



Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



EASTER SUNDAY



*“He is not here; for he is risen, as He said.
Come, See the Place where he lay.”*

April 5, 2026

10:00 AM

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | Reunidos por Dios de muchas culturas
Transformed by the grace of Jesus Christ | Transformados por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | Enviados en el poder del Espiritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Celebrant/Preacher	The Right Reverend Douglas Fisher
Dean	The Very Reverend José Reyes
Deacon	The Reverend Dr. Kate DeRose
Organist & Choir Director	Dr. Colin Britt
Verger	Oswald Howard
Acolytes	Jacob Jackson and Bijou Asante
Torch Bearers	Maame Asante and Stephanie Rangel
Intercessor	June Watson
Altar Guild	Sarah Betscher & Caroline Toner
Eucharistic Ministers	Mark Giddings & Rajendra Lalak
Ushers	Nathaniel Green & Charlotte Carrington
Livestream Team	Francita Sage-Thorington, Phyllis Larson & Yolanda Hernandez



Cathedral Staff

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“For where your treasure is, there your heart will be also” – Matthew 6:2

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THE OPENING VOLUNTARIES- I know that my redeemer Liveth
 (from *Messiah* - G. F. Handel)

THE PROCESSIONAL HYMN - The Hymnal 1982 - #207 Jesus Christ is risen today

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmody*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

THE OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA S-280 Canticle 20,

Gloria in excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written in a single system with ten staves. It features a treble clef and a key signature of one flat (B-flat). The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'Christ, on - ly', 'take a - way', and 'Most High'.

The Lord be with you.

And also with you.

Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated

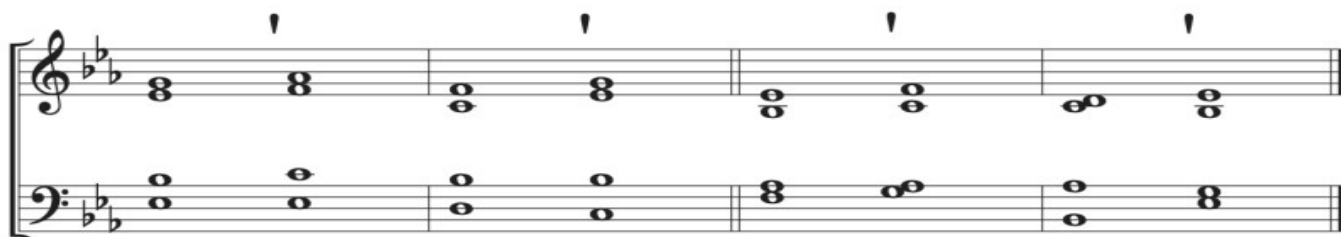
THE FIRST READING - Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

PSALM 118:1-2, 14-24



- 1 Give thanks to the Lord, for he is **'good;** *
his mercy endures for **'ever.**
- 2 Let Israel now pro**'claim,** *
"His mercy endures for **'ever.**"
- 14 The Lord is my strength and my **'song,** *
and he has become my sal**'vation.**
- 15 There is a sound of exultation and **'victory** *
in the tents of the **'righteous:**
- 16 "The right hand of the Lord has **'triumphed!** *
the right hand of the Lord is ex**'alted!**
the right hand of the Lord has **'triumphed!"**
- 17 I shall not die, but **'live,** *
and declare the works of the **'Lord.**
- 18 The Lord has punished me **'sorely,** *
but he did not hand me over to **'death.**
- 19 Open for me the gates of **'righteousness;** *
I will enter them;
I will offer thanks to the **'Lord.**
- 20 "This is the gate of the **'Lord;** *
he who is righteous may **'enter."**
- 21 I will give thanks to you, for you **'answered me** *
and have become my sal**'vation.**
- 22 The same stone which the builders re**'jected** *
has become the chief **'cornerstone.**
- 23 This is the Lord's **'doing,** *
and it is marvelous in our **'eyes.**

24 On this day the Lord has 'acted; *
we will rejoice and be 'glad in it.

THE SECOND READINGS - 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.
Thanks be to God.

