



- Holy Eucharist - Tenth Sunday after Pentecost



August 2, 2026, 10:00am

*“The Lord is loving to everyone
and his compassion is over all his
works”*

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados fortalecidos** por el Espíritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible +

love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Celebrant	The Very Rev. José Reyes
Deacon	Rev. Dr. Kate DeRose
Organist & Choir Director	Dr. Colin Britt
Verger	Oswald Howard
Lectors	Jahn Hart, Mariana Bauman
Intercessor	June Watson
Altar Guild	Sarah Betsher, Mark Betsher
Eucharistic Ministers	Mark Giddings, Mark Betsher
Ushers	Rick Shepad, Charlotte Carrington
Livestream Team	Francita Sage-Thorington, Laura Manship

Cathedral Leader

The Rt. Rev. Miguelina Howell
The Very Rev. José Reyes
The Rev. Canon Jerry True

Bishop of Western Massachusetts
Dean, Christ Church Cathedral
Assisting Priest

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The Rev. Dr. Kate Derosé
Dr. Colin Britt
Mr. Sergio D'Orsini, Honorary Canon
Ms. Margaret McCarthy
Mr. Afzal Kahn
Mrs. Gilda García- Munroe
Mr. Peter Pappas

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or

ship lies at the heart of the Christian Life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.



PRELUDE: Lift Thine Eyes (from *Elijah*) – Felix Mendelssohn-Bartholdy

THE PROCESSIONAL HYMN: All Who Hunger, Gather Gladly

We begin our worship as a gathered community by praising God in song.

The people stand as able.

1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: S 277

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The people stand as able and sing.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING – Isaiah 55: 1-5

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

The Word of the Lord.

Thanks be to God.

THE PSALM - Psalm 145: 8-9, 15-22

The psalms are hymns and prayers that people of ancient Israel used and cover every mood of humanity's relationship with God and one another.

⁸ The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

⁹ **The LORD is loving to everyone ***
and his compassion is over all his works.

¹⁵ The LORD upholds all those who fall; *
he lifts up those who are bowed down.

¹⁶ **The eyes of all wait upon you, O LORD, ***
and you give them their food in due season.

- ¹⁷ You open wide your hand *
and satisfy the needs of every living creature.
- ¹⁸ **The LORD is righteous in all his ways *
and loving in all his works.**
- ¹⁹ The LORD is near to those who call upon him, *
to all who call upon him faithfully.
- ²⁰ **He fulfills the desire of those who fear him; *
he hears their cry and helps them.**
- ²¹ The LORD preserves all those who love him, *
but he destroys all the wicked.
- ²² **My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.**

THE SECOND READING - Romans 9: 1-5

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN: For the Bread Which You Have Broken (Hymnal 341)

The sequence hymn moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus”

The people stand as able and sing.

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you, keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

THE HOLY GOSPEL – Matthew 14: 13-21

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The people stand as able.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something

to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Very Rev. José Reyes

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people are seated.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 ad and confirmed in 381 ad, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Intercessor

In Peace, we pray to you, Lord God

For all people in their daily life and work;

For our families, friends and neighbors, and for those who are alone.

For this community, the nations and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless and the needy.

For the peace and unity of the Church of God

For all who Proclaim the Gospel, and all who seek the truth.

For Sean our Presiding Bishop, and Miguelina our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

We pray especially for Goldie Ungar, Tom Mertz, Joseph and Jackie Crawley, Claire Hamilton, Oswald & Cescell Howard, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard,

Beverly Rourke, Joyce Howard, Lukas Christoforakis, David and Kathy Johnston, Karen and Rich Authier, Elsie Riley, Bob Duane, and Mary Tyler.

Let us pray for those who are celebrating birthdays, especially Jacob Stevens, Alondra Felpeto, Kathy McBride, Dick Forrest, David Climo, and Yvette Buafo.

Let us also give thanks to those celebrating anniversaries especially Craig and Judy Cox & Francisco and Vicky Flores

The Flowers on the Altar are given to the Glory of God in loving memory of Harold and Mary Shepard, Carol Shepard Santilli, and Bill Shepard by Rick Shepard and family.

We will exalt you, O God our King;
And praise your name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions.

We pray for all those departed the week of August 2nd, especially Dorothy Walkner Cushing, John Cole, Catherine Waldo, Cybel Edgelow, Rose Jocelyn, Almon L. Lamotte, Hervey Parke, and Louise Hayden.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



THE OFFERTORY HYMN: Let Us Talents and Tongues Employ (ELW 761)

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The people stand as able and sing.

1. Let us tal - ents and tongues em - ploy, Reach - ing out with a shout of joy:
2. Christ is a - ble to make us one, At the ta - ble He sets the tone,
3. Je - sus calls us in, sends us out Bear - ing fruit in a world of doubt,

Bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
Teach - ing peo - ple to live to bless, Love in word and in deed ex - press.
Gives us love to tell, bread to share: God (Im - man - u - el) ev - ery - where!

Refrain (first time p; second time f)

Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The people are seated.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

The people stand as able and sing.



