



Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



- THE TWENTIETH SUNDAY AFTER -

PENTECOST



October 26, 2025 10:00am

“I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.”

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | Reunidos por Dios de muchas culturas
Transformed by the grace of Jesus Christ | Transformados por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | Enviados fortalecidos por el Espíritu Santo
Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Celebrant	The Very Reverend José Reyes
Deacon	The Reverend Kate Derosé
Organist & Choir Director	Dr. Colin Britt
Verger	Oswald Howard
Acolytes	Sean Asante, Maame Asante, Jacob Jackson & BiJou Asante
Lectors	Elizabeth & Michael Stevens
Intercessor	Megan Gallagher
Altar Guild	Sarah Betsher & Oswald Howard
Eucharistic Ministers	Megan Gallagher, Mark Giddings & Rajendra Lalak
Ushers	Elsie Riley & Pamela Owusu
Livestream Team	Laura Manship, Francita Sage-Thorington & Yolanda Hernandez



Cathedral Staff

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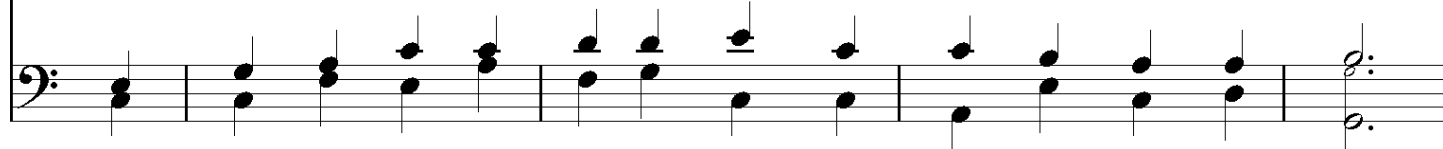
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THE OPENING VOLUNTARY: "Prière à Notre-Dame," from
Suite Gothique - Léon Boëllmann

THE PROCESSIONAL HYMN: The Hymnal 1982 - #680 O God, our help
in ages past



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou-sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll-ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.



6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

All

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA: The Hymnal 1982, Service Music – S 280 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

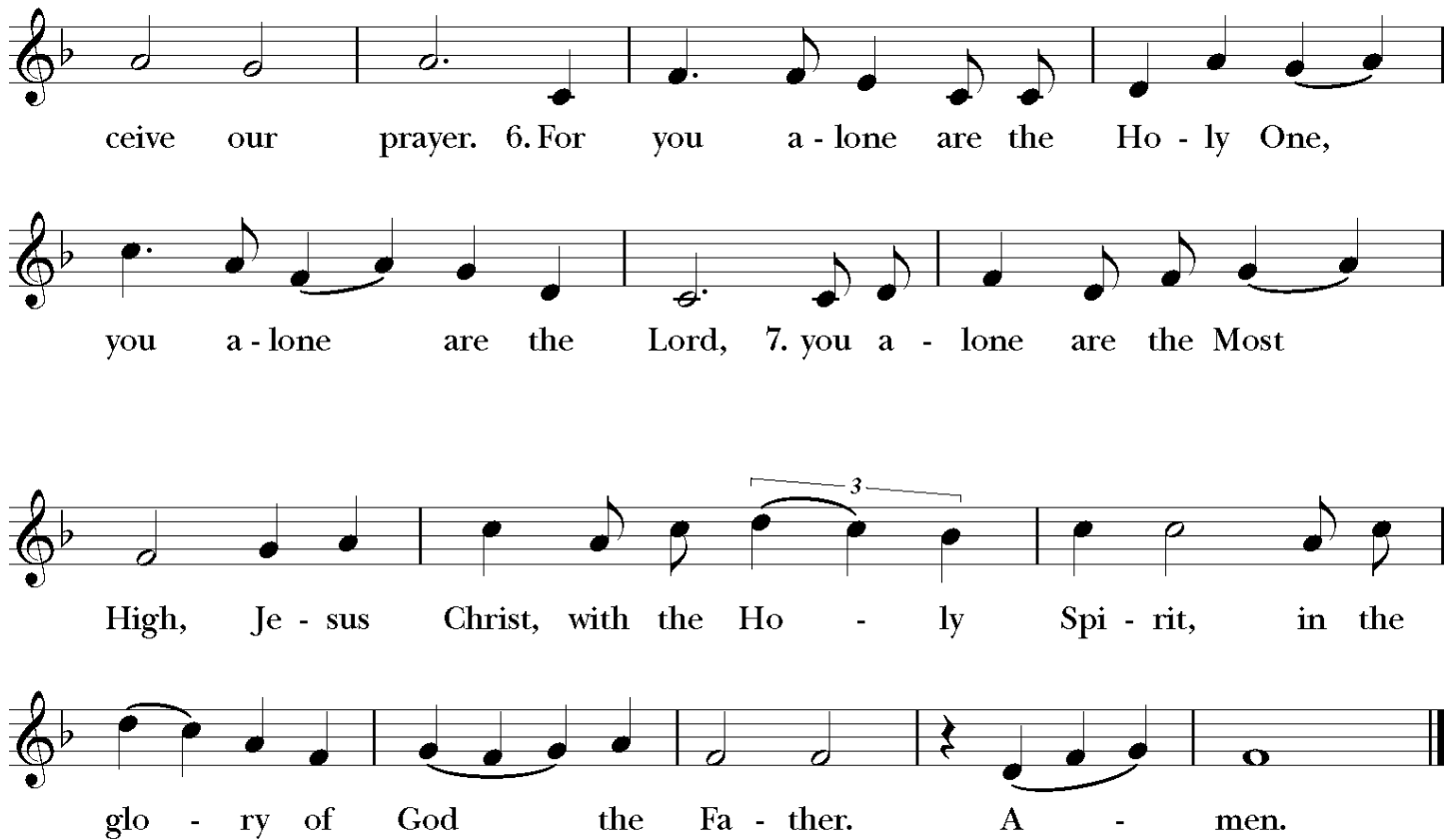
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of seven lines of music. The first line begins with a treble clef and a key signature of one sharp (F#). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. There are three triplet markings (indicated by a '3' over a bracket) in the fifth line of music. The score ends with a double bar line.



THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING – Joel 2:23-32

O children of Zion, be glad
 and rejoice in the LORD your God;
 for he has given the early rain for your vindication,
 he has poured down for you abundant rain,
 the early and the later rain, as before.

The threshing floors shall be full of grain,
 the vats shall overflow with wine and oil.
 I will repay you for the years
 that the swarming locust has eaten,
 the hopper, the destroyer, and the cutter,
 my great army, which I sent against you.
 You shall eat in plenty and be satisfied,
 and praise the name of the LORD your God,
 who has dealt wondrously with you.
 And my people shall never again be put to shame.
 You shall know that I am in the midst of Israel,
 and that I, the LORD, am your God and there is no other.
 And my people shall never again
 be put to shame.
 Then afterward
 I will pour out my spirit on all flesh;
 your sons and your daughters shall prophesy,
 your old men shall dream dreams,
 and your young men shall see visions.
 Even on the male and female slaves,
 in those days, I will pour out my spirit.
 I will show portents in the heavens and on the earth, blood and fire and columns of
 smoke. The sun shall be turned to darkness, and the moon to blood, before the
 great and terrible day of the LORD comes. Then everyone who calls on the name of
 the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those
 who escape, as the LORD has said, and among the survivors shall be those whom
 the LORD calls.

The Word of the Lord.

Thanks be to God.

THE PSALM: Psalm 65



1 You are to be praised, O God, in ' **Zion**; *
 to you shall vows be performed ' in **Jerusalem**.

2 To you that hear prayer shall all flesh ' **come, ***
because of ' their trans**gressions**.

3 Our sins are stronger than ' **we are, ***
but you will ' blot them **out**.

4 Happy are they whom you choose
and draw to your courts to '**dwell there! ***
they will be satisfied by the beauty of your house,
by the holiness ' of your **temple**.

5 Awesome things will you show us in your righteousness,
O God of our sal'**vation, ***
O Hope of all the ends of the earth
and of the seas that are ' far **away**.

6 You make fast the mountains by your '**power; ***
they are girded a'bout with **might**.

7 You still the roaring of the '**seas, ***
the roaring of their waves,
and the clamor 'of the **peoples**.

8 Those who dwell at the ends of the earth will tremble at your marvelous
'**signs; ***
you make the dawn and the dusk to '**sing for joy**.

