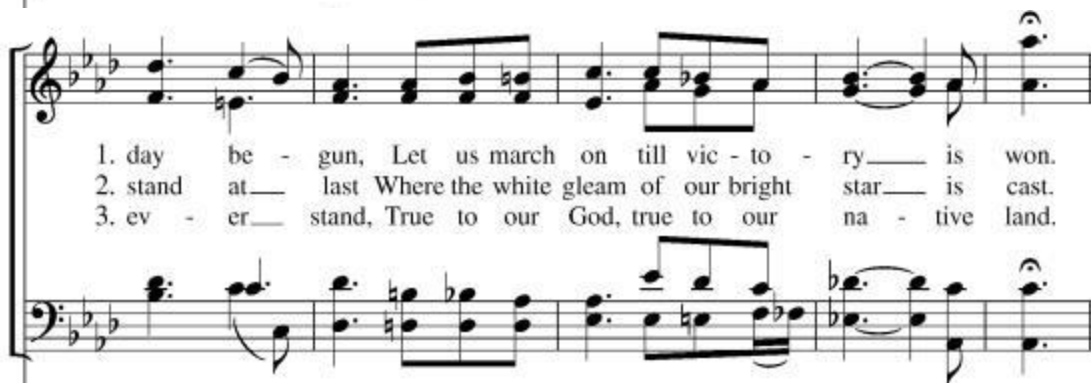
1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;



1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -



1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -



1. day be - gun, Let us march on till vic - to - ry — is won.
 2. stand at — last Where the white gleam of our bright star — is cast.
 3. ev - er — stand, True to our God, true to our na - tive land.

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THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

All

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA: The Hymnal 1982, Service Music #277 Canticle 20, Glory to God: *Gloria in excelsis*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING – 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do

something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear what the Spirit is saying to the Church.

Thanks be to God.

THE PSALM: Psalm 30

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever

THE SECOND READING – Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit is saying to the Church.

Thanks be to God.

THE SEQUENCE HYMN: The Hymnal 1982 - #474 When I survey the wondrous cross

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

THE HOLY GOSPEL – Luke 10:1-11, 16-20

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Christ

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Kate Derosé

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE HEALING LITANY

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.

We pray for Stephanie, Jasmine & Jacob, Jillian Mcleod, Burt Hansen, Cecily Perez, Maria Lamoutte, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Ann Lincoln, Joyce Howard, David and Kathy Johnston, Karen and Rich Authier, Louise Amerman, Blaise and her family, and Julius and his family.

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;
Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

We give thanks for the flowers on the altar today, given to the Glory of God in loving memory of our dear departed friend, Eleanor “Andy” Parke.

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

We give thanks for those celebrating birthdays this week, including: Mark Betsher, Rosemarie Deleon, Hector Velez, Jr., Elizabeth Mundo and Gilda Garcia-Munroe. We give thanks for those celebrating anniversaries this week, including Hilary & David Godin.

Hear us, O Lord of life.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

Open us to your healing power, O God. We entrust ourselves to your care, knowing that you are doing for us and for all the world far better things than we can ask or

imagine. With you as our companion and guide, strengthen us to hope for all that is good, and to fear no evil. For your love is stronger than death, and your faithfulness reaches to the heavens; and to you we give glory, Father, Son, and Holy Spirit, now and to the ages of ages. **Amen.**

All who wish to be anointed and be prayed for may come to the altar rail at this time.

