



Christ Church Cathedral  
Catedral Iglesia de Cristo  
Springfield, Massachusetts



**- Holy Eucharist -  
Fourth Sunday After Pentecost**



**June 21, 2026, 10:00am**

*“So that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.”*

# CHRIST CHURCH CATHEDRAL

## Episcopal Diocese of Western Massachusetts

**Gathered** by God from many cultures | **Reunidos** por Dios de muchas culturas  
**Transformed** by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo  
**Sent out** empowered by the Holy Spirit | **Enviados fortalecidos** por el Espíritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | [www.cccspfld.org](http://www.cccspfld.org) | 413.736.2742

**Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español**  
**Wednesday Service at 12:00 Noon**

*Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.*

### Participants in today's service

<b>Preacher</b>	<b>The Very Rev. José Reyes</b>
<b>Deacon</b>	<b>Rev. Dr. Kate DeRose</b>
<b>Organist &amp; Choir Director</b>	<b>Dr. Colin Britt</b>
<b>Verger</b>	<b>Oswald Howard</b>
<b>Acolytes</b>	<b>Mark Betsher, Mark Giddings, Oswald Howard, William Reyes</b>
<b>Lectors</b>	<b>Robert Johnston, Mark Giddings</b>
<b>Intercessor</b>	<b>Mark Giddings</b>
<b>Altar Guild</b>	<b>Mark Giddings &amp; Sarah Betsher</b>
<b>Prayer Team</b>	<b>Leah Gregg &amp; Peter Pappas</b>
<b>Eucharistic Ministers</b>	<b>Oswald Howard, Rajendra Lalak, Mark Giddings</b>
<b>Ushers</b>	<b>Rick Shepard &amp; Nat Green</b>
<b>Livestream Team</b>	<b>Phyllis Larson, Charlie Larson, Scott Jackson</b>
<b>Coffee Hour Hosts</b>	<b>Burt and Juliet Hansen &amp; Cathedral Choir</b>

### Cathedral Leader

<b>The Rt. Rev. Miguelina Howell</b>	<b>Bishop of Western Massachusetts</b>	<a href="mailto:mhowell@diocesewma.org">mhowell@diocesewma.org</a>
<b>The Very Rev. José Reyes</b>	<b>Dean, Christ Church Cathedral</b>	<a href="mailto:dean@cccspfld.org">dean@cccspfld.org</a>
<b>The Rev. Canon Jerry True</b>	<b>Assisting Priest</b>	<a href="mailto:jerry5185@gmail.com">jerry5185@gmail.com</a>
<b>The Rev. Dr. Kate Derose</b>	<b>Deacon</b>	<a href="mailto:kpderose@gmail.com">kpderose@gmail.com</a>
<b>Dr. Colin Britt</b>	<b>Organist &amp; Choir Director</b>	<a href="mailto:colinbritt@gmail.com">colinbritt@gmail.com</a>
<b>Mr. Sergio D'Orsini, Honorary Canon</b>	<b>Music Director</b>	<a href="mailto:sergiodorsini@gmail.com">sergiodorsini@gmail.com</a>
<b>Ms. Delphine Williams</b>	<b>Office Administrator</b>	<a href="mailto:ccccalendarinfo2025@gmail.com">ccccalendarinfo2025@gmail.com</a>
<b>Ms. Margaret McCarthy</b>	<b>Office Administrator</b>	<a href="mailto:cccspfld@gmail.com">cccspfld@gmail.com</a>
<b>Mx. Alex Blenman</b>	<b>Cathedral Intern</b>	<a href="mailto:adblenman@gmail.com">adblenman@gmail.com</a>
<b>Mr. Afzal Kahn</b>	<b>Sexton</b>	
<b>Mrs. Gilda García- Munroe</b>	<b>Senior Warden</b>	<a href="mailto:gmg85@aol.com">gmg85@aol.com</a>
<b>Mr. Peter Pappas</b>	<b>Junior Warden</b>	<a href="mailto:peterpappas2@icloud.com">peterpappas2@icloud.com</a>

Donate to the Cathedral through PayPal: Point your camera at the QR code and it will lead you to a link where you can donate electronically. We rely on the pledges and financial support of our members and friends, and we thank you for making all of this possible.



Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the clergy or the ushers know.

