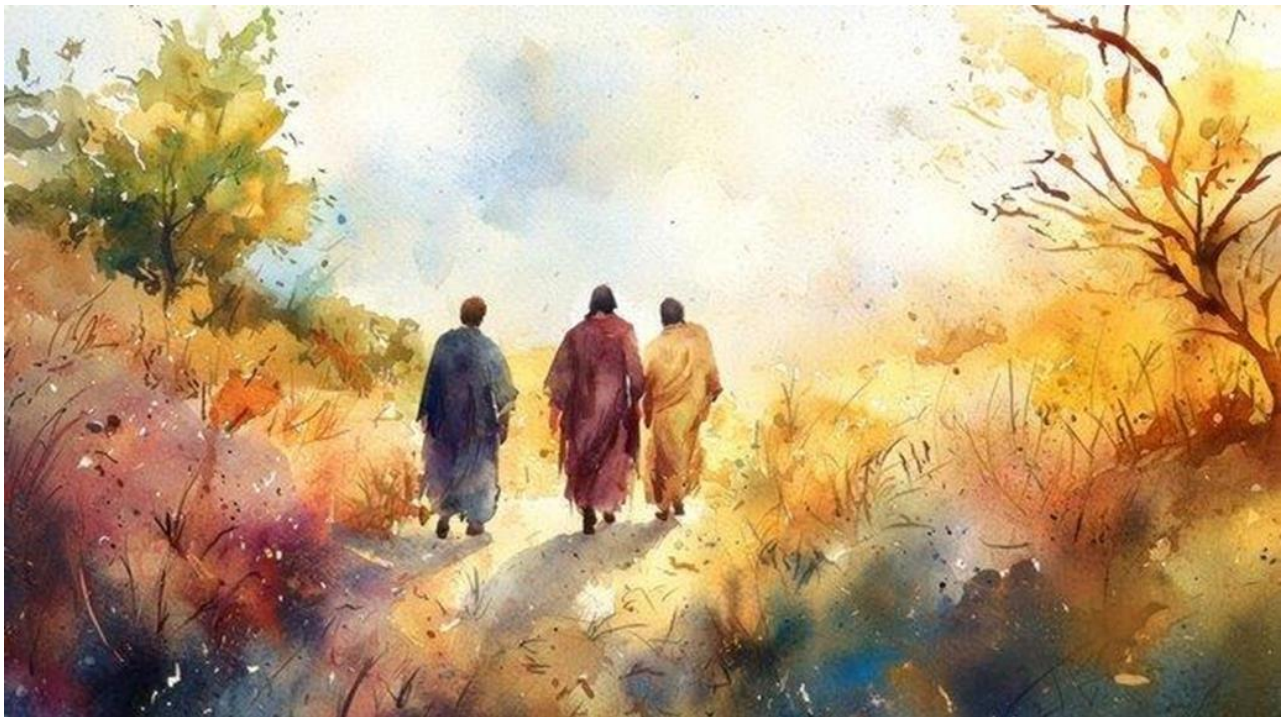




Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



-THE HOLY EUCHARIST FOR- The Third Sunday in Easter



April 19, 2026, 10:00am

“I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.”

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados fortalecidos** por el Espíritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Preacher	The Very. Rev José Reyes
Organist & Choir Director	Dr. Colin Britt
Verger	Oswald Howard
Acolytes	June Watson, Sean Asante, Maame Asante & Joseph Walsh
Lectors	Robert Johnston, Maggie Gundersen
Intercessor	Judith MacMunn
Altar Guild	Mark Giddings & Sarah Betsher
Prayer Team	Peter Pappas & Mariana Bauman
Eucharistic Ministers	Jillian McLeod, Rajendra Lalak & Stephanie Rangel
Ushers	Judy Cooke, Nat Green
Livestream Team	Brooke Larson, Laura Manship, Seth Larson



Cathedral Leader

The Right Rev. Douglas Fisher	Bishop of W. Massachusetts	dfisher@diocesewma.org
The Very Rev. Miguelina Howell	Bishop Elect of W. Massachusetts	mhowell@diocesewma.org
The Very Rev. José Reyes	Dean, Christ Church Cathedral	dean@cccspfld.org
The Rev. Canon Jerry True	Assisting Priest	jerry5185@gmail.com
The Rev. Dr. Kate Derose	Deacon	kpderose@gmail.com
Dr. Colin Britt	Organist & Choir Director	colinbritt@gmail.com
Mr. Sergio D'Orsini, Honorary Canon	Music Director	sergiodorsini@gmail.com
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Mr. Peter Pappas	Junior Warden	peterpappas2@icloud.com

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THE INTROIT: LOCUS ISTE (ANTON BRUCKNER)

Translation: This Place was made by God, a priceless sacrament; it is without reproach

THE PROCESSIONAL HYMN

The Hymnal 1982 # 199 – Come, Ye Faithful, Raise the Strain

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

THE OPENING ACCLAMATION

Celebrant

Alleluia. Christ is risen.