THE PEACE

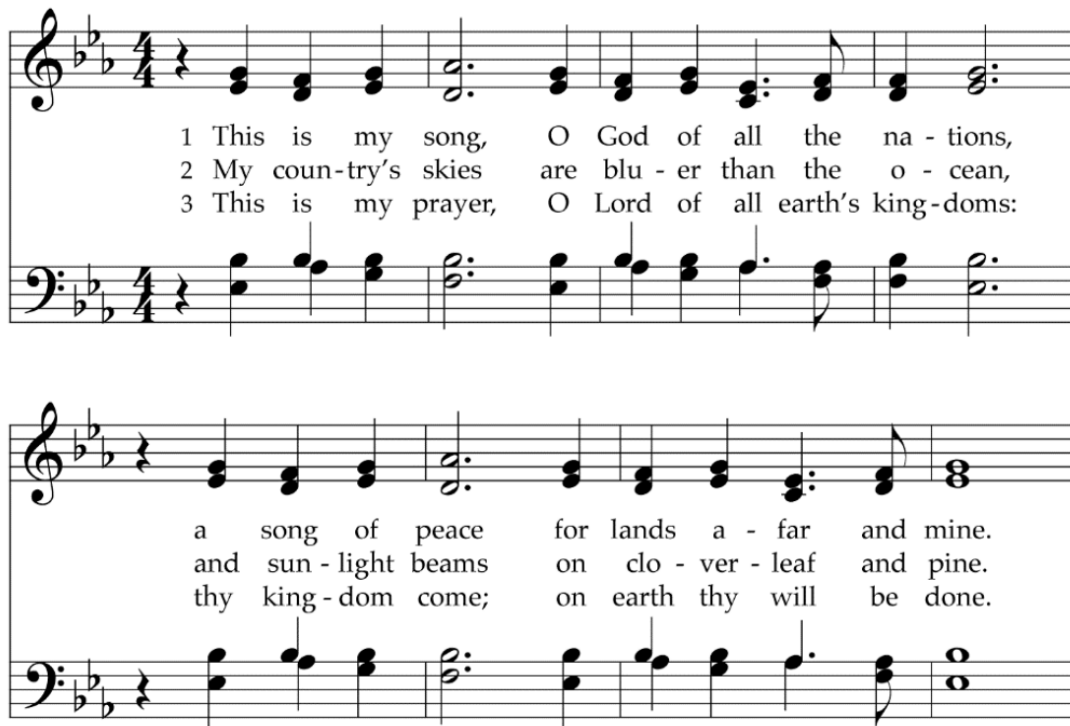
The peace of the Lord be always with you.
And also with you.

THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



THE OFFERTORY HYMN: “This Is My Song”

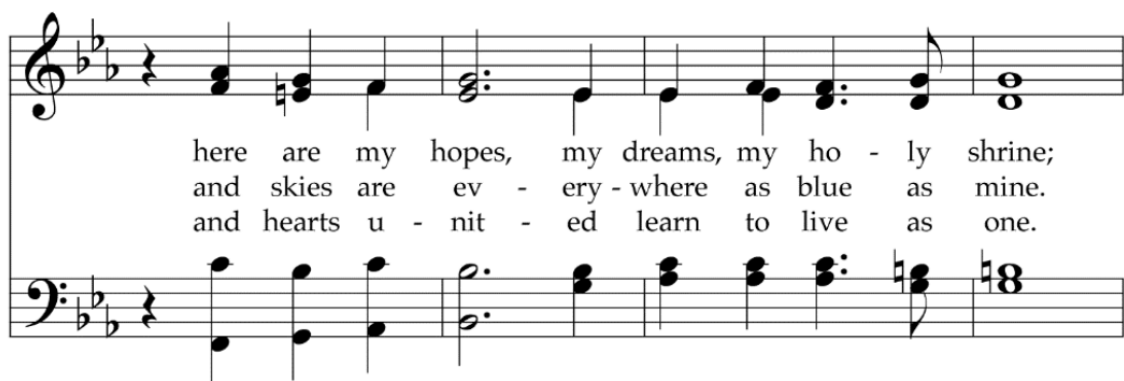


1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O Lord of all earth's king - doms:

a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
thy king - dom come; on earth thy will be done.



This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 Let Christ be lift - ed up till all shall serve him,



here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - ery - where as blue as mine.
 and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions:



with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give thee; let thy will be done.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up you hearts.

We lift them to the Lord.

