



Christ Church Cathedral  
Catedral Iglesia de Cristo  
Springfield, Massachusetts



**- THE HOLY EUCHARIST -  
The Second Sunday of Lent**



**March 1, 2026, 10:00am**

*“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.”*

# CHRIST CHURCH CATHEDRAL

## Episcopal Diocese of Western Massachusetts

**Gathered** by God from many cultures | **Reunidos** por Dios de muchas culturas  
**Transformed** by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo  
**Sent out** empowered by the Holy Spirit | **Enviados fortalecidos** por el Espíritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | [www.cccspfld.org](http://www.cccspfld.org) | 413.736.2742

**Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español**  
**Wednesday Service at 12:00 Noon**

*Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.*

### Participants in today's service

<b>Celebrant</b>	<b>The Very. Rev José Reyes</b>
<b>Organist &amp; Choir Director</b>	<b>Dr. Colin Britt</b>
<b>Verger</b>	<b>Oswald Howard</b>
<b>Acolytes</b>	<b>Sean Asante, Maame Asante, Tasha Brown &amp; Bijou Asante</b>
<b>Lectors</b>	<b>Laurel Jablonski, Jacob Gregg</b>
<b>Intercessor</b>	<b>Sean Asante</b>
<b>Altar Guild</b>	<b>Mark Giddings &amp; Sarah Betsher</b>
<b>Eucharistic Ministers</b>	<b>Mark Gidding, Mark Betsher &amp; Rajendra Lalak</b>
<b>Ushers</b>	<b>Charlotte Carrington &amp; Nate Green</b>
<b>Coffee Hour Host</b>	<b>Laura Manship, Rachel Wheeler Judy Cooke</b>
<b>Livestream Team</b>	<b>Francita Sage -Thorington &amp; Yolanda Hernandez</b>
	<b>Laura Manship</b>

### Cathedral Leaders

<b>The Right Rev. Douglas Fisher</b>	<b>Bishop of W. Massachusetts</b>	<b><a href="mailto:dfisher@diocesewma.org">dfisher@diocesewma.org</a></b>
<b>The Very Rev. José Reyes</b>	<b>Dean, Christ Church Cathedral</b>	<b><a href="mailto:dean@cccspfld.org">dean@cccspfld.org</a></b>
<b>The Rev. Canon Jerry True</b>	<b>Assisting Priest</b>	<b><a href="mailto:jerry5185@gmail.com">jerry5185@gmail.com</a></b>
<b>The Rev. Dr. Kate Derose</b>	<b>Deacon</b>	<b><a href="mailto:kpderose@gmail.com">kpderose@gmail.com</a></b>
<b>Dr. Colin Britt</b>	<b>Organist &amp; Choir Director</b>	<b><a href="mailto:colinbritt@gmail.com">colinbritt@gmail.com</a></b>
<b>Mr. Sergio D'Orsini, Honorary Canon</b>	<b>Music Director</b>	<b><a href="mailto:sergiadorsini@gmail.com">sergiadorsini@gmail.com</a></b>
<b>Mx. Alex Blenman</b>	<b>Cathedral Intern</b>	<b><a href="mailto:cccspfld@gmail.com">cccspfld@gmail.com</a></b>
<b>Ms. Delphine Williams</b>	<b>Office Administrator</b>	<b><a href="mailto:ccccalendarinfo2025@gmail.com">ccccalendarinfo2025@gmail.com</a></b>
<b>Mrs. Gilda García- Munroe</b>	<b>Senior Warden</b>	<b><a href="mailto:gmg85@aol.com">gmg85@aol.com</a></b>
<b>Mr. Peter Pappas</b>	<b>Junior Warden</b>	<b><a href="mailto:peterpappas2@icloud.com">peterpappas2@icloud.com</a></b>

Donate to the Cathedral through PayPal: Point your camera at the QR code and it will lead you to a link where you can donate electronically. We rely on the pledges and financial support of our members and friends, and we thank you for making all of this possible.