9 You visit the earth and water it abundantly;
you make it very '**plenteous; ***
the river of God is 'full of **water**.

10 You prepare the '**grain, ***
for so you provide 'for the **earth**.

11 You drench the furrows and smooth out the '**ridges; ***
with heavy rain you soften the ground and 'bless its **increase**.

12 You crown the year with your '**goodness, ***
and your paths over'flow with **plenty**.

13 May the fields of the wilderness be rich for '**grazing, ***
and the hills be 'clothed with **joy**.

14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with '**grain; ***
let them shout for 'joy and **sing**.

THE SECOND READING – 2 Timothy 4:6-8,16-18

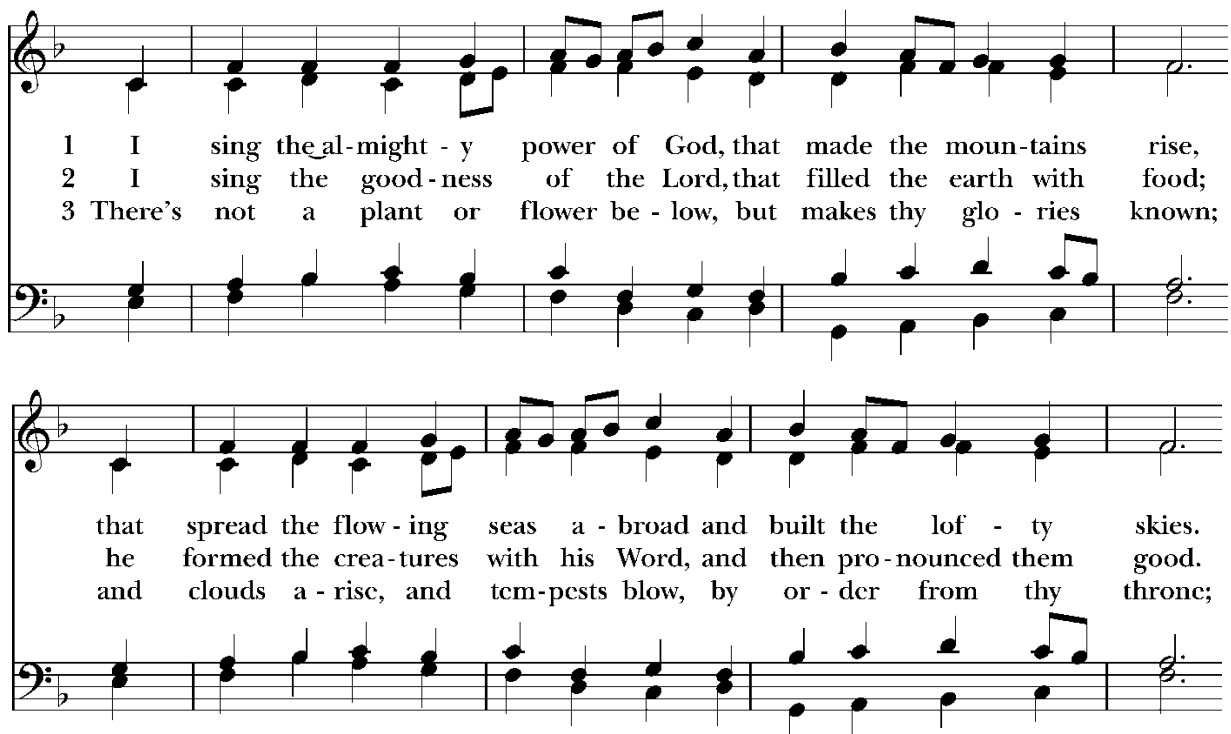
I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN: The Hymnal 1982 - #398 I Sing the Almighty Power of God



The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains three verses of lyrics. The second system continues the melody with additional lyrics. The music features a simple, hymn-like melody with a clear harmonic structure, using a variety of note values including quarter, eighth, and half notes, as well as rests.

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

THE HOLY GOSPEL – Luke 18:9-14

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Christ

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Very Reverend José Reyes

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - FORM III

Intercessor

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Let us pray for God's providence in the calling of our next Diocesan Bishop.

