



Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



- Holy Eucharist - Fourteenth Sunday after Pentecost



August 30, 2026, 10:00am

*“Love one another with mutual
affection; outdo one another in
showing honor”*

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados fortalecidos** por el Espíritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible +

love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Celebrant	The Very Reverend José Reyes
Deacon	The Rev. Dr. Kate DeRose
Organist & Choir Director	Dr. Colin Britt
Verger	Oswald Howard
Lectors	Mike Stevens, Liz Stevens
Intercessor	Mark Betsher
Altar Guild	Oswald Howard, Caroline Toner
Eucharistic Ministers	Mark Betsher, Rajendra Lalax
Ushers	Rick Shepard, Nat Green
Livestream Team	Jacob Jackson, Scott Jackson

Cathedral Leadership

The Rt. Rev. Miguelina Howell
The Very Rev. José Reyes
The Rev. Canon Jerry True
The Rev. Dr. Kate Derosé
Dr. Colin Britt
Mr. Sergio D'Orsini, Honorary Canon
Ms. Margaret McCarthy
Mr. Afzal Kahn
Mrs. Gilda García- Munroe
Mr. Peter Pappas
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Bishop of Western Massachusetts
Dean, Christ Church Cathedral
Assisting Priest
Deacon
Organist & Choir Director
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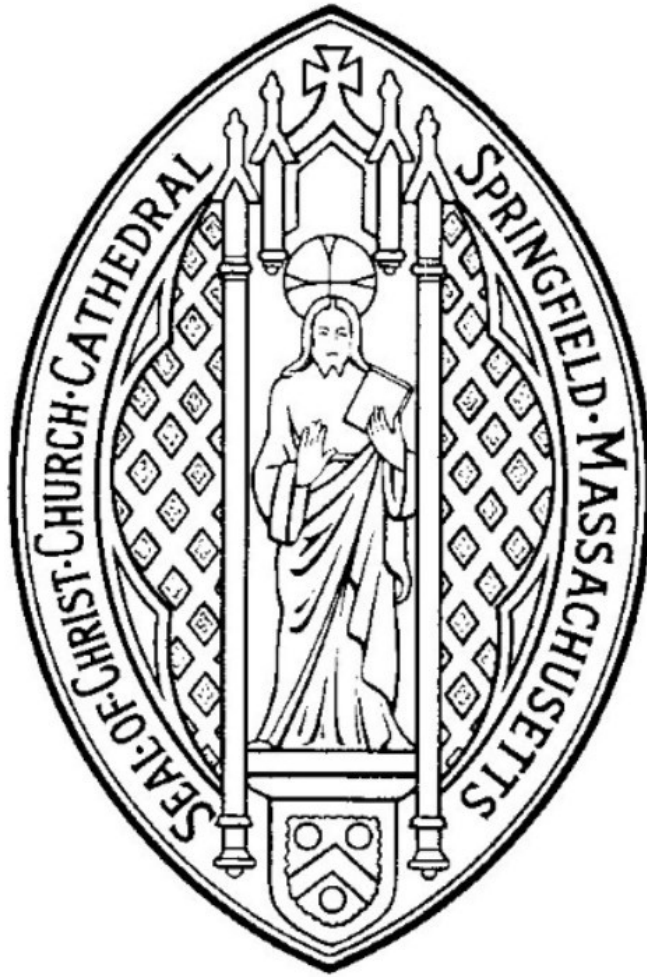
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*W
or*

ship lies at the heart of the Christian Life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.



PRELUDE: A Simple Song from *Mass* – Leonard Bernstein, Susie Shaffer-Bartley, soprano

THE PROCESSIONAL HYMN: Praise to the Holiest (Hymnal #446)

We begin our worship as a gathered community by praising God in song.

The people stand as able.

1 Praise to the Ho - liest in the height, and in the
 2 O lov - ing wis - dom of our God! When all was
 3 O wis - est love! that flesh and blood, which did in
 4 and that the high - est gift in of grace should flesh in
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
 2 sin and shame, a sec - ond Ad - am
 3 Ad - am fail, should strive a - fresh a -
 4 blood re - fine; God's pres - ence and his
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
 2 to the fight and to the res - cue came.
 3 gainst the foe, should strive, and should pre - vail;
 4 ve - ry self, and es - sence all di - vine.
 5 won - der - ful, most sure in all his ways!

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: S 277

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The people stand as able and sing.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our

Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
Amen.

The people are seated.

THE FIRST READING – Jeremiah 15: 15-21

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

The Word of the Lord.

