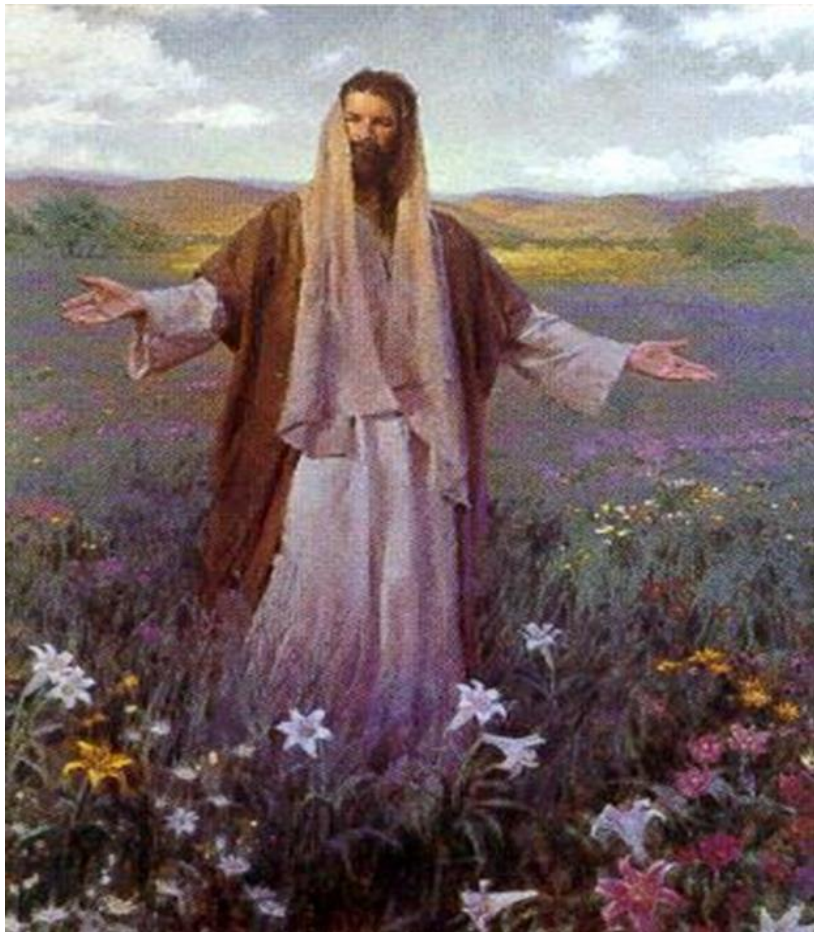




Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



- Holy Eucharist - Seventh Sunday after Pentecost



July 12, 2026, 10:00am

*“Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.”*

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados fortalecidos** por el Espíritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible + love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Preacher	The Very Rev. José Reyes
Deacon	Rev. Dr. Kate DeRose
Organist & Choir Director	Dr. Colin Britt
Verger	Oswald Howard
Lectors	Maggie Gundersen, Leah Lockwood
Intercessor	Judith MacMunn
Altar Guild	Oswald Howard & Caroline Toner
Prayer Team	Leah Gregg & Mariana Bauman
Eucharistic Ministers	Jillian McLeod, Stephanie Rangel, Oswald Howard
Ushers	Nat Green
Livestream Team	Jacob Jackson & Phyllis Larson
Coffee Hour Hosts	Stephanie Rangel

Cathedral Leader

The Rt. Rev. Miguelina Howell	Bishop of Western Massachusetts	mhowell@diocesewma.org
The Very Rev. José Reyes	Dean, Christ Church Cathedral	dean@cccspfld.org
The Rev. Canon Jerry True	Assisting Priest	jerry5185@gmail.com
The Rev. Dr. Kate Derose	Deacon	kpderose@gmail.com
Dr. Colin Britt	Organist & Choir Director	colinbritt@gmail.com
Mr. Sergio D'Orsini, Honorary Canon	Music Director	sergiodorsini@gmail.com
Ms. Margaret McCarthy	Office Administrator	cccspfld@gmail.com
Mr. Afzal Kahn	Sexton	
Mrs. Gilda García- Munroe	Senior Warden	ggmg85@aol.com
Mr. Peter Pappas	Junior Warden	peterpappas2@icloud.com

Donate to the Cathedral through PayPal: Point your camera at the QR code and it will lead you to a link where you can donate electronically. We rely on the pledges and financial support of our members and friends, and we thank you for making all of this possible.



Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the clergy or the ushers know.

Worship lies at the heart of the Christian Life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.



PRELUDE: Tu has venido a la orilla (Cesáreo Gabaráin)

THE PROCESSIONAL HYMN: Morning Has Broken (Hymnal #8)

We begin our worship as a gathered community by praising God in song.

The people stand as able.

1 Morn - ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black - bird has spo - ken like the first bird.
like the first dew fall on the first grass.
born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where his feet pass.
God's re - cre - a - tion of the new day!

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



GLORIA: (LEVAS #241)

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship. The people stand as able and sing.

Glo-ry to God in the high-est, and
peace to His peo - ple on earth.
Lord God, heav-en-ly King, al - might - y God and Fa-ther,
we wor - ship you, we give you thanks, we
praise you for your glo-ry.
Lord Je-sus Christ, on-ly
Son of the Fa - ther,
Lord God, Lamb of God, you take a-way the sin of the
world: have mer-cy on us;
you are seat-ed at the right hand of the Fa - ther: re - ceive our
prayer. For
you a-lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High,
Je - sus Christ with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST READING – Isaiah 55: 10-13

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

The Word of the Lord.

Thanks be to God.

THE PSALM - Psalm 65: (1-8), 9-14

The psalms are prayers that Jesus used and cover every mood of humanity’s relationship with God and one another.

[1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

**2 To you that hear prayer shall all flesh come, *
because of their transgressions.**

3 Our sins are stronger than we are, *
but you will blot them out.

**4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.**

5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.

**6 You make fast the mountains by your power; *
they are girded about with might.**

7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.

**8 Those who dwell at the ends of the earth will tremble at your marvelous
signs; *
you make the dawn and the dusk to sing for joy.]**

9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

**10 You prepare the grain, *
for so you provide for the earth.**

11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

**12 You crown the year with your goodness, *
and your paths overflow with plenty.**

13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

**14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.**

THE SECOND READING - Romans 8: 1-11

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN: Almighty God, Your Word is Cast

The sequence hymn moves us toward the summit of the Liturgy of the World – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus”

The people stand as able and sing.



1 Al - might - y God, your word is cast like seed up - on the ground,
2 Let not our self - ish - ness and hate this ho - ly seed re - move,
3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,



now let the dew of heaven de - scend and right - eous fruits a - bound.
but give it root in ev - ery heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.

THE HOLY GOSPEL – Matthew 13: 1-9, 18-23

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The people stand as able.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Very Rev. José Reyes

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people are seated.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor

In Peace, we pray to you, Lord God

For all people in their daily life and work;

For our families, friends and neighbors, and for those who are alone.

For this community, the nations and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless and the needy.

For the peace and unity of the Church of God

For all who Proclaim the Gospel, and all who seek the truth.

For Sean our Presiding Bishop, and Miguelina our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

We pray especially for Goldie Ungar, Tom Mertz, Joseph and Jackie Crawley, Claire Hamilton, Oswald & Cescell Howard, John Cabibbo, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Joyce Howard, Lukas Christoforakis, David and Kathy Johnston, Karen and Rich Authier, Elsie Riley, Cathy and Bob Duane, and Mary Tyler.

Hear us Lord;

For your mercy is great.

We thank you, Lord for all the blessings of this life.

The People may add their own thanksgivings.

We pray for those who are celebrating birthdays, especially Charles Larson, Craig Cox, Dora Campbell, Jackson (Jack) Chamberlain, Carl Greene, George Hamilton, and Edward G. Cook.

