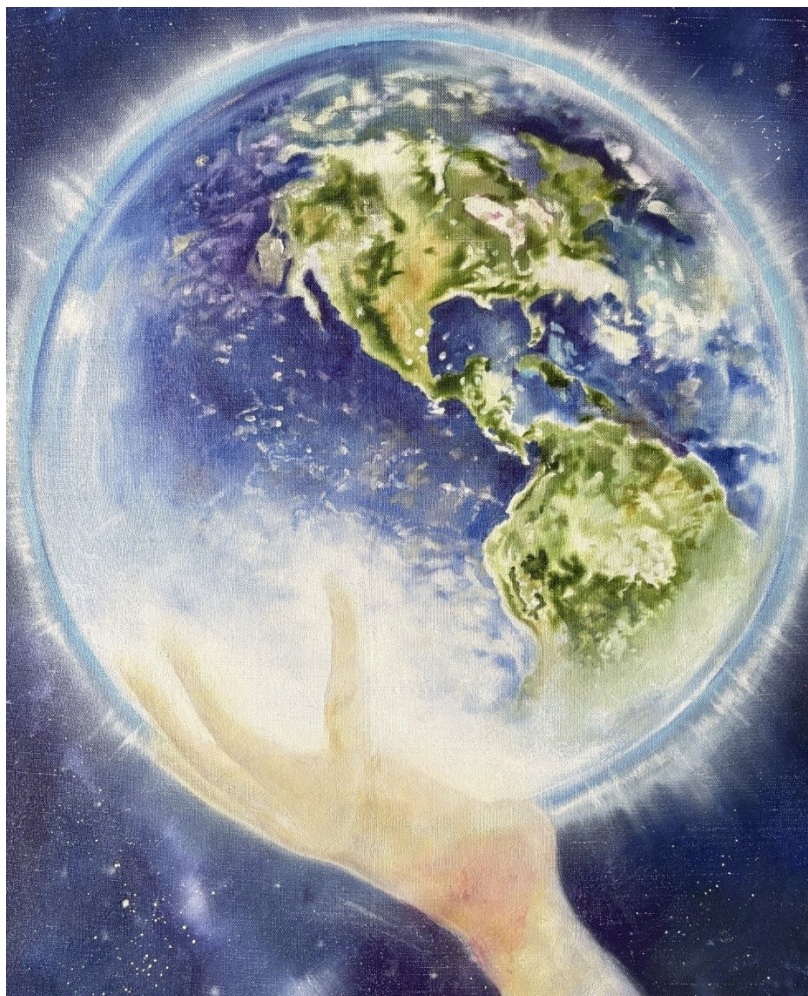




Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



- Holy Eucharist - Twelfth Sunday after Pentecost



August 16, 2026, 10:00am

*“Let your ways be known upon earth,
your saving health among all
nations”*

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados fortalecidos** por el Espíritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible +

love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Celebrant	The Very Reverend José Reyes
Deacon	The Rev. Dr. Kate DeRose
Organist & Choir Director	Dr. Colin Britt
Verger	Oswald Howard
Lectors	June Watson, Juliet Hansen
Intercessor	Megan Gallagher
Altar Guild	Mark Giddings, Caroline Toner
Eucharistic Ministers	Megan Gallagher, Mark Giddings
Ushers	Francita Sage-Thorington
Prayer Team	Mariana Bauman, Peter Pappas
Livestream Team	Phyllis Larson, Charles Larson

Cathedral Leader

The Rt. Rev. Miguelina Howell
The Very Rev. José Reyes
The Rev. Canon Jerry True
The Rev. Dr. Kate Derose
Dr. Colin Britt
Mr. Sergio D'Orsini, Honorary Canon
Ms. Margaret McCarthy

Bishop of Western Massachusetts
Dean, Christ Church Cathedral
Assisting Priest
Deacon
Organist & Choir Director
Music Director
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Mrs. Gilda García- Munroe
Mr. Peter Pappas

Sexton
Senior Warden
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Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the clergy or the ushers know.