## PRELUDE: His Eye is on the Sparrow

INTROIT: For Everyone Born, a Place at the Table (Bishop's Choir School and Cathedral Choir)

## THE PROCESSIONAL HYMN: When in Our Music, God is Glorified Hymnal #420



1 When in our mu - sic God is glo - ri - fied, \_\_\_\_\_  
2 How of - ten, mak - ing mu - sic, we have found \_\_\_\_\_  
3 So has the Church, in lit - ur - gy and song, \_\_\_\_\_  
4 And did not Je - sus sing a psalm that night \_\_\_\_\_  
5 Let ev - ery in - stru - ment be tuned for praise! \_\_\_\_\_



1 and a - dor - a - tion leaves no room for pride, \_\_\_\_\_  
2 a new di - men - sion in the world of sound, \_\_\_\_\_  
3 in faith and love, through cen - tu - ries of wrong, \_\_\_\_\_  
4 when ut - most e - vil strove a - gainst the Light? \_\_\_\_\_  
5 Let all re - joice who have a voice to raise! \_\_\_\_\_



1 it is as though the whole cre - a - tion cried \_\_\_\_\_  
2 as wor - ship moved us to a more pro - found \_\_\_\_\_  
3 borne wit - ness to the truth in ev - ery tongue, \_\_\_\_\_  
4 Then let us sing, for whom he won the fight, \_\_\_\_\_  
5 And may God give us faith to sing al - ways \_\_\_\_\_



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: Fred Pratt Green (1903-2000). Copyright © 1972 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: Engelberg, Charles Villiers Stanford (1852-1924).

## THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*All*

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA: The Hymnal 1982, Service Music, S279**

1. Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
al - migh - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - - - men.

Setting: Gerald R. Near (b. 1942)

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING – Jeremiah 20:7-13

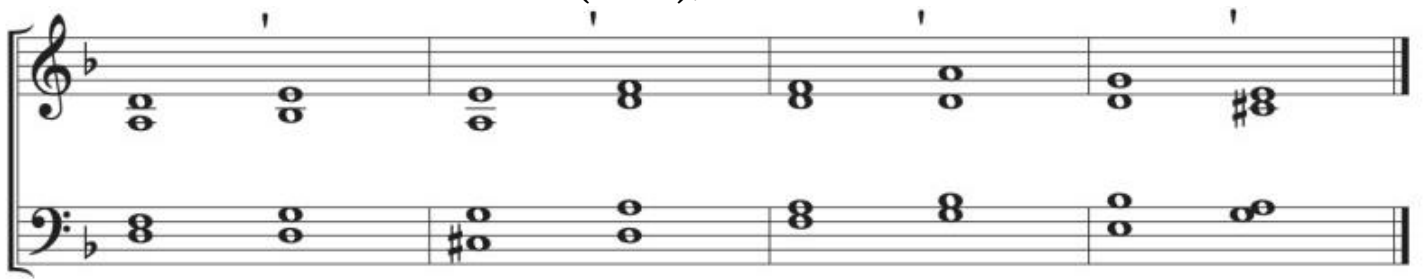
O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The Word of the Lord.

**Thanks be to God.**



## THE PSALM - Psalm 69: 8-11 (12-17), 18-20



8 Surely, for your sake have I suffered re'proach, \*  
and shame has covered my 'face.

9 I have become a stranger to my own 'kindred, \*  
an alien to my mother's 'children.

10 Zeal for your house has eaten me 'up; \*  
the scorn of those who scorn you has fallen u'pon me.

11 I humbled myself with 'fasting, \*  
but that was turned to my re'proach.

12 I put on sack-cloth 'also, \*  
and became a byword a'mong them.

13 Those who sit at the gate murmur a'gainst me, \*  
and the drunkards make songs a'bout me.

14 But as for me, this is my prayer to 'you, \*  
at the time you have set, O 'Lord:

15 "In your great mercy, O 'God, \*  
answer me with your unfailing 'help.

16 Save me from the mire; do not let me 'sink; \*  
let me be rescued from those who hate me  
and out of the deep 'waters.

17 Let not the torrent of waters wash over me,  
neither let the deep swallow me 'up; \*  
do not let the Pit shut its mouth u'pon me.]

18 Answer me, O Lord, for your love is 'kind; \*  
in your great compassion, turn to 'me.'

19 "Hide not your face from your 'servant; \*  
be swift and answer me, for I am in dis'tress.

20 Draw near to me and re'deem me; \*  
because of my enemies de'liver me.

## THE SECOND READING - Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

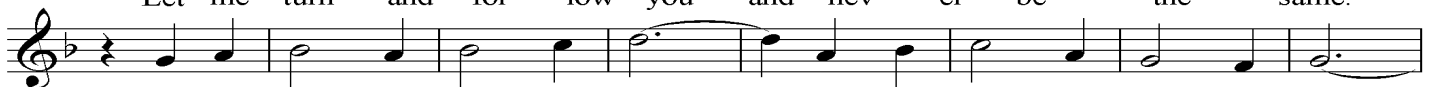
## THE SEQUENCE HYMN: The Summons – John Bell



