



Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



- HOLY EUCHARIST -
Holy Trinity



May 31, 2026, 10:00am

“And remember, I am with you always, to the end of the age.”

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados fortalecidos** por el Espíritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Preacher	The Very. Rev José Reyes
Guest Organist	James R. Barry
Verger	Oswald Howard
Acolytes	Mamme Asante, Jacob Jackson , Stephanie Rangel
Lectors	Mike Stevens, Liz Stevens
Intercessor	Megan Gallagher
Altar Guild	Sarah Betsher & Caroline Toner
Prayer Team	Mariana Bauman & Phyllis Larson
Eucharistic Ministers	Mark Betsher , Stephanie Rangel, Megan Gallagher
Ushers	Rick Sheppard, Nat Green
Livestream Team	Brooke Larson Phyllis Larson, Seth Larson
Coffee Hour -	Brooks Gallery Artist Reception

Cathedral Leader

The Rt. Rev. Miguelina Howell
The Very Rev. José Reyes
The Rev. Canon Jerry True

Bishop of Western Massachusetts
Dean, Christ Church Cathedral
Assisting Priest

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The Rev. Dr. Kate Derosé
Dr. Colin Britt
Mr. Sergio D'Orsini, Honorary Canon
Ms. Delphine Williams
Mx. Alex Blenman
Mrs. Gilda Garcia- Munroe
Mr. Peter Pappas

Deacon
Organist & Choir Director
Music Director
Office Administrator
Cathedral Intern
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Donate to the Cathedral through PayPal: Point your camera at the QR code and it will lead you to a link where you can donate electronically. We rely on the pledges and financial support of our members and friends, and we thank you for making all of this possible.



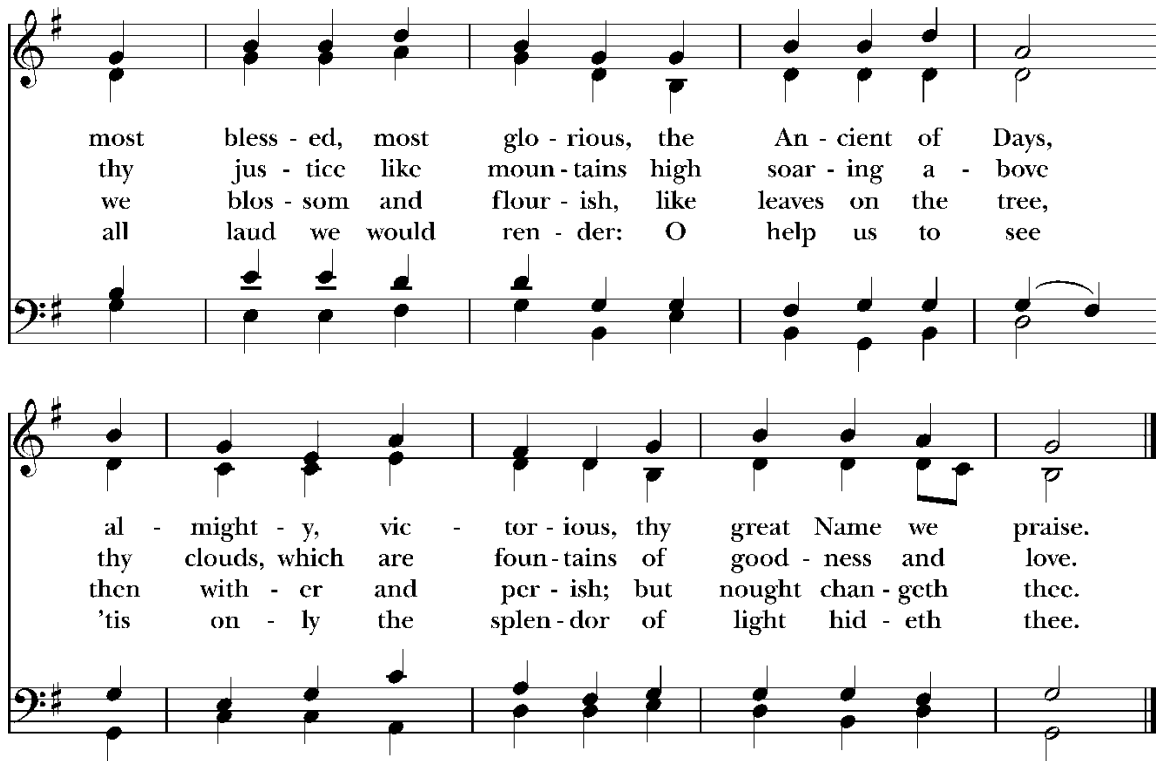
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PRELUDE: Prelude and Fugue in G: Felix Mendelssohn - Bartholdy

THE PROCESSIONAL HYMN: The Hymnal 1982 #423 – Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: The Hymnal 1982, Service Music, S279

1. Glo - ry to God in the high - est, —
 — and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,
 al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
 world: have mer - cy on us; 5. you are seat - ed at the
 right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - - - men.

