



Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



- THE SIXTH SUNDAY AFTER -

PENTECOST



July 20, 2025 10:00am

“Martha, Martha, you are worried and distracted by many things; there is need of only one thing”

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados** en el poder del Espíritu Santo
Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Celebrant/Preacher	The Very Reverend José Reyes
Organist & Choir Director	Dr. Colin Britt
Verger	Oswald Howard
Acolytes	Sean Asante, Savannah Riley, Mark Giddings & June Watson
Lectors	Megan Gallagher & Mark Giddings
Intercessor	Thomas O'Neil
Altar Guild	Sarah Betscher & Mark Giddings
Eucharistic Ministers	Mark Giddings, Rajendra Lalak & Megan Gallagher
Ushers	Francita Sage-Thorington & Nathaniel Green
Livestream Team	Jacob & Scott Jackson



Cathedral Staff

The Right Rev. Douglas Fisher	Bishop of W. Massachusetts	dfisher@diocesewma.org
The Very Rev. José Reyes	Dean, Christ Church Cathedral	dean@cccspfld.org
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Mr. John Lamoutte	Sexton	lamouttejohn@gmail.com

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“For where your treasure is, there your heart will be also” – Matthew 6:2



Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the Clergy or the Ushers know.

THE OPENING VOLUNTARY: "The Best of Rooms" – Aaron Copland

THE PROCESSIONAL HYMN: The Hymnal 1982 - #525 The Church's one foundation

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of four systems, each with a vocal staff and a piano accompaniment staff. The lyrics are printed below the vocal staves. The first system includes a three-measure rest for the Soprano part in the third measure. The piano accompaniment features a simple harmonic accompaniment with chords and single notes.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

All

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA: The Hymnal 1982, Service Music #S 277 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING – Amos 8:1-12

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings in that day,"
says the Lord GOD;

"the dead bodies shall be many,
cast out in every place. Be silent!"

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;

and the sabbath,
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver

and the needy for a pair of sandals,
and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.
Shall not the land tremble on this account,
and everyone mourn who lives in it,

and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?
On that day, says the Lord GOD,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.
The time is surely coming, says the Lord GOD,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the LORD.
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the LORD,
but they shall not find it.

The Word of the Lord.

Thanks be to God.

THE PSALM: Psalm 52

- 1 You tyrant, why do you boast of wickedness *
against the godly all day long?
- 2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.
- 3 You love evil more than good *
and lying more than speaking the truth.
- 4 You love all words that hurt, *
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!

- 6 The righteous shall see and tremble, *
and they shall laugh at him, saying,
7 "This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness."
8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.
9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

THE SECOND READING – Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

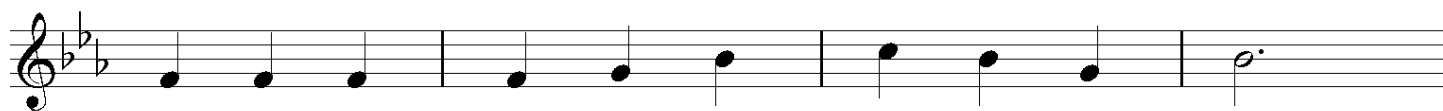
The Word of the Lord.

Thanks be to God.

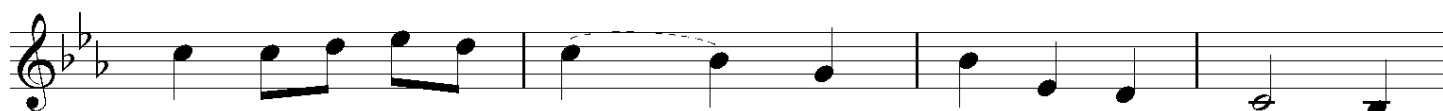
THE SEQUENCE HYMN: The Hymnal 1982 - #488 Be thou my vision, O Lord of my heart



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE HOLY GOSPEL – Luke 10:38-42

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Christ

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Very Reverend José Reyes

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Form VI

Intercessor

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Doug our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for those we name in silence or aloud at this time: Stephanie, Jasmine & Jacob, Jillian Mcleod, Burt Hansen, Cecily Perez, Maria Lamoutte, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Ann Lincoln, Joyce Howard, David and Kathy Johnston, Karen and Rich Authier, Louise Amerman, Blaise and her family, and Julius and his family.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We pray for those celebrating birthdays this week, especially, Melissa McGuinness, Hilary Godin, Nikia Verdejo, Kent Graham, and Susie Shaffer-Bartley. We pray for those celebrating anniversaries this week, especially Jillian Mcleod & Steve Jablonski and Joy & Kevin Straughter.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom. The flowers on the altar today are given to the Glory of God in loving memory David Rand by Alison LeBrasseur and Diana Rand.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.