All

The Lord is risen indeed. Alleluia

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: The Hymnal 1982, Service Music, #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING – Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be

forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

THE PSALM - Psalm 116:1-3, 10-17



1 I love the Lord, because he has heard the voice of my 'supplication, *
because he has inclined his ear to me whenever I 'called upon him.

2 The cords of death entangled me;
the grip of the 'grave took **hold of me**; *
I came to 'grief and **sorrow**.

3 Then I called upon the Name 'of the **Lord**: *
"O Lord, I pray you, 'save my **life**."

10 How shall I re'pay the **Lord** *
for all the good things he has 'done for **me**?

11 I will lift up the cup 'of **salvation** *
and call upon the Name 'of the **Lord**.

12 I will fulfill my vows 'to the **Lord** *
in the presence of 'all his **people**.

13 Precious in the sight 'of the **Lord** *
is the death 'of his **servants**.

14 O Lord, I 'am your **servant**; *
I am your servant and the child of your handmaid;
you have freed me 'from my **bonds**.

15 I will offer you the sacrifice 'of **thanksgiving** *
and call upon the Name 'of the **Lord**.

16 I will fulfill my vows 'to the **Lord** *
in the presence of 'all his **people**,
17 In the courts of the 'Lord'S **house**, *
in the midst of you, O Jerusalem.
'**Hallelujah!**

THE SECOND READING - 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.
Thanks be to God.



THE SEQUENCE HYMN: Baptized In Water

Unison

1 Baptized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Baptized in wa - ter, sealed by the Spir - it, dead in the
 3 Baptized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ, our King; heirs of sal - va - tion, trust - ing his
 tomb with Christ, our King; one with his ris - ing, freed and for -
 sign of Christ, our King; born of one Fa - ther, we are his

prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren, joy - ful - ly now God's praise we sing.

THE HOLY GOSPEL – Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all

these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Very Rev. José Reyes

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be Glorified by all people.

We pray for all bishops, priest, and deacons;
That they may be faithful ministers of Word and Sacrament.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who are ill especially; Claire Hamilton, Oswald & Cescell Howard and John Cabibbo, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Joyce Howard, Lukas Christoforakis, David and Kathy Johnston, Karen and Rich Authier, Elsie Riley, Louise Amerman.

That they may be delivered from their distress.

Let us pray for those who are celebrating birthdays this week, especially Christine Dulude, Micheal Stevens, Mrs. Karen Authier, Javier Flores.

Let them find joy in in this new year of life.

We praise you for your saints who have entered into joy, especially Harold Fredrick Waldo, David Bailey, Elizabeth L. Ramage, William C. Hill, Columbus C. Derosé, The Rev. Jack Baker.

May we also come to share in your heavenly kingdom.

Celebrant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



THE OFFERTORY ANTHEM

Every Time I Feel the Spirit (spiritual, arr. Dawson)

THE OFFERTORY HYMN

The Hymnal 1982 # 417 This is the Feast of Victory

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, _____ whose
2 Pow - er, rich - es, wis - dom, and strength, _____ and
3 Sing _____ with all the peo - ple of God, _____ and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For _____ the Lamb _____ who was slain has be -

1 blood set us free _____ to be peo - ple of God. [Ant.]
2 hon - or, _____ bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his _____ reign. _____ Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelations 5:12-13; adapt. John W. Arthur (1922-1980). Reprinted from *Lutheran Book of Worship*. Copyright © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders. Music: *Festival Canticle*, Richard Hillart (b. 1923). Copyright © Richard Hillart.