Ho - ly, ho - ly, ho - ly Lord; God of pow-er and might.____ Heav-en and
earth are full of your glo - - ry.____ Ho - san - na in the
high - est! Ho - san - na in the high - est! Ho - san - na in the high - est!____ Blest is the
one who comes____ in the name of the Lord.____ Ho - san - na in the
high - est! Ho - san - na in the high - est! Ho - san - na in the high - est!____

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent

Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD’S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And

forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

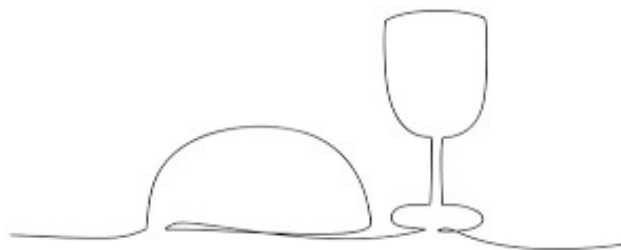
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

Je - sus, Lamb of God, _____ you take a - way the sins of the
world; have mer - cy on us, _____ have mer - cy on us.
Je - sus, Lamb of God, _____ you take a - way the sins of the
world; have mer - cy on us, _____ have mer - cy on us.
Je - sus, Lamb of God, _____ you take a - way the sins of the
world; _____ Grant us peace, _____ grant us peace. _____

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.



THE COMMUNION HYMN: Taste and See (LEVAS 154)

The people stand as able and sing.

Taste and see. Taste and see the good - ness
of the Lord. O Taste and see. Taste and
see the good - ness of the Lord. of the Lord. Fine

THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The world now is too dangerous and too beautiful for anything but love. May your eyes be so blessed you see God in everyone. May your ears be so blessed you hear the cry of the poor. May your hands be so blessed that everything you touch is a sacrament. May your lips be so blessed you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love changes everything. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

THE SENDING HYMN: I'm So Glad Jesus Lifted Me (LEVAS 105)

The people stand as able and sing.

1. I'm so glad Je-sus lift-ed me I'm so glad Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing Lord so glad that glo - ry Hal - le - lu - jah Je - sus lift - ed me.

2. Satan had me bound (Jesus lifted me).

3. When I was in sin (Jesus lifted me).

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

POSTLUDE: Bread of Heaven (Rev. James Moore)

THIS WEEK AT THE CATHEDRAL

CATHEDRAL MISSION TRIP TO STONE BRIDGE FARM

The Cathedral is leading a 5-day mission trip from August 17th-21st to **Stone Bridge Farm** in Newton, New Jersey. Stone Bridge Farm is led by Dr. Lisa Kimball, a retired professor from Virginia Theological Seminary and a dear friend of your Dean. Stone Bridge Farm is committed to knowing, loving, and supporting creation as sponsors and supporters of a space in nature for the nurture and healing of souls. The farm comes with a chapel, a pool, a river you can go fishing and kayaking and we will help them build two bridges that will give them access to an area of the farm where they hope to raise goats. If you're interested in participating, please reach out to dean@cccspfld.org and if you would like to learn more about Stone Bridge Farm and their ministry, go to stonebridge.farm.

CATHEDRAL ON THE GO

The Cathedral is on the go once again! Join us August 29th in Shelburne Falls at the Bridge of Flowers! More information coming soon. If you have any questions, please contact the office at cccspfld@gmail.com

CATHEDRAL Book Club: "Emily Alone" by Stewart O'Nan

The Cathedral Book club's will be reading Stewart O'Nan's "Emily Alone". Book Club will be meeting on Monday, August 24th at 7:00 Via Zoom! For more information, please contact Laura or the Office.

DAUGHTERS OF THE KING

Who are the Daughters of The King? They are prayer warriors. We are blessed to have a chapter right here at Christ Church Cathedral. We have a confidential prayer list which includes prayers for guidance, travel, special concerns as well as healing. If

you would like prayers, please contact BishopsChapter96@gmail.com or Phyllis Larson at 413-374-4453 phone or text. We look forward to praying for you and or your family.

COFFEE HOUR SIGN-UPS ☕

We are looking for coffee hour hosts! There is a sign-up board in the library and we would greatly appreciate volunteers! Questions? Please email Judith Cooke at ajudith01108@comcast.net.

FLOWER GUILD ✿

The Cathedral's Flower Guild is here with a few reminders! The Flower Guild is looking for members to volunteer to help display the beautiful flowers you see every week. Please reach out to the office if you are interested in joining. Additionally, if you have asked to have dedicated flowers, please submit your \$45.00 payment to the office addressed to "Flower Guild".

FINANCE TEAM NEWS

First off, we want to say how very grateful we are to everyone who has made donations to the Cathedral during this first six months of 2026. We count on your generosity, and we're prayfully hopeful that you will continue your support throughout the rest of the year. Ways to support the Cathedral:

(1) Giving envelopes -- There are quite a few already assigned envelopes waiting to be picked up on the table in the foyer. Please check and see if your box is there! If your box is not there, and you'd like one, please let Laura Manship know.

(2) Bill pay through your bank's website.



(3) PayPal -- take a photo of this QR code:

Questions? Contact Laura at treasurer@cccspfld.org or 413.275.4587.

COMPOSER AND COPYRIGHT INFORMATION

THE PROCESSIONAL HYMN: All Who Hunger, Gather Gladly

First Line	All who hunger gather gladly
Hymn Number	WLP 761
Sources	Text: Sylvia G. Dunstan (1955-1993)

Music: from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825

THE SEQUENCE HYMN: For the Bread Which You Have Broken

First Line For the bread which you have broken

Hymn Number H 341

Sources Louis F. Benson (1855-1930), alt.

THE OFFERTORY HYMN: Let Us Talents and Tongues Employ

First Line Let us talents and tongues employ

Hymn Number ELW 674

Sources Fred Kaan, b. 1929

THE COMMUNION HYMN: Taste and See

First Line I will bless the Lord at all times

Hymn Number LEVAS 154

Sources Text: Psalm 34
Music: James E. Moore, Jr.

THE SENDING HYMN: I'm So Glad, Jesus Lifted Me

First Line I'm so glad Jesus lifted me

Hymn Number LEVAS 105

Sources Text: Traditional
Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958)