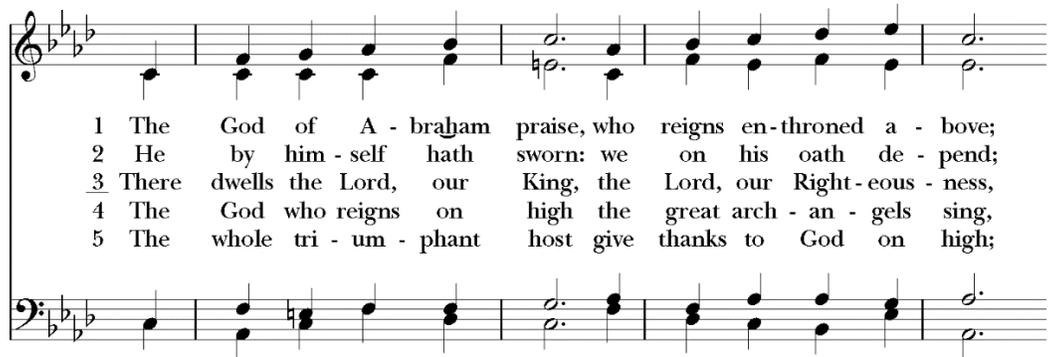


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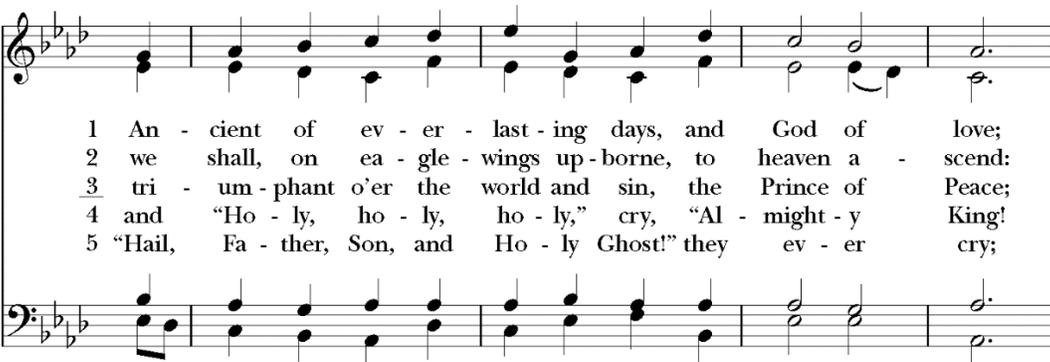
# THE PRELUDE : “Gymnopédie No. 2” – *Erik Satie*

## THE INTROIT: PSALM 51 – *Sergei Rachmaninoff*

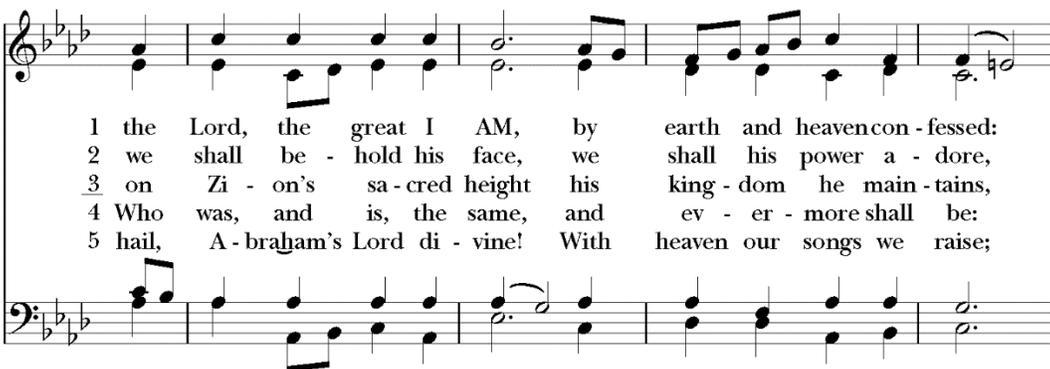
### THE PROCESSIONAL HYMN: The Hymnal 1982 # 143– The God of Abraham Praise