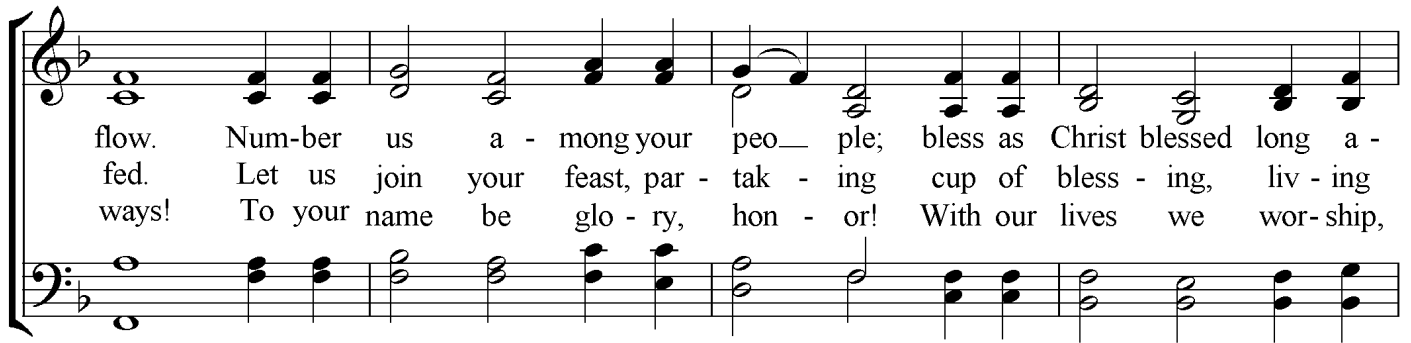


THE OFFERTORY HYMN: "Wash O God, Your Sons and Daughters"

-Beach Spring



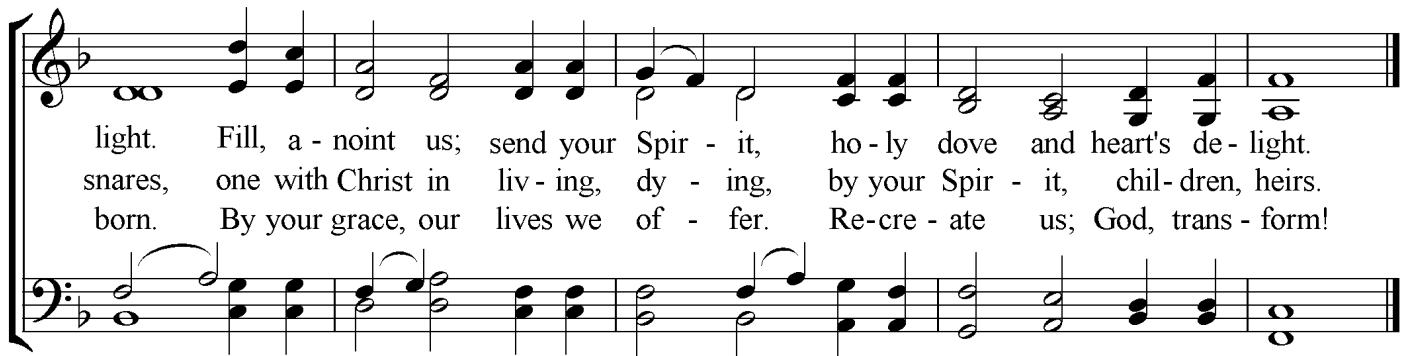
unison 1. Wash, O God, your sons and daugh - ters, where your cleans - ing wa - ters
parts 2. We who ga - ther long for nur - ture; by your milk may we be
unison 3. Oh, how deep your ho - ly wis - dom! Un - im - ag - ined, all your



flow. Num - ber us a - mong your peo - ple; bless as Christ blessed long a -
 fed. Let us join your feast, par - tak - ing cup of bless - ing, liv - ing
 ways! To your name be glo - ry, hon - or! With our lives we wor - ship,



go. Weave us gar - ments bright and spark - ling; com - pass us with love and
 bread. God, re - new us, guide our foot - steps; free from sin and all - its
 praise! We your peo - ple stand be - fore you, wa - ter washed and Spir - it -



light. Fill, a - noint us; send your Spir - it, ho - ly dove and heart's de - light.
 snares, one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.
 born. By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up you hearts.