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

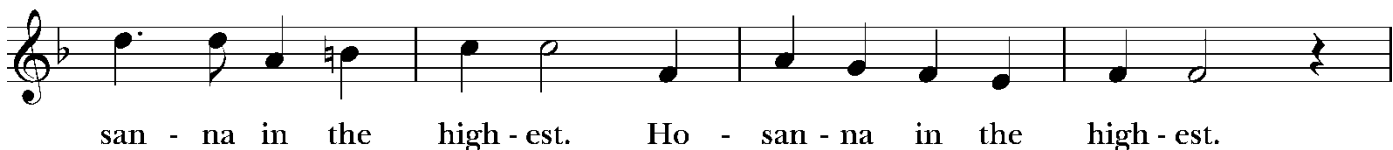
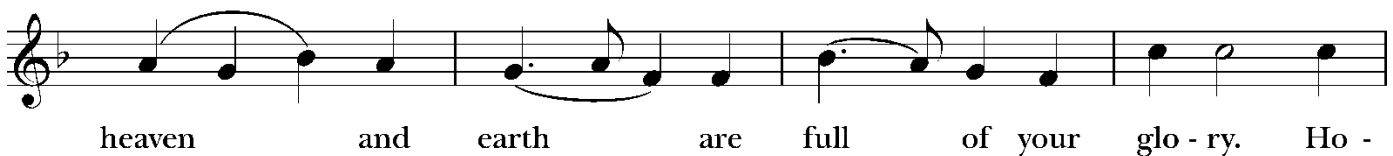
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: The Holy Eucharist II, Holy, holy, holy Lord: S125



Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

THE FRACTION ANTHEM

The Hymnal 1982, Service Music – S 161 The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION ANTHEM: "Breathe on Me, Breath of God"

The image shows a musical score for the Communion Anthem. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

THE BLESSING

May Christ, the Son of God, be manifested in you, that your lives may be a light to the world; and may the blessing of Almighty God, the Father, the Son, and the Holy Spirit, be with you and remain with you forever. **Amen**

THE SENDING HYMN

A Hymn of Glory Let Us Sing (LASST UNS ERFREUEN)

Unison

1. A hymn of glo - ry let us sing! New hymns through-out the world shall
2. The ho - ly ap - os - to - lic band up - on the Mount of Ol - ives
3. Be thou our joy and strong de - fense, who art our fu - ture re - com -

Harmony *Unison*

ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -
stand, Al - le - lu - ia! Al - le - lu - ia! and with his faith - ful fol - l'wers
pense: Al - le - lu - ia! Al - le - lu - ia! So shall the light that springs from

Harmony

trod, as - cends un - to the throne of God. Al - le - lu - ia! Al - le -
see Je - sus' re - splen - dent maj - es - ty.
thee be ours through all e - ter - ni - ty.

Unison

lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE DISMISSAL

Let us go forth in the name of Christ.

CLOSING VOLUNTARY: Improvisation on LASST NUS ERFREUEN

THIS WEEK AT THE CATHEDRAL

EPISCOPAL CHURCH FUN-HUNDRED

Have you ever pondered questions like: What is the Episcopal Church? What's the difference between all the denominations? What are sacraments and what do they mean? How do I pray? How do I begin to read the Bible and how do I figure out what it means? How can I deepen my faith? These are all wonderful questions.

We will start meeting in May. Dates and times to be determined by the availability of the class. This course is open to anybody interested in learning more about the Episcopal Church and faith. This class will also satisfy diocesan requirements for those looking to be Confirmed or Received in the Episcopal Church. I hope to see you there!

I have sent an email out to begin scheduling our meetings. If you have not received an email but wish to be in the group please email me so you can be added to the group: dean@cccspfld.org.

CATHEDRAL MISSION TRIP THIS SUMMER

We are planning a 5 day mission trip this summer for the first week of August. It will be an opportunity connect with a new community, work together, learn more about God, see a beautiful part of the country, and have some fun. If you are interested in helping plan this new adventure please reach out to Dean José at dean@cccspfld.org.

UTO ANNOUNCEMENT

Happy Easter Season! We have so much for which to be thankful in Christ's resurrection and in the abundant life we see springing up in Creation all around us (when it isn't snowing.) In the spirit of gratitude, the United Thank Offering has created something called a Gratitude Journal and there are copies for you to take here at Christ Church Cathedral. Roughly 25 to 30 pages long, the journal is designed so that you can start it at any time and go for about a month. Simply fill in the pages one day at a time, calling to mind the things you are thankful for and the ways in which God is "showing up" each and every day. Take home a journal (they are available in English and Spanish) and see where it leads you. Go back after several weeks and see if you see a pattern in your responses, or a space that needs to be filled. Most of all, enjoy

the experience and give thanks to God for God's goodness. We are SO blessed in Christ Jesus.

MYSTERY DINER ON MAY 16TH

Come help solve a Mystery on May 16 at 4:00! It's 1922, the height of the flapper era, and Art Deco is all the rage! Help solve the Mystery that has occurred at the Moulin Magenta, Paris' premier theater of dance and cabaret! The cost is \$40.00, if you would like to play a part in the action, or \$30.00 if you would like to just enjoy the meal and observe the action. The event will be held in the library and Kendrick room at the cathedral. This is a fund raiser for the church. Please contact the cathedral office to sign up!