*W
or*

ship lies at the heart of the Christian Life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.



PRELUDE: Crumbs from your Table (U2)

THE PROCESSIONAL HYMN: Thou Whose Almighty Word (Hymnal #371)

We begin our worship as a gathered community by praising God in song.

The people stand as able.

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

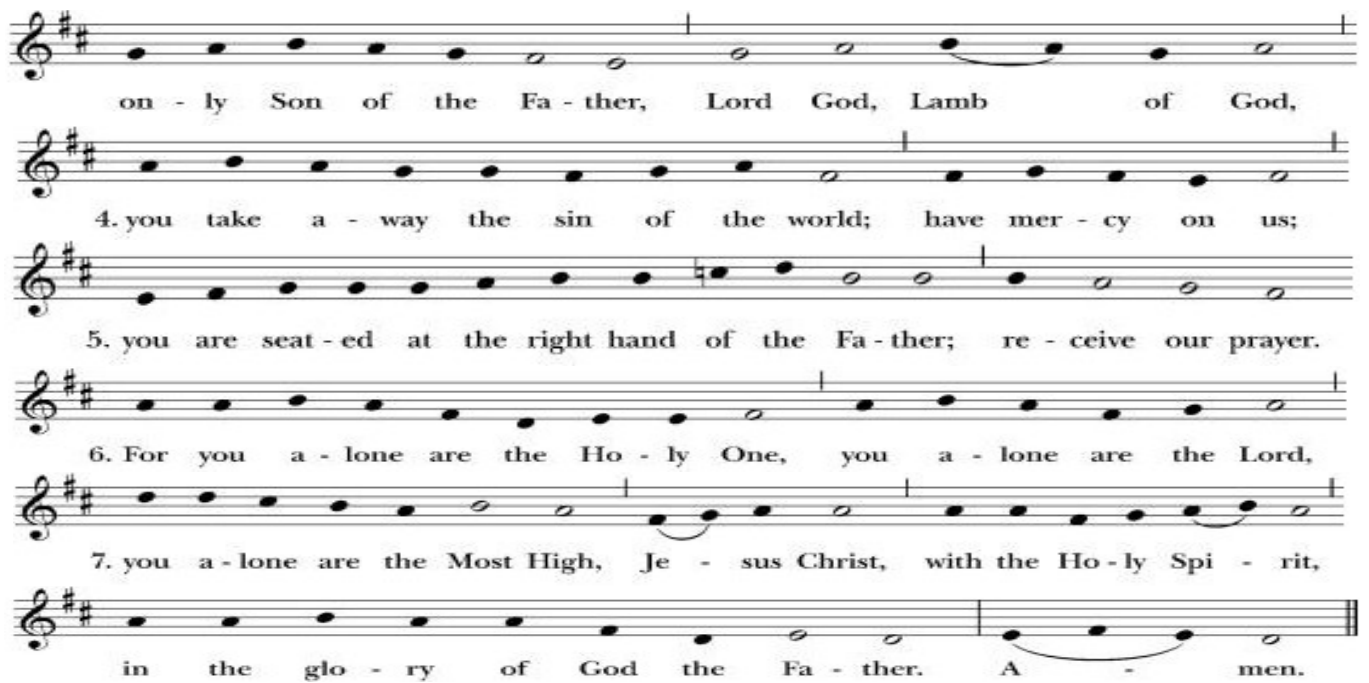
GLORIA: S 277

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The people stand as able and sing.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
 we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST READING – Isaiah 56: 1, 6-8

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my

covenant-- these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

The Word of the Lord.

Thanks be to God.

THE PSALM - Psalm 67

The psalms are hymns and prayers that people of ancient Israel used and cover every mood of humanity's relationship with God and one another.

¹ May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

² **Let your ways be known upon earth, ***
your saving health among all nations.

³ Let the peoples praise you, O God; *
let all the peoples praise you.

⁴ **Let the nations be glad and sing for joy, ***
for you judge the peoples with equity
and guide all the nations upon earth.

⁵ Let the peoples praise you, O God; *
let all the peoples praise you.