1. Will you come and fol - low me if I but call your name?
2. Will you leave your - self be - hind if I but call your name?
3. Will you step u - pon the sea if I but call your name?
4. Will you love the "you" you hide if I but call your name?
5. God, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?  
Will you care for cruel and kind and nev - er be the same?  
Will you set the pris - oners free and nev - er be the same?  
Will you quell the fear in - side and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown, — will you let my name be known, —  
Will you risk the hos - tile stare — should your life at - tract or scare? —  
Will you kiss the lep - er clean, — and do such as this un - seen, —  
Will you use the faith you've found — to re - shape the world a - round, —  
In your com - pa - ny I'll go — where your love and foot - steps show. —



— will you let my life be grown in you and you in me?  
— Will you let me an - swer prayer in you and you in me?  
— and ad - mit to what I mean in you and you in me?  
— through my sight and touch and sound in you and you in me?  
— Thus I'll move and live and grow in you, and you in me.

## **THE HOLY GOSPEL – Matthew 10:24-39**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **THE SERMON**

**CCC Sunday School**

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*Intercessor*

In Peace, we pray to you, Lord God

For all people in their daily life and work;

**For our families, friends and neighbors, and for those who are alone.**

For this community, the nations and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless and the needy.**

For the peace and unity of the Church of God

**For all who Proclaim the Gospel, and all who seek the truth.**

For Sean our Presiding Bishop, and Miguelina our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

We pray especially for Eric and Goldie Ungar, Tom Mertz, Joseph and Jackie Crawley, Carol Shepard Santilli Claire Hamilton, Oswald & Cescell Howard, Mark and Janine , Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Joyce Howard, Lukas Christoforakis, David and Kathy Johnston, Karen and Rich Authier, Elsie Riley, Cathy and Bob Duane.

Hear us Lord;

**For your mercy is great.**

We thank you, Lord for all the blessings of this life.

*The People may add their own thanksgivings.*

We pray for those who are celebrating birthdays this week, especially June Watson, Carrie Dirats, Barbara Derosé, Joel Robert Prystupa, Nilsa Velez, Tom Haller, Dr. Colin Britt, Sherry Marchessault, & Sarah P. Wheeler.

Let us also give thanks to those celebrating anniversaries this week especially, Gene & Susan Shaffer-Bartley.

We will exalt you, O God our King;

**And praise your name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions.*

We pray for all who have died the week of June 21<sup>st</sup>, especially Naomi M. Rhoades, The Very Rev. Merritt F. Williams, Margaret Tate, Susan Baker, Jean Burnett Ryan, Ralph Kimball, Charles Wesley Hayden, The Rev. Henry H. Morrill, Ethel Marsden, Robert Lyle, & Alfreda Schatz.

The Flowers on the Altar are given in loving memory of Thomas Small and Sam Johnston by Kathy and David Johnston.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. Amen.

## **FATHER'S DAY BLESSING**

Loving God, we thank you for the gift of fatherhood. We thank you for the many examples of faithful fathers in scripture, like Abraham , Issac, Jacob, and Joseph. We ask you to bless all of the fathers and father figures present here today, and throughout the world, who have inspired us by their loving example. Bless them on this special day with health, joy, laughter, love and all of the eternal blessings you offer through your son, Jesus Christ, our Lord. Let their faith and love shine forth and grant that we may always honor and appreciate them. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.  
**And also with you.**

## **THE ANNOUNCEMENTS**

*During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.*



**THE OFFERTORY ANTHEMS: In the Sanctuary – Kurt Carr (Bishop's Choir School)**

**I Sing Because I'm Happy – Martin/Gabriel, arr. Dilworth (Cathedral Choir)**

# THE GREAT THANKSGIVING EUCCHARISTIC PRAYER A

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

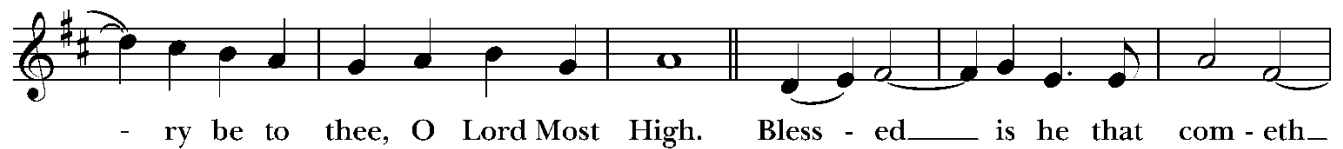
**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS: The Holy Eucharist I, Holy, holy, holy Lord: S114



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead**

us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

## THE FRACTION ANTHEM

The Hymnal 1982, Service Music – S 158 The Holy Eucharist I, Fraction Anthem: O Lamb of God

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.