THE SEQUENCE HYMN – LEVAS #41 Christ Has Arisen

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end-less joy. Death's fear-ful sting He has come to de-stroy, Our sin for-

giv-ing, Al-le-lu-ia. Je-sus is liv-ing, Al-le-lu-ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

THE HOLY GOSPEL – Matthew 28:1-10

The Holy Gospel of our Lord Jesus Christ according to Matthew Glory to you, Lord Christ

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

The Gospel of the Lord.
Praise to you, Lord Christ.

9

THE FLOWERING OF THE CROSS

THE SERMON

The Right Reverend Douglas Fisher

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, remembering especially Elizabeth, Leonard Fuller, Ellena Dunn, Harold Joseph Boisevert, Eileen Y. Thivierge, Jane Emelune Beebe, Melvin Deane Southworth, Cele Hahn and Fredrick Chaplin.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We give thanks for those celebrating their birthdays this week; Kate Pappas, Nick Wedlake and Anthony Flores. And for Liz and Mike Stevens who are celebrating their wedding anniversary.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept

the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE ANNOUNCEMENTS

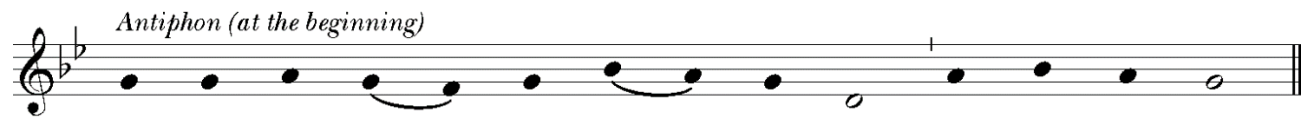
During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



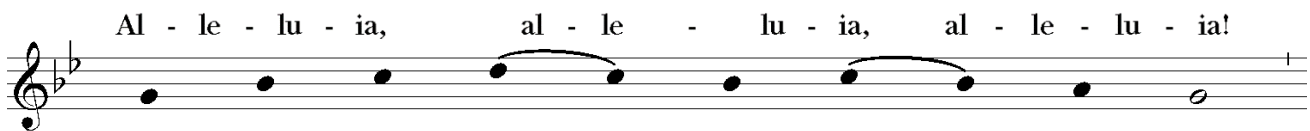
THE OFFERTORY ANTHEM – “Lord, I lift Your Name on High”

- Bishop's Choir School

THE OFFERTORY HYMN – The Hymnal 1982 - #208 The strife is o'er



Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 O sons and daught - ers, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 “My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