⁶ **The earth has brought forth her increase; ***
may God, our own God, give us his blessing.

⁷ May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND READING - Romans 11: 1-2a, 29-32

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

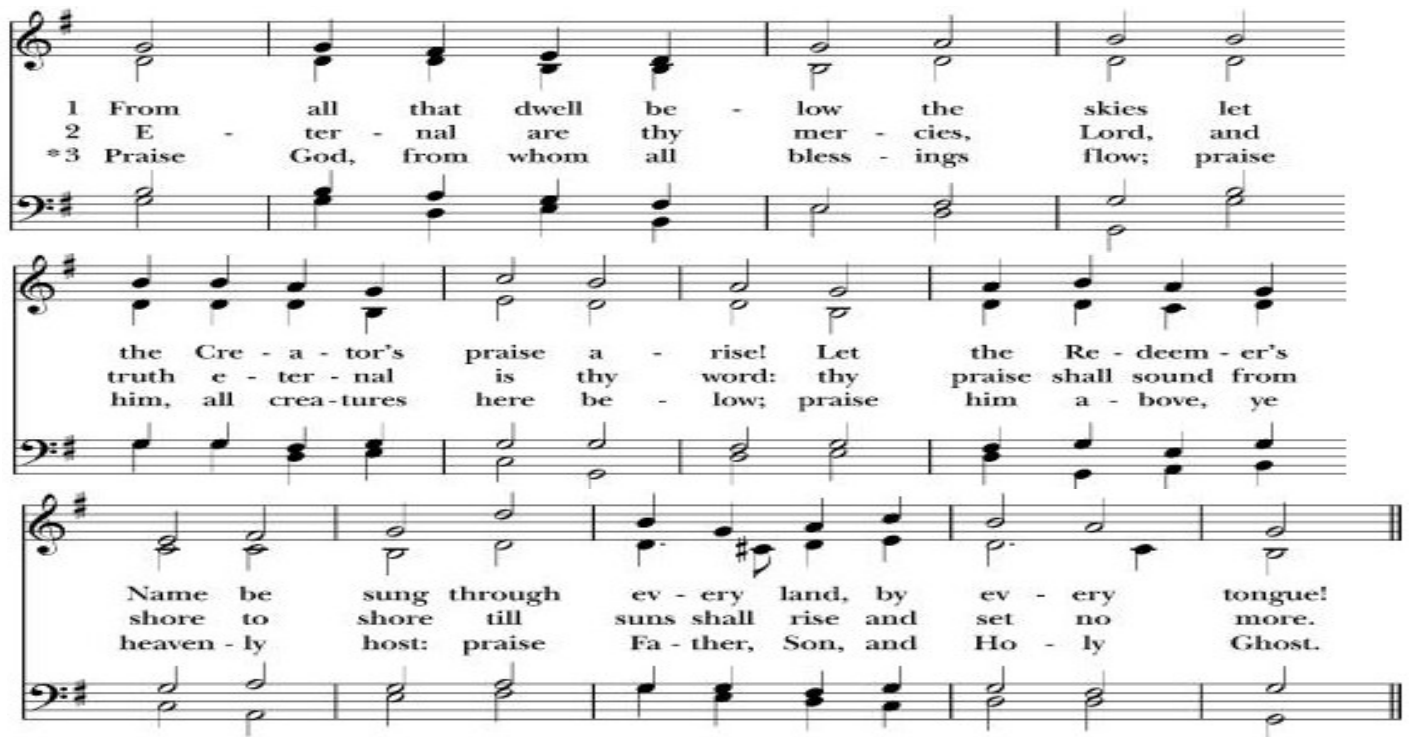
The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN: From All That Dwell Below the Skies (Hymnal #380)

The sequence hymn moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus”

The people stand as able and sing.