Setting: Gerald R. Near (b. 1942)

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE FIRST READING – Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light

upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

THE PSALM - Psalm 8

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

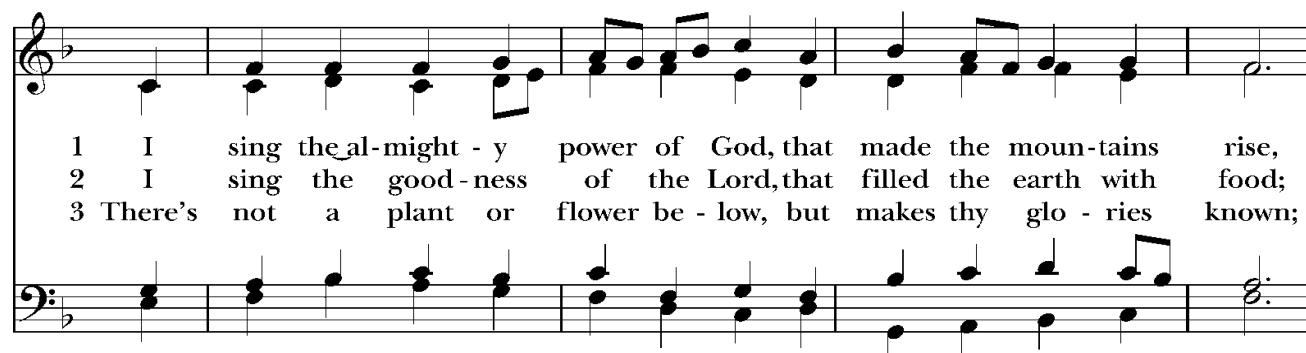
THE SECOND READING - 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

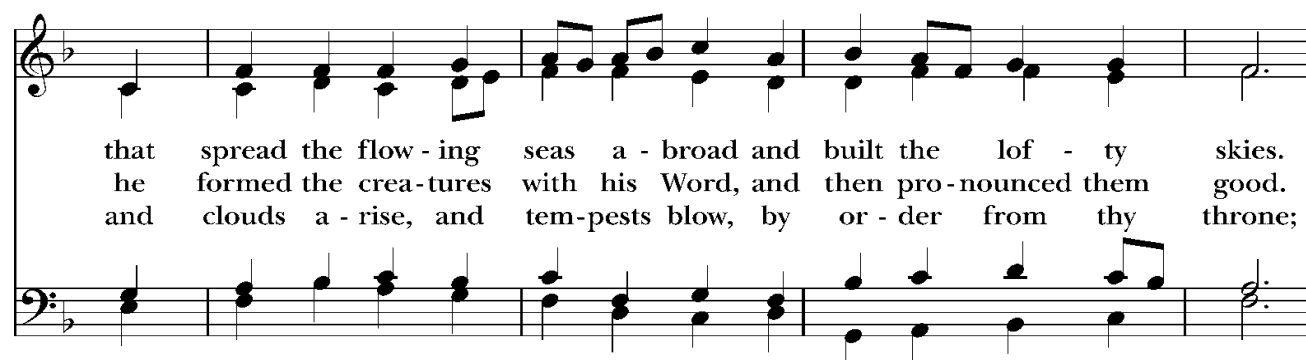
The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.
Thanks be to God.