Let us also give thanks to those celebrating anniversaries especially, Kathy & James McBride.

We will exalt you, O God our King;

And praise your name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions.

We pray for all those departed the week of July 12th, especially James A. Noyes, Rose Chagnon Briggs, Donald Waldo, Marien Eager Fitch, Lawrence F. Carnes Sr., Clyde R. Shea, Catherine C. Terry, Steven Ziemba, Lillian Ritter French, Claudia Westfall, Marion Waleryszak, Carl Crawford, Lucille Landers, Rabbi Mark Dov Shapiro, Ellen N. Ennis, Emma A. Maher, and James Climo Sr.

The Flowers on the Altar are given in memory of William and Jean Humphries, John A. and Christine Parker by Pat Parker.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE ANNOUNCEMENTS

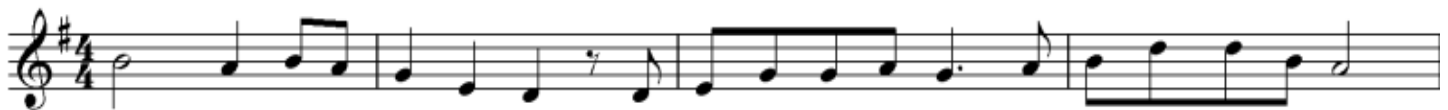
During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



THE OFFERTORY HYMN: Light Dawns on a Weary World

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The people stand as able and sing.



1. Light dawns on a wea - ry world when eyes be - gin to see all peo - ple's dig - ni - ty.
2. Love grows in a wea - ry world when hun - gry hearts find bread and chil - dren's dreams are fed.
3. Hope blooms in a wea - ry world when crea - tures, once for - lorn, find wil - der - ness re-born.

Light dawns on a weary world; the promised day of justice comes.
 Love grows in a weary world; the promised feast of plenty comes.
 Hope blooms in a weary world; the promised green of Eden comes.

The trees shall clap their hands; the dry lands, gush with springs; the hills and
 mountains shall break forth with singing! We shall go out in joy, and be led
 forth in peace, as all the world in wonder echoes shalom.

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER A

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The people are seated.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

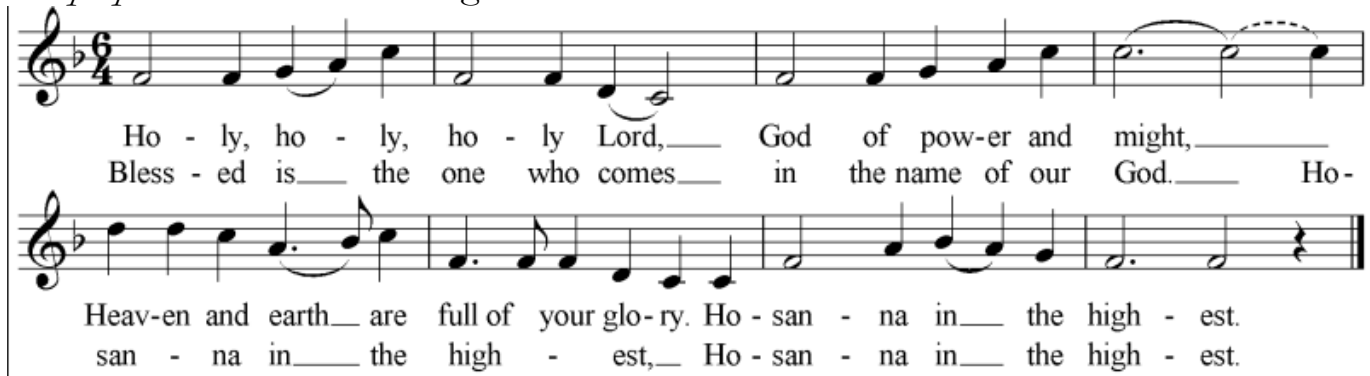
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: Land of Rest

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3. The people stand as able and sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
Bless - ed is the one who comes in the name of our God. Ho -
Heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.
san - na in the high - est, Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI: Land of Rest

(Sing twice)



O Lamb of God, you bear the sin of all the world a - way; you
suf - fered death our ___ lives to save: have mer - cy now, we pray.
O Lamb of God, you bear the sin of all the world a - way; e -
ter - nal peace with ___ God you made: give us your peace, we pray.