1 From all that dwell be low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy the Re - deem - er's
him, all crea - tures here be - low; praise him shall sound from
a - bove, ye
Name be sung through ev - every land, by ev - every tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY GOSPEL – Matthew 15: (10-20), 21-28

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The people stand as able.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

[Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Very Reverend José Reyes

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people are seated.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 ad and confirmed in 381 ad, the Nicene Creed is said at the Holy Eucharist and

reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Intercessor

In Peace, we pray to you, Lord God

For all people in their daily life and work;

For our families, friends and neighbors, and for those who are alone.

For this community, the nations and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless and the needy.

For the peace and unity of the Church of God
For all who Proclaim the Gospel, and all who seek the truth.

For Sean our Presiding Bishop, and Miguelina our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

We pray especially for Goldie Ungar, Tom Mertz, Joseph and Jackie Crawley, Claire Hamilton, Oswald & Cescell Howard, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Joyce Howard, Lukas Christoforakis, David and Kathy Johnston, Robert Johnston, Karen and Rich Authier, Elsie Riley, Bob Duane, Mary Tyler, Peter Pappas, Burt Hansen, Nizida Arauzo Barrera, Rosa Gamboa Arauzo, Jacob Lopez, Milagros Gamboa Arauzo, Henry Gamboa Arauzo, Jose Luis Gamboa Arauzo, Raul Viera, Lucho, Marco, Gladys, Ronald, and Elmer.

Let us pray for those who are celebrating birthdays, especially John Pappas, Elizabeth Ayala, Elliott Schlieben-Reilly, Sinda Mohamed, and Carmen Ocasio.

Let us also give thanks to those celebrating anniversaries this week.

The Flowers on the Altar are given in loving memory of Thomas and Jean Small and Elinor Merchant by Kathy and David Johnston.

We will exalt you, O God our King;
And praise your name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions.

We pray for all those departed the week of August 16th, Edwin Cheney, John Fogel, Thomas Small Jr., Mary West, The Right Rev. Andrew Wisseman, Lena Kircherr, and Edith Ball.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins,

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



THE OFFERTORY HYMN: There's a Wideness in God's Mercy (Hymnal #469)

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The people stand as able and sing.

1 There's a wide-ness in God's mer - cy like the wide-ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure
 of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -
 tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were
 for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would
 Interlude/Conclusion
 with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER A

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

The people stand as able and sing.

Ho - ly, ho - ly, ho - ly Lord; God of pow-er and might.____ Heav-en and
earth are full of your glo - - ry.____ Ho - san - na in the
high - est! Ho - san - na in the high - est! Ho - san - na in the high - est!____ Blest is the
one who comes____ in the name of the Lord.____ Ho - san - na in the
high - est! Ho - san - na in the high - est! Ho - san - na in the high - est!____

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD’S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

AGNUS DEI

Je - sus, Lamb of God, ——— you take a - way the sins of the
 world; have mer - cy on us, ——— have mer - cy on us.
 Je - sus, Lamb of God, ——— you take a - way — the sins of the
 world; have mer - cy on us, ——— have mer - cy on us.
 Je - sus, Lamb of God, ——— you take a - way — the sins of the
 world; ——— Grant us peace, ——— grant us peace. ———

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION HYMN: Pass Me Not, O Gentle Savior (LEVAS #139)

The people stand as able and sing.

1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;
 2. Let me at thy throne of mer - cy Find a sweet re - lief;
 3. Trust - ing on - ly in thy mer - it, Would I seek thy face;
 4. Thou the spring of all my com - fort, More than life to me,
 1. While on oth - ers thou art call - ing, Do not pass me by.
 2. Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
 3. Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.
 4. Whom have I on earth be - side thee? Whom in heav'n but thee?



THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The world now is too dangerous and too beautiful for anything but love. May your eyes be so blessed you see God in everyone. May your ears be so blessed you hear the cry of the poor. May your hands be so blessed that everything you touch is a sacrament. May your lips be so blessed you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love changes everything. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

THE SENDING HYMN: Blessed Assurance (LEVAS #184)

The people stand as able and sing.