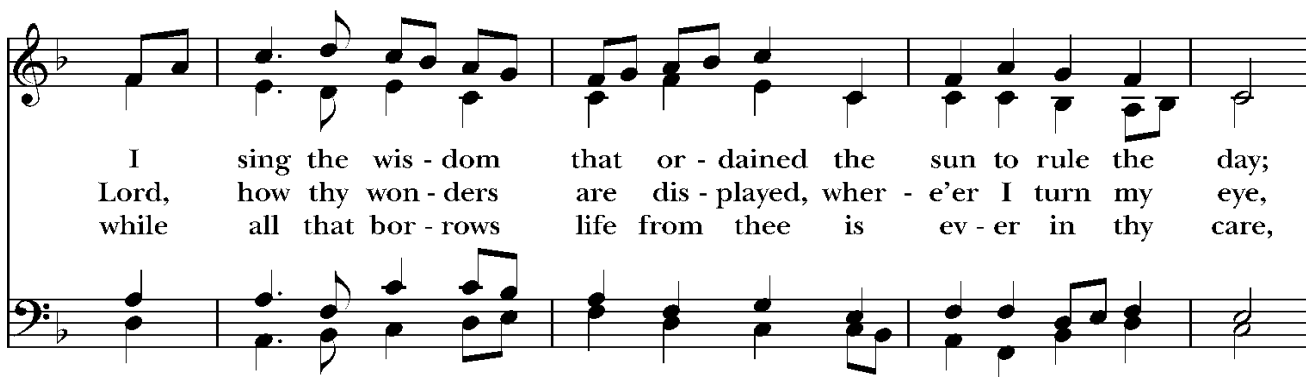
THE SEQUENCE HYMN: Hymnal 1982 # 398 I sing the Almighty Power of God



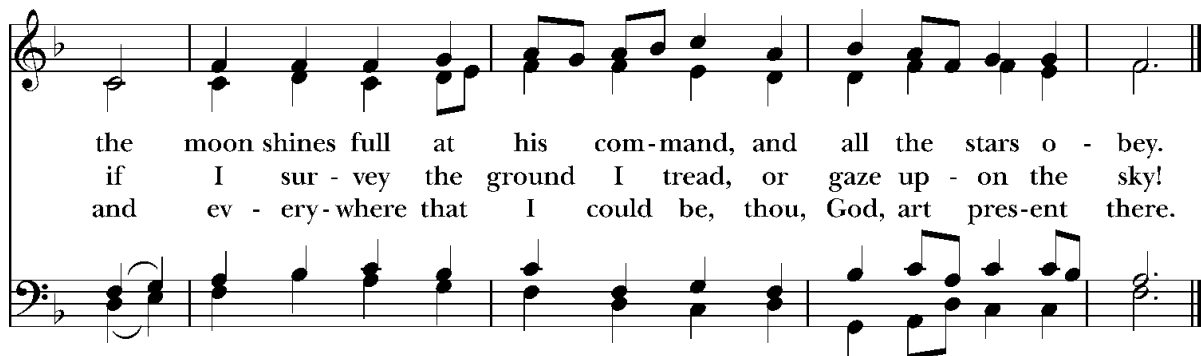
1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

THE HOLY GOSPEL – Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON
True

The Rev. Jerry

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made

man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor

In Peace, we pray to you, Lord God

For all people in their daily life and work;

For our families, friends and neighbors, and for those who are alone.

For this community, the nations and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless and the needy.

For the peace and unity of the Church of God

For all who Proclaim the Gospel, and all who seek the truth.

For Sean our Presiding Bishop, and Miguelina our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

Have compassion on those who are ill especially; Claire Hamilton, Oswald & Cescell Howard, John Cabibbo, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard,

Beverly Rourke, Joyce Howard, Lukas Christoforakis, David and Kathy Johnston, Karen and Rich Authier, and Elsie Riley.

That they may be delivered from their distress.

We thank you, Lord for all the blessings of this life.

You are invited to add your own thanksgivings silently or aloud.

We will exalt you, O God our King;

And praise your name for ever and ever.

Let us pray for those who are celebrating birthdays this week, especially Joy Ross, Betty Marte, Kathy Johnston and Hailen Severino

Let them find joy in this new year of life.

Let us also celebrate the Anniversaries this week especially Burt and Juliet Hansen

We pray for all who have died, that they may have place in your iternal kingdom, especially the Lillian Humberston, Emma G Smith, Ada Hawley, Louise Hodgson, Carl Edward Winterle, Frank E. Punderson, Charlotte K. Bausman, George W. Muir, Mary Beth Walker, Eleanor (Andy)Parke, Marjorie Phillips, Assad Ghareeb, Emma Moulton and James McBride.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Flowers on the altar are given in memory of Margaret Forbes Dayton and Frances Marsh Parisette each of whom were centred by the Episcopal Church by Maggie Gundersen.

We pray to you also for the forgiveness of our sins

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. Amen

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



THE OFFERTORY ANTHEM: Verleih Uns Frieden Felix Mendelssohn – Bartholdy

Mercifully grant us peace,
Lord God, in our times.
For there is no other
Who could fight for us
But you alone, our God.