We lift them to the Lord.

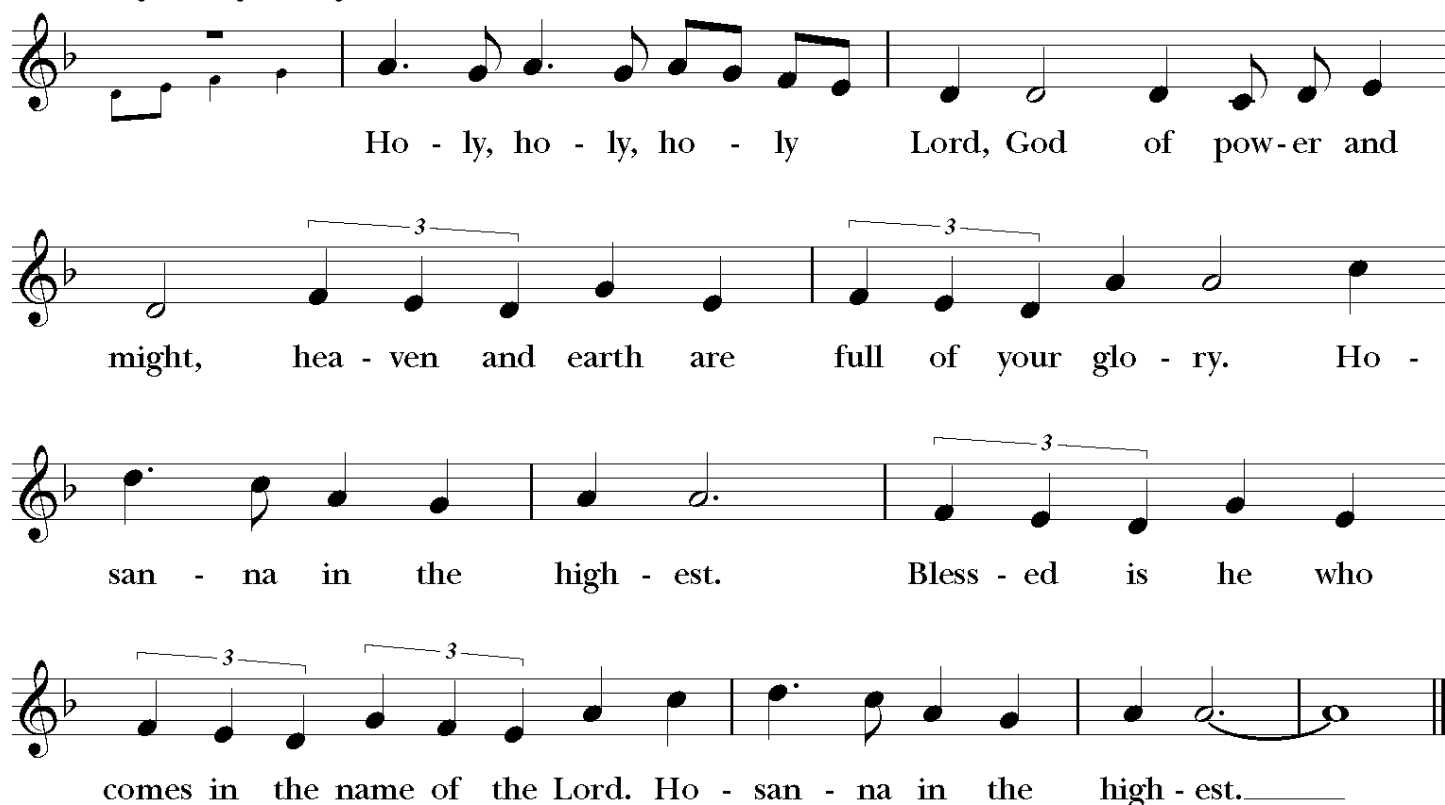
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: The Hymnal 1982, Service Music - #S 129 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

THE FRACTION ANTHEM: The Hymnal 1982, Service Music #S 169 My Flesh is Food Indeed

The musical score is written on four staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is marked 'Cantor or Choir'. The lyrics 'My flesh is food in - deed, and my blood is drink in -' are written below the staff. The second staff continues the melody, with a first ending bracket labeled '1 All' and a second ending bracket labeled '2 Cantor or Choir'. The lyrics 'deed, says the Lord. My Lord. Those who eat my' are written below. The third staff continues the melody, marked 'All', with the lyrics 'flesh and drink my blood dwell in me and I in them. My'. The fourth staff concludes the melody with the lyrics 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.'.