Gracious God, we give you thanks for the ministry we share in the Diocese of Western Massachusetts. In this season of discernment, we ask your blessing and the guidance of your Holy Spirit as we prepare to call our next Bishop. Guide us in this important work, that your mission may be furthered, and your Gospel proclaimed.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those celebrating birthdays this week, especially Kate Tarrant, Felicia Waldon, Caroline Toner, Kate Hansen and Abel Robert Paredes.

We also pray for those celebrating anniversaries this week, especially Laurence & Barbara Derose.

We give thanks for the flowers on the altar today, given to the Glory of God in loving memory of Tom & Jean Small on the 72nd Anniversary of their Marriage by Kathy and David Johnston.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those we name in silence or aloud at this time: Andre, Elba Pagán, Ray Pence and his family, Paul McCarthy, Calista Dibble, Stephanie, Jasmine & Jacob, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Ann Lincoln, Joyce Howard, David and Kathy Johnston, Karen and Rich Authier, Louise Amerman, and Blaise and her family.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, including: Anne White, Sara Ervine Robbins, Lena Chistolini, John Follit, Donald Field, Grace Butler, Dr. Stanley R. Dixon, Marian Hill Kennedy, Juno Rodriguez, Frederick Weake and Albert Tudor.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Deacon

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



THE OFFERTORY HYMNS: Lift Every Voice & Sing, II # 106 Precious Lord, Take My Hand

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
2. near, When my life is al - most gone;
3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the
2. — Hear my cry, hear my call, Hold my hand, lest I
3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.
2. fall, Take my hand, pre-cious Lord, Lead me on.
3. hand, Take my hand, pre-cious Lord, Lead me on.

Words: Thomas A. Dorsey (1899-1993). Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (b. 1935). Words and Music: Copyright © 1940 Unichappell Music, Inc. Copyright Renewed. International Copyright Secured. All Rights Reserved.

The Hymnal 1982 - #636 How firm a foundation, ye saints of the Lord



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844;
 harm. Calvin Hampton (1938-1984) Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

THE LITURGY OF THE TABLE THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

The Hymnal 1982, Service Music – S 120 The Holy Eucharist II,

Lift up your hearts: *Sursum corda*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: The Hymnal 1982, Service Music – S 125 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

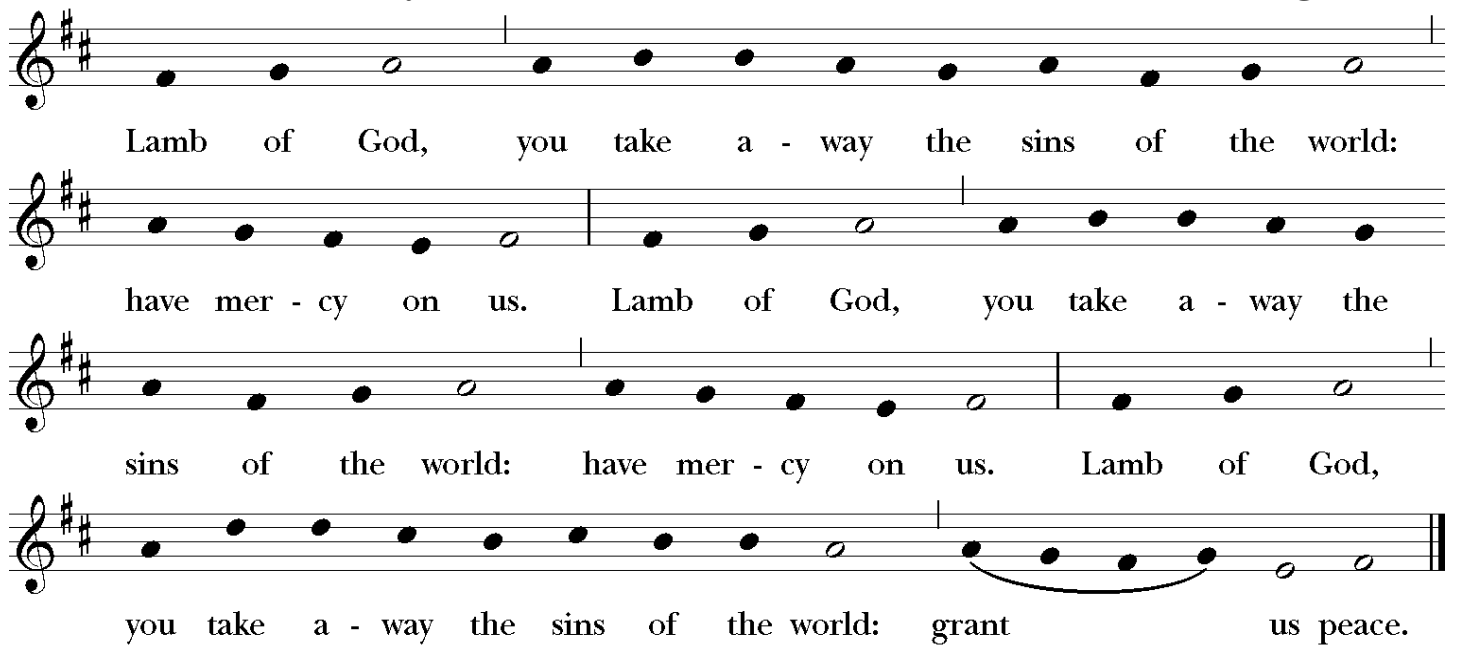
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And

forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia, Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia!

THE FRACTION ANTHEM: The Hymnal 1982, Service Music – S 161 The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION ANTHEM: “Draw Us in the Spirit’s Tether” - Harold Friedell & Percy Dearmer

THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE FINAL BLESSING

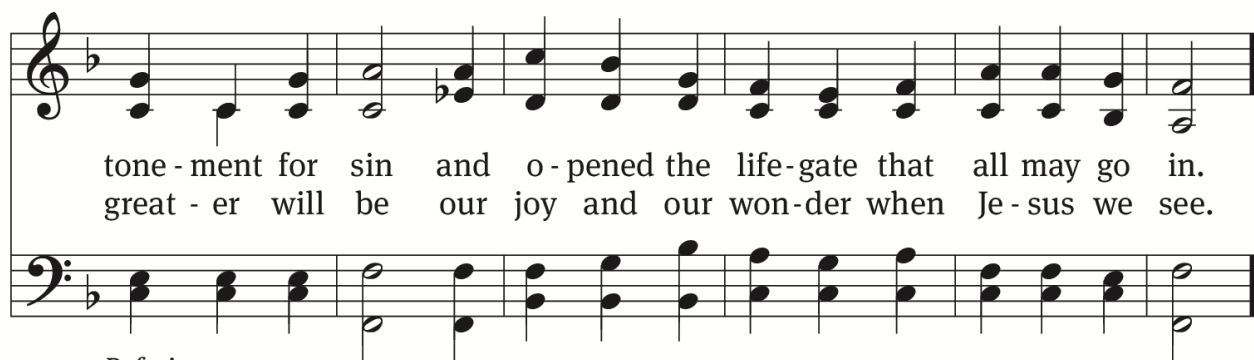
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE SENDING HYMN: “To God Be The Glory”

1 To God be the glo - ry, great things he has done! So loved he the
2 Great things he has taught us, great things he has done, and great our re-

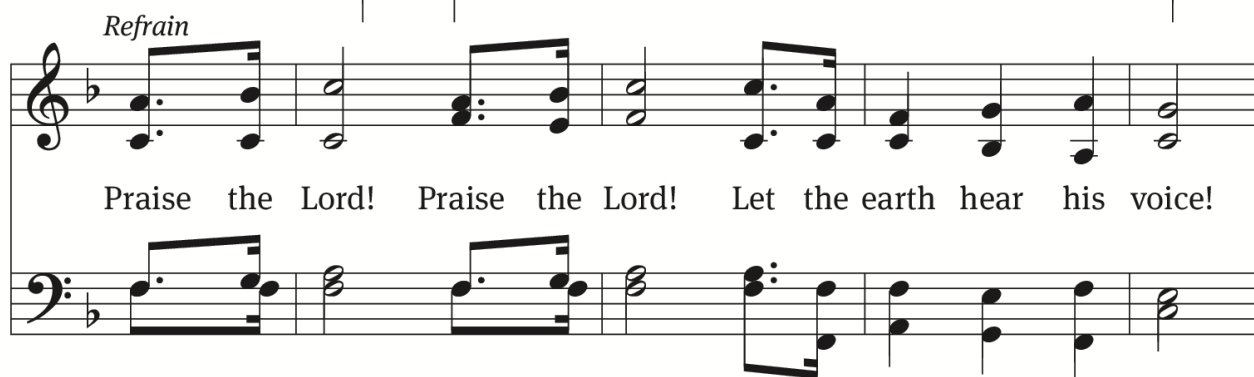
world that he gave us his Son, who yield - ed his life an a -
joic - ing through Je - sus the Son, but pur - er and high-er and