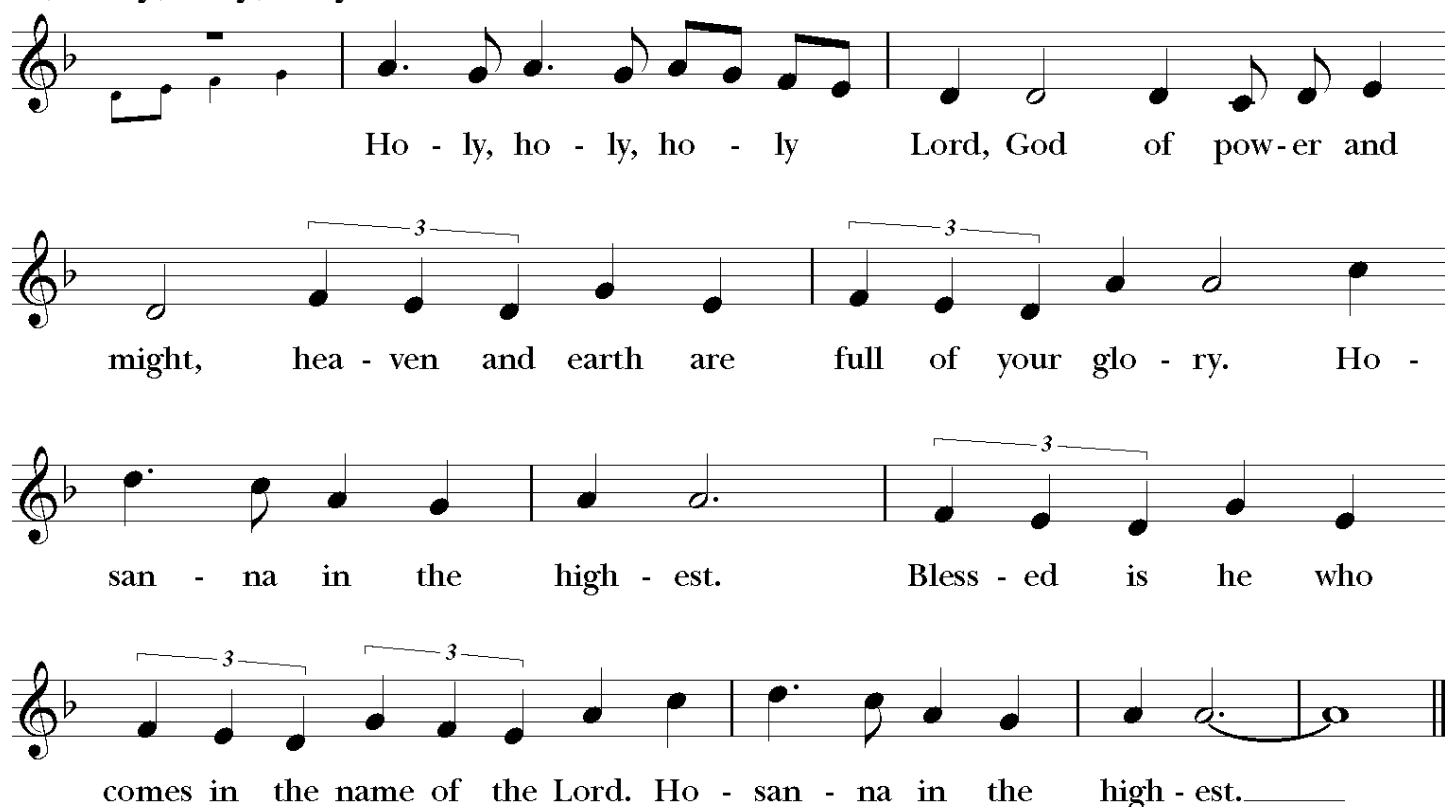
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: The Hymnal 1982, Service Music - #129 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

THE FRACTION ANTHEM: The Hymnal 1982, Service Music #169 My Flesh is Food Indeed

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION HYMN: Wonder, Love & Praise #763 As We Gather At Your Table

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
in - age in the world you died to save. *to verse 3*

Optional Descant

3. Gra - cious Spi - rit, help us
3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -
sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will

least. There no more will en - vy blind us nor will

pride our peace des - troy, as we join with saints and

pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.

an - gels to re - peat the sound - ing joy.

Text: Traditional Music: Negro Spiritual

THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING – *From Teresa of Ávila*

May today there be peace within. May you trust God that you are exactly where you are meant to be. May you not forget the infinite possibilities that are born of faith. May you use those gifts that you have received and pass on the love that has been given to you. May you be content knowing you are a child of God. Let God's presence settle into your bones, and allow your soul the freedom to sing, dance, praise and love. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE SENDING HYMN: Lift Every Voice & Sing, II #201 I've Got Peace Like A River

1. I've got peace like a riv - er, I've got peace like a
2. I've got joy like a foun - tain, I've got joy like a
3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
2. foun - tain, I've got joy like a foun - tain in my
3. o - cean, I've got love like an o - cean in my



THE DISMISSAL

Deacon

Let us go forth in the name of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

THE CLOSING VOLUNTARY: “O Beautiful for Spacious Skies” –

Arranged by Lani Smith (1934–2015)

Gary Hart, trumpet

CHRIST CHURCH CATHEDRAL ANNOUNCEMENTS July 6, 2025

Questions, links: Contact Ms. Amanda Paredes at cccsfpfld@gmail.com or 413-736-2742

SUMMER SERVICES - For the months of July and August our Sunday services will be held in our air-conditioned undercroft. As a result, we will only be livestreaming to our Facebook page. The service will be put on our YouTube channel later in the week.

SAFE CHURCH TRAINING – Christ Church Cathedral will be hosting an in-person safe church training on Saturday, July 12th 2025. We would like to request that all volunteers with the Cathedral be present for this training from 9am to 12pm EST. Clergy and Staff are requested to be available for this training from 9am to 2pm EST.

Certificates of Completion must be forwarded to the Office when received!