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
1 All *2 Cantor or Choir*
deed, says the Lord. My Lord. Those who eat my
All
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION HYMN: Lift Every Voice and Sing II - #152 Let Us Break Bread Together



1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

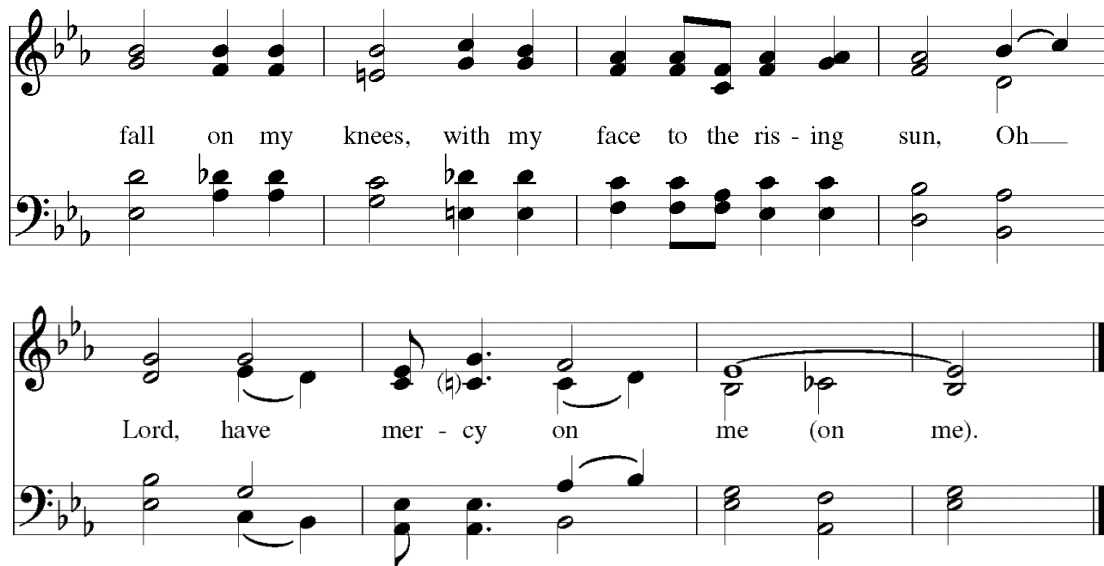
1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh Lord, have mer - cy on me (on me). me).
1. me).
2. me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I



THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING – *From Teresa of Ávila*

May today there be peace within. May you trust God that you are exactly where you are meant to be. May you not forget the infinite possibilities that are born of faith. May you use those gifts that you have received and pass on the love that has been given to you. May you be content knowing you are a child of God. Let God's presence settle into your bones, and allow your soul the freedom to sing, dance, praise and love. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE CLOSING HYMN: "Guide My Feet"

1. Guide my_ feet_ while I run this race, Guide my feet_

2. Hold my_ hand_ Hold my hand_

3. Stand by_ me_ Stand by me_

4. I'm Your child_ I'm Your child_

Yes, my Lord!

while I run this race, Guide my_ feet_ while I run this

Hold my_ hand_

Stand by_ me_

I'm Your_ child_

Yes, my Lord!

race, For I don't want_ to_ run this race in vain! (race in vain!)

THE DISMISSAL

Deacon

Let us go forth in the name of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

THE CLOSING VOLUNTARY: "Improvisation on 'FOUNDATION'"

CHRIST CHURCH CATHEDRAL ANNOUNCEMENTS July 20, 2025

Questions, links: Contact Ms. Amanda Paredes at cccspfld@gmail.com or 413-736-2742

SUMMER SERVICES - For the months of July and August our Sunday services will be held in our air-conditioned undercroft. As a result, we will only be livestreaming to our Facebook page. The service will be put on our YouTube channel later in the week.

AFGHAN FAMILY NEEDS YOUR HELP - The Cathedral and St. Mark's church have been helping the Khan family since their arrival from Afghanistan in late 2021. As soon as Afzal received his Work Authorization card, he started working at American Saw. He has been working there, full-time, since 2022. Every 2 years, Work authorization cards have to be renewed. The expiration date on Afzal's card is MAY 4th. He has an Immigration Attorney helping on the case, but since April 1st, his card has been "In Process" status. As of May 4th, Afzal can no longer work; it would be illegal to do so. **So, this hard working father of 6 children is now out of work.** We are asking our Church Family to look into their hearts (and wallets) to see if you can make a donation toward the family's \$1700 monthly rent. At the same time, please pray that Afzal's Work Authorization will be renewed.