Thanks be to God.

THE PSALM - Psalm 26: 1-8

The psalms are hymns and prayers that people of ancient Israel used and cover every mood of humanity's relationship with God and one another.

¹ Give judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

² Test me, O LORD, and try me; *
examine my heart and my mind.

- ³ For your love is before my eyes; *
I have walked faithfully with you.
- ⁴ **I have not sat with the worthless, ***
nor do I consort with the deceitful.
- ⁵ I have hated the company of evildoers; *
I will not sit down with the wicked.
- ⁶ **I will wash my hands in innocence, O LORD, ***
that I may go in procession round your altar,
- ⁷ Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
- ⁸ **LORD, I love the house in which you dwell ***
and the place where your glory abides.

THE SECOND READING - Romans 12: 9-21

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN: If Thou But Trust in God to Guide Thee (Hymnal #635)

The sequence hymn moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus”

The people stand as able and sing.

Unison or harmony

The musical score is written for two voices, Soprano and Bass, in a unison or harmony setting. It is in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the notes, with some words hyphenated across lines. The score consists of five systems of music, each with a Soprano line and a Bass line. The lyrics are as follows:

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

THE HOLY GOSPEL – Matthew 16: 21-28

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The people stand as able.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Very Rev. José Reyes

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people are seated.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 ad and confirmed in 381 ad, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Intercessor

In Peace, we pray to you, Lord God

For all people in their daily life and work;

For our families, friends and neighbors, and for those who are alone.

For this community, the nations and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless and the needy.

For the peace and unity of the Church of God

For all who Proclaim the Gospel, and all who seek the truth.

For Sean our Presiding Bishop, and Miguelina our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

We pray especially for Goldie Ungar, Tom Mertz, Joseph and Jackie Crawley, Claire Hamilton, Oswald & Cescell Howard, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Joyce Howard, Lukas Christoforakis, David and Kathy Johnston, Robert Johnston, Karen and Rich Authier, Elsie Riley, Bob Duane, Mary Tyler, Peter Pappas, Burt Hansen, Nizida Arauzo Barrera, Rosa, Jacob, Milagros, Henry, José, Raul Viera, Lucho, Marco, Gladys, Ronald, Elmer, Joan Robinson, and Rob Soderstrom.

Let us pray for those who are celebrating birthdays, especially Robert Gould and Antolina Colon.

Let us also give thanks to those celebrating anniversaries this week, especially Sharyn & Roland Holstead.

The Flowers on the Altar are given in loving memory of John Harold Rourke and Mark David Rourke by Steve Rourke and family.

We will exalt you, O God our King;

And praise your name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions.

We pray for all those departed the week of August 30th, Bert Smith, John H. Rourke, Robert Adolphson, Laura Hadad, Elsie Hoffman, Horace Moulton, Ethelbert Holland Low, Louis Windholz, John Henry Robinson, and Peter Climo.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins,

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



THE OFFERTORY HYMN: Christ is Made the Sure Foundation (Hymnal #518)

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The people stand as able and sing.

1. Lord, whose love through hum-ble ser - vice bore the weight of hu-man need, who up-
 2. Still your chil - dren wan-der home-less; still the hun - gry cry for bread; still the
 3. As we wor - ship, grant us vi - sion, till your love's re - veal-ing light in its
 4. Called by wor - ship to your ser - vice, forth in your dear name we go to the

on the cross, for - sak - en, of-fered mer - cy's per - fect deed: we, your
 cap - tives long for free - dom; still in grief we mourn our dead. As, O
 height and depth and great - ness dawns up - on our quick-ened sight, mak-ing
 child, the youth, the a - ged, love in liv - ing deeds to show; hope and

ser - vants, bring the wor - ship not of voice a - lone, but heart, con - se -
 Lord, your deep com-pas - sion healed the sick and freed the soul, use the
 known the needs and bur - dens your com-pas - sion bids_ us bear, stir-ring
 health, good will and com - fort, coun-sel, aid, and peace we give, that your

cra - ting to your pur - pose ev - ery gift that you im - part.
 love your Spir - it kin - dles still to save and make us whole.
 us to tire-less striv - ing your a - bun - dant life to share.
 ser - vants, Lord, in free - dom may your mer - cy know, and live.