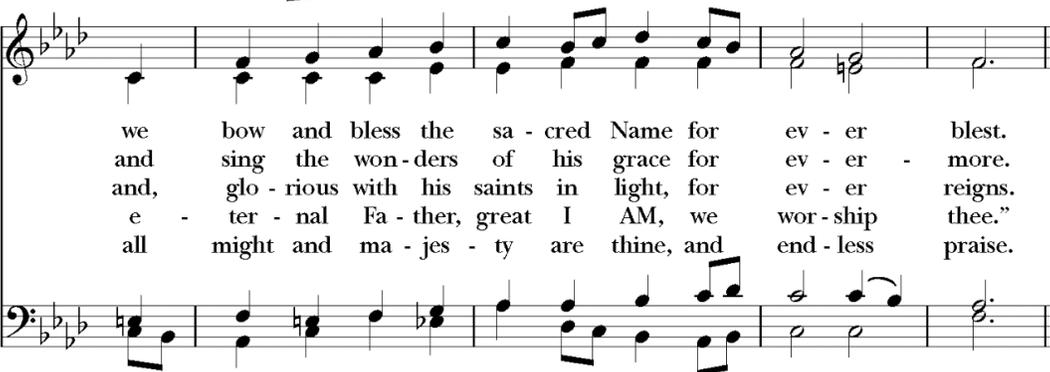
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and “Ho - ly, ho - ly, ho - ly,” cry, “Al - might - y King!  
5 “Hail, Fa - ther, Son, and Ho - ly Ghost!” they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee.”  
all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

# THE OPENING ACCLAMATION

*Celebrant*

Bless the Lord who forgives all our sins.

*All*

**His mercy endures for ever.**

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

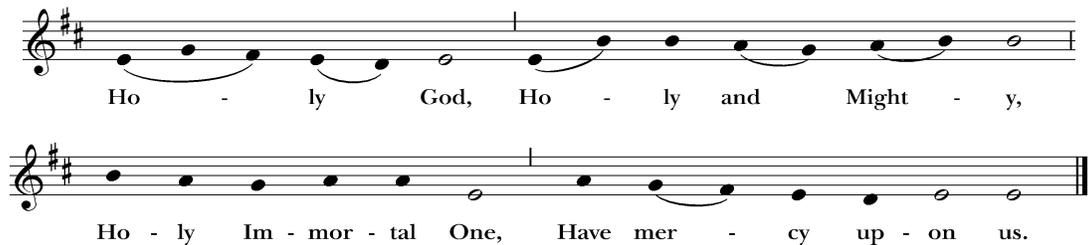
**Trisagion: *The Hymnal 1982, Service Music, #99***

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.



Music: Plainsong, Mode 1; adapt. Bruce E. Ford (b. 1947); acc. Arthur Rhea (b. 1919). Melody: Copyright © 1985 Bruce E Ford. Accompaniment: Copyright © 1985 Arthur Rhea. Used by permission.

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## THE FIRST READING – Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

**Thanks be to God.**

## THE PSALM - Psalm 121

1 I lift up my eyes to the hills; \*  
from where is my help to come?

2 My help comes from the LORD, \*  
the maker of heaven and earth.

3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;

5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,

6 So that the sun shall not strike you by day, \*  
nor the moon by night.

7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.

8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## **THE SECOND READING - Romans 4:1-5,13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

**Thanks be to God**

# THE SEQUENCE HYMN: The Hymnal 1982 # 440 Blessed Jesus, at thy Word

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

## THE HOLY GOSPEL – John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from

God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **THE SERMON**

**Christ Church Cathedral Sunday School**

**SERMON HYMN: Amazing Grace**

**Bishop Choir School**

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*Leader:*

We pray for all who come to this church and all the churches of the world, that they may truly and humbly serve you.

**Thank You, Lord.**

Guide all the leaders in our nation to make the right decisions for all.