The image shows a musical score for the hymn "To God Be The Glory". It consists of two systems of music, each with a treble and bass staff. The key signature is one flat (B-flat). The first system contains the first two lines of the hymn, with two verses of lyrics. The second system contains the next two lines of the hymn, also with two verses of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.



tone - ment for sin and o - pened the life - gate that all may go in.
great - er will be our joy and our won - der when Je - sus we see.

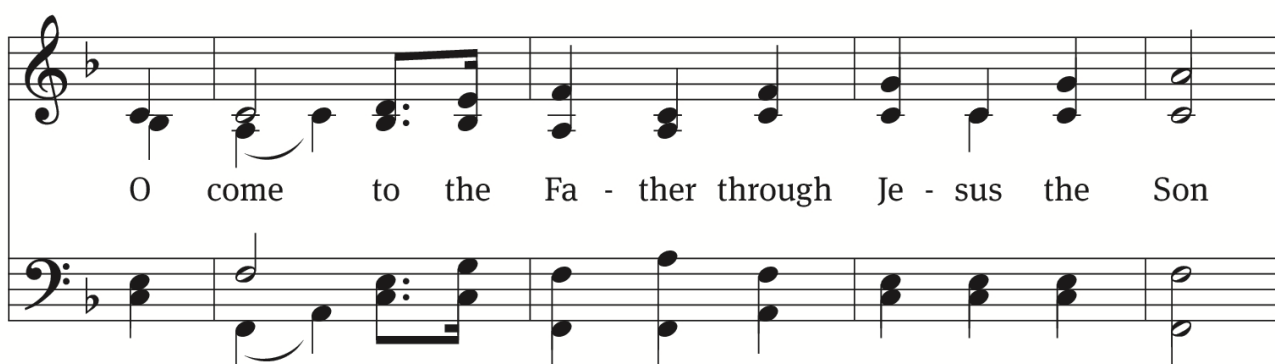
Refrain



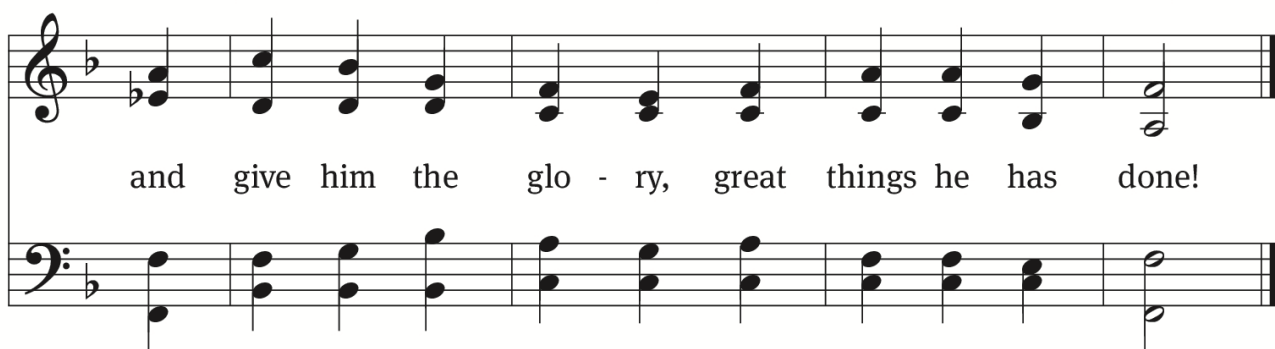
Praise the Lord! Praise the Lord! Let the earth hear his voice!



Praise the Lord! Praise the Lord! Let the peo - ple re - joice!



O come to the Fa - ther through Je - sus the Son



and give him the glo - ry, great things he has done!

THE DISMISSAL

Deacon

Let us go forth in the name of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

THE CLOSING VOLUNTARY: “Marche Solenelle”

– *Felix Mendelssohn-Barholdy*