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION HYMN: Let us Break Bread Together (LEVAS #152)

The people stand as able and sing.

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). 1. me). 2. me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me).

THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The world now is too dangerous and too beautiful for anything but love. May your eyes be so blessed you see God in everyone. May your ears be so blessed you hear the cry of the poor. May your hands be so blessed that everything you touch is a sacrament. May your lips be so blessed you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love changes everything. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

THE SENDING HYMN: Down by the Riverside (LEVAS #210)

The people stand as able and sing.

1. Goin' to lay down my sword and shield,
2. Goin' to lay down my war shoes,
3. Goin' to put on my long white robe,
4. Goin' to meet my lov - ing sav - ior,

Down by the riv - er - side, Down by the riv - er - side,

Down by the riv - er - side. 1. Goin' to lay down my sword and shield,
2. Goin' to lay down my war shoes,
3. Goin' to put on my long white robe,
4. Goin' to meet my lov - ing sav - ior,

Down by the riv - er - side, To stud - y war no
 I ain't goin't
 more. stud - y war no more, Ain't goin't
 stud - y war no more, Ain't goin't stud - y war no
 I ain't goin't
 more, stud - y war no more, Ain't goin't
 stud - y war no more,
 stud - y war no more, Ain't goin't stud - y war no more.

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!
 Thanks be to God. Alleluia! Alleluia!

POSTLUDE: La Mer (Charles Trenet)

THIS WEEK AT THE CATHEDRAL

CATHEDRAL ON THE GO

The Cathedral is on the go once again! Join us July 25th at 6:00 P.M. for a sweet treat at Maple Valley Creamery in Hadley combined with a walking trail stroll! A reminder to please bring a folding chair. More information coming soon. If you have any questions, please contact the office at cccspfld@gmail.com

CATHEDRAL Book Club: "Rough Sleepers" by Tracy Kidder

The Cathedral Book club's will be reading Tracy Kidder's Rough Sleepers. Book Club will be meeting on Monday, July 13th at 7:00 Via Zoom! For more information, please contact Laura or the Office.

CATHEDRAL MISSION TRIP TO STONE BRIDGE FARM

The Cathedral is leading a 5-day mission trip from August 17th-21st to **Stone Bridge Farm** in Newton, New Jersey. Stone Bridge Farm is led by Dr. Lisa Kimball, a retired professor from Virginia Theological Seminary and a dear friend of your Dean. Stone Bridge Farm is committed to knowing, loving, and supporting creation as sponsors and supporters of a space in nature for the nurture and healing of souls. The farm comes with a chapel, a pool, a river you can go fishing and kayaking and we will help them build two bridges that will give them access to an area of the farm where they hope to raise goats. If you're interested in participating, please reach out dean@cccspfld.org and if you would like to learn more about Stone Bridge Farm and their ministry, go to stonebridge.farm.

DAUGHTERS OF THE KING

Who are the Daughters of The King? They are prayer warriors. We are blessed to have a chapter right here at Christ Church Cathedral. We have a confidential prayer list which includes prayers for guidance, travel, special concerns as well as healing. If you would like prayers, please contact BishopsChapter96@gmail.com or Phyllis Larson at 413-374-4453 phone or text. We look forward to praying for you and or your family.

COFFEE HOUR SIGN-UPS ☕

We are looking for coffee hour hosts! There is a sign-up board in the library and we would greatly appreciate volunteers! Questions? Please email Judith Cooke at aju-dith01108@comcast.net.