AFGHAN FAMILY NEEDS YOUR HELP - The Cathedral and St. Mark's church have been helping the Khan family since their arrival from Afghanistan in late 2021. As soon as Afzal received his Work Authorization card, he started working at American Saw. He has been working there, full-time, since 2022. Every 2 years, Work authorization cards have to be renewed. The expiration date on Afzal's card is MAY 4th. He has an Immigration Attorney helping on the case, but since April 1st, his card has been "In Process" status. As of May 4th, Afzal can no longer work; it would be illegal to do so. **So, this hard working father of 6 children is now out of work.** We are asking our Church Family to look into their hearts (and wallets) to see if you can make a donation toward the family's \$1700 monthly rent. At the same time, please pray that Afzal's Work Authorization will be renewed.

JUNE 2025 CATHEDRAL FINANCES - Projected 2025 Budget shortfall: \$44,300

Financial Position as of May 31, 2025:

- Revenue YTD: **\$304,042**
- Expenses YTD: **\$247,854**

Revenue minus expenses = **\$56,188 surplus**

If you are 72 years of age (or older) and are required to take Distributions from your IRA, you can make a Distribution directly to the Cathedral. This is a Win-Win – the Cathedral receives the donation (your pledge) and you don't have to pay taxes on the distribution.

Questions? Ask Laura Manship 413.275.4587, or send her an email at Treasurer@cccspfld.org.

VOLUNTEER NEEDED! - Christ Church Cathedral is in need for someone who could assist us with our IT needs. We are looking for a technology-minded individual to volunteer a few hours a month to helping us update, install and maintain all of our Information Technology Systems here at the church. If you know of anyone who might be interested, please contact us today to learn more about this exciting volunteer opportunity.

WE ARE STILL COLLECTING MEAL KITS FOR SQUARE ONE! - Christ Church Cathedral once again would like to begin collecting Meal Kits to send to Square One! Meal kits are items placed in a bag that will be given to parents. They should be non-perishables or items with an extended shelf life.

CHURCH FOOD FUNDRAISER- Christ Church cathedral will once again be doing a take-away meal fundraiser on Sunday, July 27, 2025! To reserve your dish of Rice & Beans, baked chicken and a green salad, made by the incomparable Yessenia Escalera, please contact the main office, or speak to Yolanda Hernandez, Maria Capelan or Yessenia Escalera. The suggested donation is \$15-20 per serving.

FLOWER DEDICATIONS- Donate flowers in memory of a loved one today! Send your dedication, along with your \$45 donation to the Main office, and we will call you to confirm placement! We still need dedications for 07/07/2025 and 11/23/2025

THE PRAYER TEAM IS BACK! It is with much joy we resume this important ministry and we look forward to praying with everyone over the coming months! Just remember that we will only be 'on duty' in the side chapel two Sundays a month, the second and the fourth.

UPDATED CORI CHECKS 2025 - All of those who participate in the following need to have an updated CORI check to be able to engage in any ministries involving children: Sextons, secretaries, choir directors, Sunday school leaders, activity chaperones, nursery, J2A, confirmation mentors, acolyte trainers and adult acolytes, VBS, Christmas programs, ACTS, Drop In Center. Forms may be obtained from Delphine Williams or the office and must be returned with a copy of a valid ID in a sealed envelope.

DONATIONS NEEDED AT THE DROP-IN CENTER!

We need individual snacks and bottles of water! Please clean out your closets and bring in WINTER COATS, sneakers and boots, etc.. We are also looking for NEW underwear, in all sizes for both men and women. For more information, contact the CCC Main office at 413-736-2742 or Jeanne Conrad at jeanne@conrad.us.com.

ENGLISH AS A SECOND LANGUAGE CLASSES There is an English class for beginners at the Cathedral that meets on Sundays after the 12:15 mass, around 2 pm until 3:30. The curriculum includes conversation and listening practice as well as reading and writing. For more information, call or text Sara at 413-454-7172 or speak with her after the 12:15 Spanish mass.

BIBLE STUDY Weekly on zoom, Sunday morning 9:00am, Wednesday morning 8:00am, Saturday evening 5:00 pm. Links and more information are available through the office.

CENTERING PRAYER weekly on zoom, Saturday morning at 10:30. Lectio Divino with a guided meditation every week. Links and more information are available through the office.

BOOK CLUB - meets via Zoom every 6 weeks or so. Next Meeting: Monday, June 23, at 7:00 pm, via zoom. The book is “**Joy: Poet, Seeker, and the Woman Who Captivated C.S. Lewis**” by Abigail Santamaria. For links and more information contact Laura Manship at laura@shouldertosoulder.org