**Thank You, Lord.**

Thank you, Jesus, for protecting us while we live our lives. Protect everyone from all the dangers of the world, like confrontation with those in authority like ICE, war, climate change, fighting and social injustice.

**Thank You, Lord.**

We Pray for our ministries of The Big Blue Drop in Center, ACTS, Bishop Choir School and the ministry of the shut-ins, that all the people they serve may feel the love of Christ. May this church help all in need.

**Thank You, Lord.**

May God's influence reach the younger generation.

**Thank You, Lord.**

We pray for all who are sick remembering especially, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington,

Todd Shepard, Beverly Rourke, Joyce Howard, Michael Alexander, Lukas Christoforakis, David and Kathy Johnston, Karen and Rich Authier, Elsie Riley, Helene Gagliano, Louise Amerman, and, that they may feel your warm embrace in their time of need.

**Thank You, Lord.**

Let us pray for those who are celebrating birthdays and anniversaries, especially Jose Mendez, Samuel William MacMunn, Cecelia Darby, Judith Mohamed- Cardona, and the Rt. Rev Gordon Scruton.

**Thank You, Lord.**

We pray for all who died, remembering especially, Paul E. Congdon, Pauline Mortenson, Charles Tate, George Burnett, Janet Makarov, Heather Glidden, Eleanor Forrest, Margaret Cole, Barbara Beardsley, Thomas H. Ennis, and Christine Marsden; that they may live in peace in your presence.

**Thank You, Lord.**

*Celebrant*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

**Amen.**

## **HEALING PRAYER AND ANNOINTING**

### **THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

### **THE ANNOUNCEMENTS**

*During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.*



### **THE OFFERTORY ANTHEM:**

**I Have Decided to Follow Jesus/ He decidido seguir a Cristo**

# THE OFFERTORY HYMN

## AS MOSES RAISED THE SERPENT UP

tune: O WALY WALY



1. As Mo-ses raised the ser-pent up, so must God's Son  
2. For God so loved the world He made, He gave His own  
3. God did not send Christ to the world that He might then  
4. For God so loved the world He made, He gave His own



be lift-ed high, that who-so-ev-er will be-lieve  
be-lov-ed Son; all who be-lieve in Him will live  
con-demn us all, but that the world by Christ's own death  
be-lov-ed Son; all who be-lieve in Him will live:



in Him may live e-ter-nal-ly.  
not die, but live for-ev-er more.  
might then be ran-somed from the fall.  
not die, but live for-ev-er more.

## THE GREAT THANKSGIVING EUCCHARISTIC PRAYER C

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with

memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### THE SANCTUS: S128 The Holy Eucharist II, Holy, holy, holy Lord:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we now pray;

## **THE LORD’S PRAYER**

The musical score is titled "Simply" and is marked with a piano (*p*) dynamic. It consists of two systems of music, each with a treble and bass staff. The lyrics are: "Our Fa - ther, who art in heav - en, hal - low - ed be your name, your king - dom come, your will be done on earth as it is in heav - en." The music is written in a simple, homophonic style with a steady rhythm.

Give us this day our dai-ly bread, and for-give us our tres-pass-es, as we for-give those who tres-

pass a-gainst us, and lead us not in-to temp-ta-tion,

*broaden*

*Cantor: For the kingdom, the power, and the glory are yours now and forever.*

but de-liv-er us from e-vil. A-men.

## THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

## THE FRACTION ANTHEM: The Hymnal 1982, Service Music – S 161 The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

*Cantor or Choir*

My flesh is food in-deed, and my blood is drink in-

deed, says the Lord. My Lord. Those who eat my

1 *All* 2 *Cantor or Choir*

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

## THE COMMUNION ANTHEM: God So loved the World – (John Stainer)

### THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

### THE BLESSING

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit and may the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you forever. **Amen**

# THE SENDING HYMN- The Hymnal 1982, #636 How Firm a Foundation



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Optional Interlude*



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984) Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

## THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

## CLOSING VOLUNTARY: "Improvisation on FOUNDATION"