12



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

THE LITURGY OF THE TABLE THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

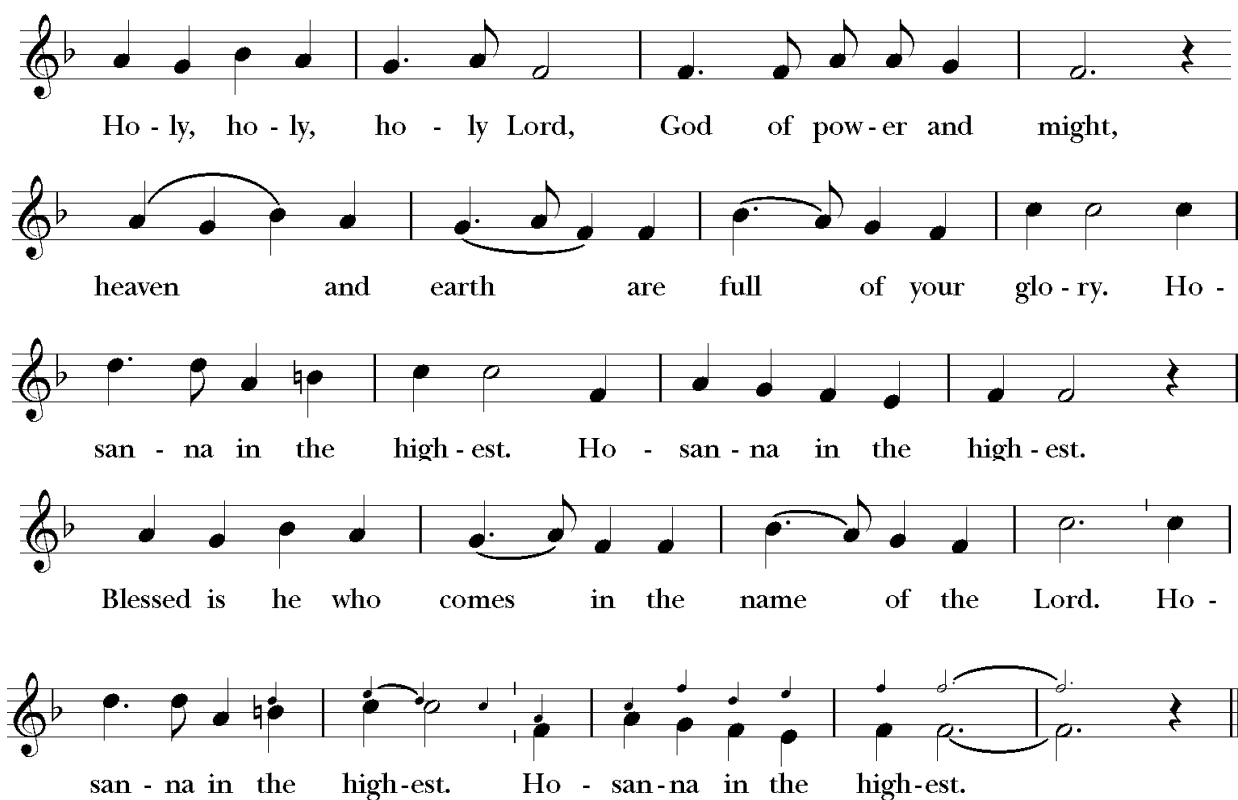
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us,

and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

13

THE SANCTUS The Hymnal 1982, S - 125 , *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

14

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead

us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia, Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia!

THE FRACTION ANTHEM The Hymnal 1982, S- 161 Fraction Anthem:
Agnus Dei

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION ANTHEM – “Hosanna” – *Trey McLaughlin*

THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE RECESSIONAL HYMN- ¡Aleluya! Cristo Resucitó

Refrain



Al - le - lu - ya! Cris - to re - su - ci - to



de ma - dru - ga - da el do - min - go.



Cantor: Run, faith - ful wom - en, to the grave - side.
All: Rise, Mag - da - len - a, from your weep - ing;
All: Gath - er, dis - ci - ples, in the eve - ning:



Mar - vel, the stone is rolled a - way!
Christ stands be - fore your ver - y eyes.
sud - den - ly Christ your Lord ap - pears.



Hear from the an - gel, "He is ris - en."
Quick - ly re - turn to the dis - ci - ples;
"Look, it is I, your wound - ed Sav - ior.



Christ goes be - fore you all the way.
bear the good news: "Christ is a - live."
Peace be with you and do not fear.

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

THE CLOSING VOLUNTARY – Hallelujah Chorus from Messiah

G.F. Handel

Easter Flowers are Given in Memory and Thanksgiving of:

For all the Saints, past and present of
Christ Church Cathedral

Charles R. and Lee Damon

Robert and Chuck Damon

Samuel Woodham

In Celebration of Lena Calista Dibble
on her 5th Birthday

Lena and Charles Parsons

Louisa and George Gifford

James and Lillian Dibble

Heronimus and Etta Herold

Nicolasina Garcia

Viviana DeLeon

Mayra Torres

Walter Albert Green

Ivy Green

Clarenece Carrington Jr.

Lena Lowe

Rev. Clarence and Margaret
Carrington

Charlette Carrington

Bienvenido and Faustina Reyes

Jose and Anibelca Perez

Edwin Berberena

Ricardo and Magdalena Perez

Easter Music is Played in Memory and Thanksgiving of:

The Rt. Rev. Tom Callard

Rev. Jerry True

Rev. John Hannon

David Melrose

Florence Outwin

Sharon Tyler

Edson Outin

Barbara Kreder

Shirley, James, Peter Climo and Joan,
William and Indiana MacMunn by the
Climo and MacMunn families

In Thanksgiving for many blessings

Susan and Florence