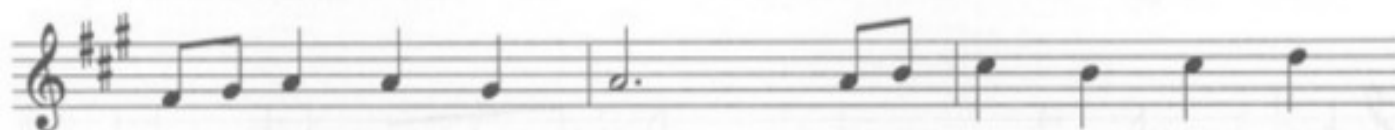
THE OFFERTORY HYMN: GO MAKE OF ALL DISCIPLES - ELLACOMBE



1. "Go make of all dis - ci - ples." We hear the call, O
2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
3. "Go make of all dis - ci - ples." We at your feet would
4. "Go make of all dis - ci - ples." We wel-come your com -



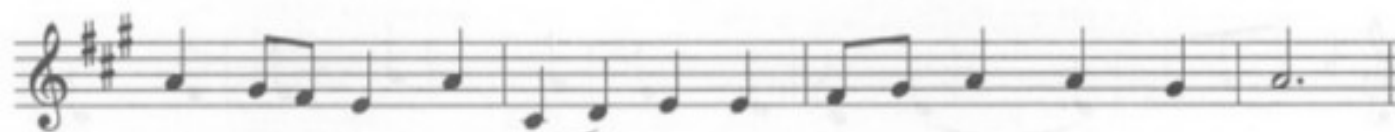
Lord, That comes from you, our Fa - ther, In
name Of Fa - ther, Son, and Spir - it— From
stay Un - til each life's vo - ca - tion Shows
mand. "Lo, I am with you al - ways." We



your e - ter - nal Word. In - spire our ways of
age to age the same. We call each new dis -
forth your ho - ly way. We cul - ti - vate the
take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
ci - ple To fol - low you, O Lord, Re -
na - ture God plants in ev - 'ry heart, Re -
fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
deem - ing soul and bod - y By wa - ter and the Word.
veal - ing in our wit - ness The Mas - ter Teach - er's art.
heav'n and earth your pow - er Shall bring God's king - dom here.

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to

you, Father Almighty, Creator of heaven and earth.

For which your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in the Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son and of the Holy Spirit

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: The Holy Eucharist II, Holy, holy, holy Lord: S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and

die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

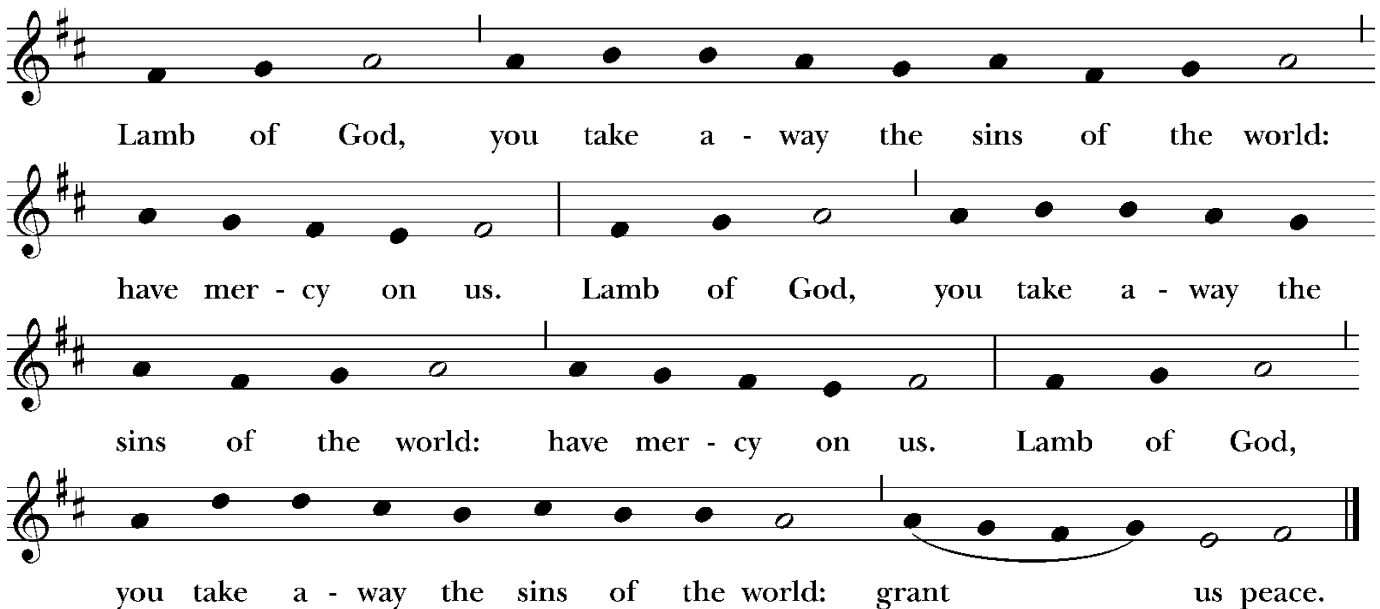
THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