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my



THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

PRELUDE: Prelude in Bb, BWV 866 – J.S. Bach

THIS WEEK AT THE CATHEDRAL

CATHEDRAL MISSION TRIP TO STONE BRIDGE FARM

The Cathedral is leading a 5-day mission trip from August 17th-21st to **Stone Bridge Farm** in Newton, New Jersey. Stone Bridge Farm is led by Dr. Lisa Kimball, a retired professor from Virginia Theological Seminary and a dear friend of your Dean. Stone Bridge Farm is committed to knowing, loving, and supporting creation as sponsors and supporters of a space in nature for the nurture and healing of souls. The farm comes with a chapel, a pool, a river you can go fishing and kayaking and we will help them build two bridges that will give them access to an area of the farm where they hope to raise goats. If you would like to learn more about Stone Bridge Farm and their ministry, go to stonebridge.farm.

SQUARE ONE SCHOOL SUPPLY DRIVE

It is almost back to school season! Please help us support our Square One classroom by donating school supplies. Requests from Square One include crayons, construction paper, magnetic sand, play doh, magic markers, glue sticks, safety scissors, finger paint, and magnetic tiles. The donation box is in the office, thank you for your support!

CATHEDRAL ON THE GO

The Cathedral is on the go once again! Join us August 29th in Shelburne Falls at the Bridge of Flowers! We will be meeting at the Church at 4:00 PM and carpooling from there. If you have any questions, please contact the office at cccspld@gmail.com

CATHEDRAL Book Club: "Emily Alone" by Stewart O’Nan

The Cathedral Book club's will be reading Stewart O’Nan’s “Emily Alone”. Book Club will be meeting on Monday, August 24th at 7:00 Via Zoom! For more information, please contact Laura or the Office.

DAUGHTERS OF THE KING

Who are the Daughters of The King? They are prayer warriors. We are blessed to have a chapter right here at Christ Church Cathedral. We have a confidential prayer list which includes prayers for guidance, travel, special concerns as well as healing. If you would like prayers, please contact BishopsChapter96@gmail.com or Phyllis Larson at 413-374-4453 phone or text. We look forward to praying for you and or your family.

COFFEE HOUR SIGN-UPS ☕

We are looking for coffee hour hosts! There is a sign-up board in the library and we would greatly appreciate volunteers! Questions? Please email Judith Cooke at ajudith01108@comcast.net.

FLOWER GUILD 🌸

The Cathedral’s Flower Guild is here with a few reminders! The Flower Guild is looking for members to volunteer to help display the beautiful flowers you see every week. Please reach out to the office if you are interested in joining. Additionally, if you have asked to have dedicated flowers, please submit your \$45.00 payment to the office addressed to “Flower Guild”.

FINANCE TEAM NEWS

First off, we want to say how very grateful we are to everyone who has made donations to the Cathedral during this first six months of 2026. We count on your generosity, and we're prayfully hopeful that you will continue your support throughout the rest of the year. Ways to support the Cathedral:

(1) Giving envelopes -- There are quite a few already assigned envelopes waiting to be picked up on the table in the foyer. Please check and see if your box is there! If your box is not there, and you'd like one, please let Laura Manship know.

(2) Bill pay through your bank's website.

(3) PayPal -- take a photo of this QR



code:

Questions?

Contact Laura at treasurer@cccspfld.org or 413.275.4587.

COMPOSER AND COPYRIGHT INFORMATION

The Processional Hymn: Thou Whose Almighty Word (Hymnal #371)

First Line	Thou, whose almighty word
Hymn Number	H 371
Sources	John Marriott (1780-1825), alt.

The Offertory Hymn: There's a Wideness in God's Mercy (Hymnal #469)

First Line	There's a wideness in God's mercy
Hymn Number	H 469
Sources	Frederick William Faber (1814-1863), alt.

The Sequence Hymn: From All That Dwell Below the Skies (Hymnal #380)

First Line	From all that dwell below the skies
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Hymn Number H 380

Sources Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

The Communion Hymn: Pass Me Not, O Gentle Savior (LEVAS #139)

First Line Pass me not, O gentle Savior

Hymn Number LEVAS 139

Sources Text: Fanny J. Crosby (1820-1915)
 Music: William H. Doane (1832-1915)