**THE COMMUNION ANTHEM: O Pray for the Peace of Jerusalem (Herbert Howells)**

## **THE POST-COMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

The world now is too dangerous and too beautiful for anything but love. May your eyes be so blessed you see God in everyone. May your ears be so blessed you hear the cry of the poor. May your hands be so blessed that everything you touch is a sacrament. May your lips be so blessed you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love changes everything. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

# THE SENDING HYMN: How Shall I Sing That Majesty

1. How shall I sing that Maj - es - ty Which an - gels do ad - mire?  
 2. Thy bright ness un - to them ap - pears, Whilst I Thy foot - steps trace;  
 3. En - ligh - ten with faith's light my heart, In - flame it with love's fire;  
 4. How great a be - ing, God is Thine, Which doth all be - ings keep!

Let dust in dust and si - lence lie; Sing, sing, ye heav - enly choir.  
 A sound of God comes to my ears, But they be - hold Thy face.  
 Then shall I sing and bear a part With that cel - es - tial choir.  
 Thy know - ledge is the on - ly line To sound so vast a deep.

Thou - sands of thou - sands stand a - round Thy throne, O God most high;  
 They sing be - cause Thou art their Sun; O, send a beam on me;  
 I shall, I fear, be dimmed and cold, With all my fire and light;  
 Thou art a sea with - out a shore, A sun with - out a sphere;

Ten thou - sand times ten thou - sand sound Thy praise; but who am I?  
 For where heav'n is but once be - gun There al - le - lu - ias be.  
 Yet when Thou dost ac - cept their gold, O, trea - sure up my mite.  
 Thy time is now and ev - er - more, Thy place is ev - ery - where.

## **THE DISMISSAL**

Let us go forth in the name of Christ. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

**CLOSING VOLUNTARY: Sing a Song (The Carpenters)**

# **THIS WEEK AT THE CATHEDRAL**

## **JUNETEENTH EVENSONG**

We warmly invite you on June 21st 2026 at 6:30pm to an evening of reflection, music, and community as we honor the spirit and significance of Juneteenth. This special Evensong service will feature soulful hymns, inspirational readings, and a message from our Lawrence House Intern Mx. Alex Blenman FFSC.

Juneteenth, marking the emancipation of enslaved African Americans, is a day of profound historical importance. Let us come together in reverence and joy, embracing the values of equality, justice, and peace.

All are welcome to participate in this meaningful observance. Whether you are joining us for the first time or are a familiar face, your presence will enrich our gathering. Refreshments will be served following the service. For more information, please contact Christ Church Cathedral at [cccspfld@gmail.com](mailto:cccspfld@gmail.com).

## **CATHEDRAL CLEAN UP ON JUNE 22ND**

As a way to beautify our outdoor green space, we are holding a Clean Up Night on Monday, June 22nd from 6pm-8pm. Come and spend time with fellow parishioners pruning and planting our amazing greenery to make the Cathedral shine with the colors of summer. If you have any questions please contact Gilda García-Munroe at [gmg85@aol.com](mailto:gmg85@aol.com).

## **EPISCOPAL CHURCH FUN-HUNDRED**

Our final Episcopal Church Fun-Hundred meeting will be on Tuesday, June 23rd at 6:00pm. We will explore together:

Class 6: Baptismal Covenant & Christian Life

If you have any questions please contact the Dean at [dean@cccspfld.org](mailto:dean@cccspfld.org).

## **CATHEDRAL ON THE GO**

The Cathedral is on the go once again join us June 27th for a walk around the Whiting Street Reservoir Loop! More information coming soon. If you have any questions please contact the office at [cccspfld@gmail.com](mailto:cccspfld@gmail.com).

## **CATHEDRAL Book Club: "Rough Sleepers" by Tracy Kidder**

The Cathedral Book club's will be reading Tracy Kidder's Rough Sleepers. Book Club will be meeting on Monday, July 13th at 7:00 Via Zoom! For more information, please contact Laura or the Office.

## **CATHEDRAL MISSION TRIP TO STONE BRIDGE FARM**

The Cathedral is leading a 5-day mission trip from August 17th-21st to **Stone Bridge Farm** in Newton, New Jersey. Stone Bridge Farm is led by Dr. Lisa Kimball, a retired professor from Virginia Theological Seminary and a dear friend of your Dean. Stone Bridge Farm is committed to knowing, loving, and supporting creation as sponsors and supporters of a space in nature for the nurture and healing of souls. The farm comes with a chapel, a pool, a river you can go fishing and kayaking and we will help them build two bridges that will give them access to an area of the farm where they hope to raise goats. If you're interested in participating, please reach out [dean@cccspfld.org](mailto:dean@cccspfld.org) and if you would like to learn more about Stone Bridge Farm and their ministry, go to [stonebridge.farm](http://stonebridge.farm).