



Christ Church Cathedral  
Catedral Iglesia de Cristo  
Springfield, Massachusetts



- THE SIXTH SUNDAY AFTER -

# PENTECOST



July 13, 2025 8:00am

*“Martha, Martha, you are worried and distracted by many things; there is need of only one thing”*

# CHRIST CHURCH CATHEDRAL

## Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | Reunidos por Dios de muchas culturas  
Transformed by the grace of Jesus Christ | Transformados por la gracia del Jesucristo  
Sent out empowered by the Holy Spirit | Enviados en el poder del Espiritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | [www.cccspfld.org](http://www.cccspfld.org) | 413.736.2742

**Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español**  
**Wednesday Service at 12:00 Noon**

*Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.*

### Participants in today's service

**Celebrant/Preacher**  
**Verger**

**The Very Reverend José Reyes**  
**Oswald Howard**



### Cathedral Staff

The Right Rev. Douglas Fisher  
The Very Rev. José Reyes  
The Rev. Canon Jerry True  
The Rev. Dr. Kate Derose  
Dr. Colin Britt  
Mr. Sergio D'Orsini, Cathedral Canon  
Ms. Amanda Paredes  
Mr. Jackson "Jack" Chamberlain  
Mr. John Lamoutte

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Dean, Christ Church Cathedral  
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Deacon  
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**"For where your treasure is, there your heart will be also" – Matthew 6:2**

## THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*All*

**And blessed be God's kingdom, now and for ever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE GLORIA

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

**Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE FIRST READING – Amos 8:1-12

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings in that day,"  
says the Lord GOD;

"the dead bodies shall be many,  
cast out in every place. Be silent!"

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, "When will the new moon be over  
so that we may sell grain;

and the sabbath,  
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,  
and practice deceit with false balances,

buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord GOD,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.

I will turn your feasts into mourning,  
and all your songs into lamentation;

I will bring sackcloth on all loins,  
and baldness on every head;

I will make it like the mourning for an only son,  
and the end of it like a bitter day.

The time is surely coming, says the Lord GOD,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the LORD.  
They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the LORD,  
but they shall not find it.

The Word of the Lord.

**Thanks be to God.**

## **THE PSALM: Psalm 52**

- 1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?
- 2 You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.
- 3 You love evil more than good \*  
and lying more than speaking the truth.
- 4 You love all words that hurt, \*  
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!
- 6 The righteous shall see and tremble, \*  
and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of the godly.

## **THE SECOND READING – Colossians 1:15-28**

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

**Thanks be to God.**

## **THE HOLY GOSPEL – Luke 10:38-42**

The Holy Gospel of our Lord Jesus Christ according to Luke  
**Glory to you, Lord Christ**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **THE SERMON**

**The Very Reverend José Reyes**

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE – Form VI

*Intercessor*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Doug our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray for those we name in silence or aloud at this time: Stephanie, Jasmine & Jacob, Jillian Mcleod, Burt Hansen, Cecily Perez, Maria Lamoutte, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Ann Lincoln, Joyce Howard, David and Kathy Johnston, Karen and Rich Authier, Louise Amerman, Blaise and her family, and Julius and his family.

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. We pray for those celebrating birthdays this week, especially, Melissa McGuinness, Hilary Godin, Nikia Verdejo, Kent Graham, and Susie Shaffer-Bartley. We pray for those celebrating anniversaries this week, especially Jillian Mcleod & Steve Jablonski and Joy & Kevin Straughter.

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died that they may have a place in your eternal kingdom. The flowers on the altar today are given to the Glory of God in loving memory David Rand by Alison LeBrasseur and Diana Rand.

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.  
**And also with you.**

## **THE ANNOUNCEMENTS**

*During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.*



## **THE LITURGY OF THE TABLE**

### **THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B**

The Lord be with you.

**And also with you.**

Lift up you hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where all your saints, we may enter the everlasting heritage of all

your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Alleluia, Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia!**

The Gifts of God for you, the People of God.

**Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.**

## **THE POST-COMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING** – *From Teresa of Ávila*

May today there be peace within. May you trust God that you are exactly where you are meant to be. May you not forget the infinite possibilities that are born of faith. May you use those gifts that you have received and pass on the love that has been given to you. May you be content knowing you are a child of God. Let God's presence settle into your bones, and allow your soul the freedom to sing, dance, praise and love. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## **THE DISMISSAL**

Let us go forth in the name of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**