THE FRACTION ANTHEM

The Hymnal 1982, Service Music – S 161 The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION Hymn: (Wonder, Love and Praise) #763 As We Gather At Your Table

1. As we gath - er at your
 2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
 wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
 forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
 strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
 give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
 im - age in the world you died to save. *to verse 3*

Optional Descant

3. Gra - cious Spi - rit, help us

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -

sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will
 least. There no more will en - vy blind us nor will

(Ped.)

pride our peace des - troy, as we join with saints and
 pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.
 an - gels to re - peat the sound - ing joy.

The musical score consists of three systems. Each system includes two vocal staves (Soprano and Alto) and a grand staff for piano accompaniment. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time. The lyrics are printed below the vocal staves. A pedaling instruction '(Ped.)' is placed below the piano accompaniment in the first system. The score concludes with a double bar line.

Words: Carl P. Daw, Jr. (B. 1944). Music: *Raquel*, Skinner Chávez-Melo (1944-1992).

THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Christ, the Son of God, be manifested in you, that your lives may be a light to the world; and may the blessing of Almighty God, the Father, the Son, and the Holy Spirit, be with you and remain with you forever. Amen.

THE SENDING HYMN: Hymnal 1982 (362) Holy, Holy, Holy

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,

3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,

4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!
 Thanks be to God. Alleluia! Alleluia!

CLOSING VOLUNTARY: Trumpet Tune: Craig Phillips

THIS WEEK AT THE CATHEDRAL

EPISCOPAL CHURCH FUN-HUNDRED

Our third Episcopal Church Fun-Hundred meeting will be on Tuesday, June 2nd at 6:00pm. The topics that we will explore in the course are:

Class 3: Holy Scripture

Class 4: The Episcopal Church

Class 5: The Book of Common Prayer

Class 6: Baptismal Covenant & Christian Life

If you have any questions or would like to join, please contact the Dean at dean@cccspfld.org.

BAND CONCERT AT CHRIST CHURCH CATHEDRAL

On Monday, June 1, 2026 at 1:30 P.M. we will welcome the Senior Band of Western Massachusetts to Christ Church Cathedral. The concert will take place in our courtyard, located on the Chestnut Street side. The 20+ piece band will feature an hour-long program. Traditional marches, blues, and patriotic music, along with Sweet Caroline and The Battle Hymn of the Republic will round out the offering. You might say that the music will be "old chestnuts on Chestnut Street."

The concert is free. In case of rain, the band will move into the Kendrick Room.

   **PRIDE PARADE — SATURDAY, JUNE 6!**   

We are excited to once again put together a team for the Springfield Pride Parade!   We will have a table on State Street from 11:00 AM–1:00 PM  We'll be handing out water, sharing smiles, and giving away fun Pride bling!    
  We would LOVE for you to join us by helping at the table or marching in the parade!   Please contact the parish office if you are interested in participating.       Come celebrate love, joy, welcome, and community with us!        **ALL ARE WELCOME!** 

CATHEDRAL MISSION TRIP THIS SUMMER

We are planning a 5-day mission trip in August to **Stone Bridge Farm** in Newton, New Jersey. Stone Bridge Farm is a Christian farm led by Dr. Lisa Kimball, a retired professor from Virginia Theological Seminary and a dear friend of your Dean. Stone Bridge Farm is committed to knowing, loving, and supporting creation as sponsors and supporters of a space in nature for the nurture and healing of souls. The farm comes with a chapel, a pool, a river you can go fishing and kayaking and we will help them build two bridges that will give them access to an area of the farm where they hope to raise goats. If you're interested in participating, please reach out dean@cccspfld.org and if you would like to learn more about Stone Bridge Farm and their ministry, go to stonebridge.farm.