HELP NEEDED! Christ Church has been responsible for serving the Loaves and Fishes lunch the first and second Wednesdays of the month for over 25 years. A few of our helpers are retiring next month and we need replacements. It involves coming to the Cathedral at 10am, making the sandwiches and lunch items, and you are finished by 12 noon. You can volunteer for only 1 of the weeks or for both. You might be asked to buy some of the food for which you would be reimbursed. Please contact Susan Forrest at 413-244-0622 via text or call for more information or if you would like to sign up. It is a very rewarding volunteer service.

JUNE 2025 CATHEDRAL FINANCES - Projected 2025 Budget shortfall: \$44,300

Financial Position as of May 31, 2025:

- Revenue YTD: **\$304,042**
- Expenses YTD: **\$247,854**

Revenue minus expenses = **\$56,188 surplus**

If you are 72 years of age (or older) and are required to take Distributions from your IRA, you can make a Distribution directly to the Cathedral. This is a Win-Win – the Cathedral receives the donation (your pledge) and you don't have to pay taxes on the distribution. Questions? Ask Laura Manship 413.275.4587, or send her an email at Treasurer@cccspfld.org.

VOLUNTEER NEEDED! - Christ Church Cathedral is in need for someone who could assist us with our IT needs. We are looking for a technology-minded individual to volunteer a few hours a month to helping us update, install and maintain all of our Information Technology Systems here at the church. If you know of anyone who might be interested, please contact us today to learn more about this exciting volunteer opportunity.

CHURCH FOOD FUNDRAISER- Christ Church cathedral will once again be doing a take-away meal fundraiser on Sunday, July 27, 2025! To reserve your dish of Rice & Beans, baked chicken and a green salad, made by the incomparable Yessenia Escalera, please contact the main office, or speak to Yolanda Hernandez, Maria Capelan or Yessenia Escalera. The suggested donation is \$15-20 per serving.

WE ARE STILL COLLECTING MEAL KITS FOR SQUARE ONE! – Christ Church Cathedral is still collecting Meal Kits to send to Square One! Meal kits are items placed in a bag that will be given to parents. They should be non-perishables or items with an extended shelf life. Please consider donating today.

FLOWER DEDICATIONS- Donate flowers in memory of a loved one today! Send your dedication, along with your \$45 donation to the Main office, and we will call you to confirm placement! We still need dedications for 07/07/2025 and 11/23/2025

THE PRAYER TEAM IS BACK! It is with much joy we resume this important ministry and we look forward to praying with everyone over the coming months! Just remember that we will only be ‘on duty’ two Sundays a month, the second and the fourth.

UPDATED CORI CHECKS 2025 - All of those who participate in the following need to have an updated CORI check to be able to engage in any ministries involving children: Sextons, secretaries, choir directors, Sunday school leaders, activity chaperones, nursery, J2A, confirmation mentors, acolyte trainers and adult acolytes, VBS, Christmas programs, ACTS, Drop In Center. Forms may be obtained from Delphine Williams or the office and must be returned with a copy of a valid ID in a sealed envelope.

DONATIONS NEEDED AT THE DROP-IN CENTER! We **ALWAYS** need **individual snacks and bottles of water!** Please clean out your closets and bring in SHOES; sneakers and boots, etc.. We are also looking for NEW underwear, in all sizes for both men and women. For more information, contact the CCC Main office at 413-736-2742 or Jeanne Conrad at jeanne@conrad.us.com.

ENGLISH AS A SECOND LANGUAGE CLASSES There is an English class for beginners at the Cathedral that meets on Sundays after the 12:15 mass, around 2 pm until 3:30. The curriculum includes conversation and listening practice as well as reading and writing. For more information, call or text Sara at 413-454-7172 or speak with her after the 12:15 Spanish mass.

BIBLE STUDY Weekly on zoom, Sunday morning 9:00am, Wednesday morning 8:00am, Saturday evening 5:00 pm. Links and more information are available through the office.

CENTERING PRAYER weekly on zoom, Saturday morning at 10:30. Lectio Divino with a guided meditation every week. Links and more information are available through the office.

BOOK CLUB - meets via Zoom every 6 weeks or so. Next Meeting: Monday, August 4, 2025, at 7:00 pm, via zoom. The book is **"Seven Gothic Tales" by Isak Dinesen** For links and more information contact Laura Manship at laura@shouldertoshoulder.org