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER A

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The people are seated.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

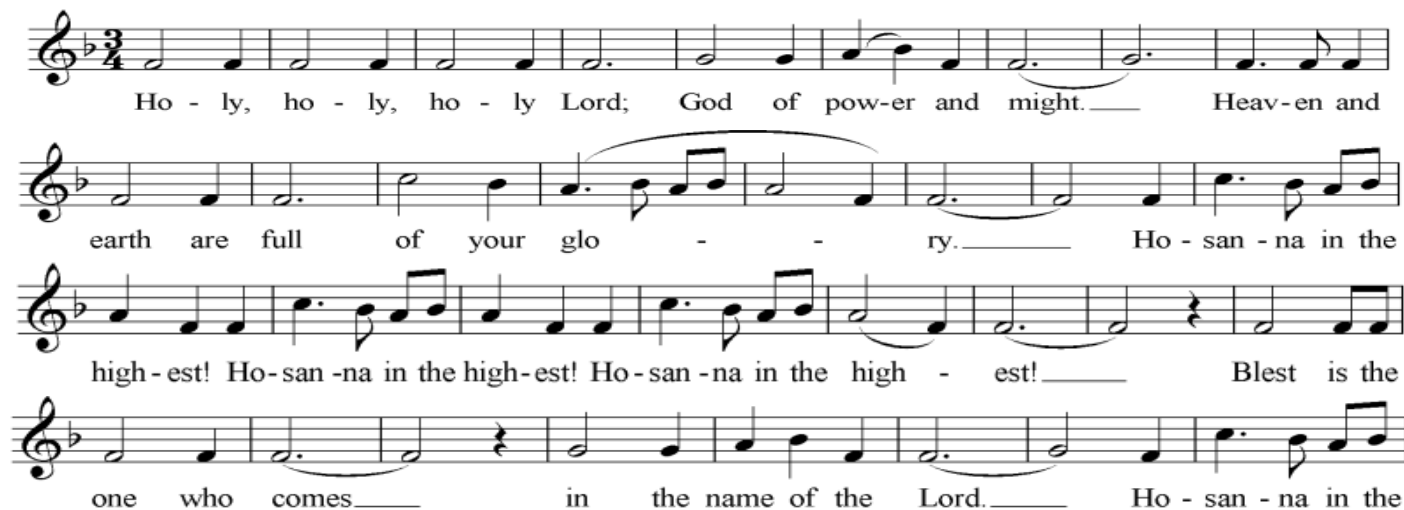
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

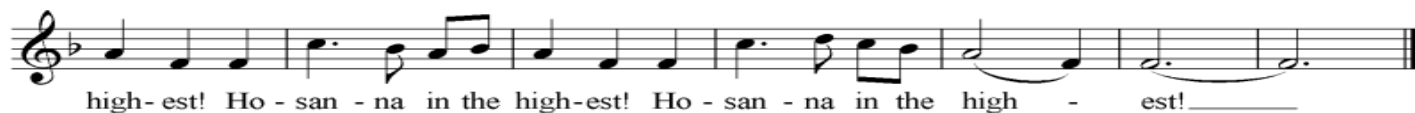
THE SANCTUS

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

The people stand as able and sing.



Ho - ly, ho - ly, ho - ly Lord; God of pow-er and might.____ Heav-en and
earth are full of your glo - - ry.____ Ho - san - na in the
high - est! Ho - san - na in the high - est! Ho - san - na in the high - est!____ Blest is the
one who comes____ in the name of the Lord.____ Ho - san - na in the



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD’S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

Je - sus, Lamb of God, _____ you take a - way the sins of the
world; have mer - cy on us, _____ have mer - cy on us.
Je - sus, Lamb of God, _____ you take a - way _____ the sins of the
world; have mer - cy on us, _____ have mer - cy on us.
Je - sus, Lamb of God, _____ you take a - way _____ the sins of the
world; _____ Grant us peace, _____ grant us peace. _____

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION HYMN: The Servant Song

The people stand as able and sing.

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and you bear the load.
 speak the peace you this long to hear.
 till we've seen you this jour - ney through.
 let you be my ser - vant, too.

THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

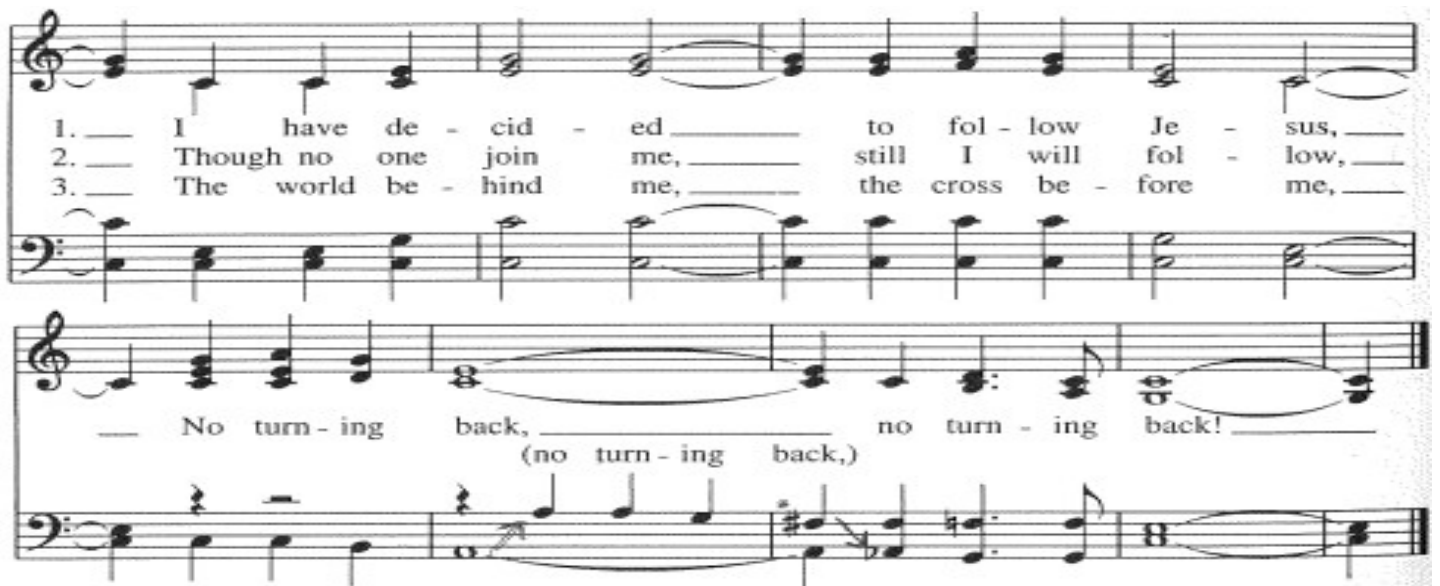
THE BLESSING

The world now is too dangerous and too beautiful for anything but love. May your eyes be so blessed you see God in everyone. May your ears be so blessed you hear the cry of the poor. May your hands be so blessed that everything you touch is a sacrament. May your lips be so blessed you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love changes everything. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

THE SENDING HYMN: I Have Decided to Follow Jesus (LEVAS #136)

The people stand as able and sing.

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____



THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE: Doctor Gradus ad Parnassum (Claude Debussy)

THIS WEEK AT THE CATHEDRAL

DAUGHTERS OF THE KING

Who are the Daughters of The King? They are prayer warriors. We are blessed to have a chapter right here at Christ Church Cathedral. We have a confidential prayer list which includes prayers for guidance, travel, special concerns as well as healing. If you would like prayers, please contact BishopsChapter96@gmail.com or Phyllis Larson at 413-374-4453 phone or text. We look forward to praying for you and or your family.

COFFEE HOUR SIGN-UPS ☕

We are looking for coffee hour hosts! There is a sign-up board in the library and we would greatly appreciate volunteers! Questions? Please email Judith Cooke at ajudith01108@comcast.net.

FLOWER GUILD ❁

The Cathedral's Flower Guild is here with a few reminders! The Flower Guild is looking for members to volunteer to help display the beautiful flowers you see every week. Please reach out to the office if you are interested in joining.

Additionally, if you have asked to have dedicated flowers, please submit your \$45.00 payment to the office addressed to "Flower Guild".

FINANCE TEAM NEWS

Financial Position as of July 31, 2026:

- ☐ Revenue Year To Date: \$402,947
- ☐ Expenses Year To Date: \$375,951

Revenue minus expenses = \$26,996 surplus

If you are 72 years of age (or older) and are required to take Distributions from your IRA, you can make a Distribution directly to the Cathedral. This is a Win-Win – the Cathedral receives the donation (your pledge) and you don't have to pay taxes on the distribution.

Questions? Ask Laura Manship 413.275.4587, or send her an email at Treasurer@cccspfld.org.



COMPOSER AND COPYRIGHT INFORMATION

THE PROCESSIONAL HYMN: Praise to the Holiest in the Height (Newman)

First Line	Praise to the Holiest in the height
Hymn Number	H 446
Sources	John Henry Newman (1801-1890), alt.

THE SEQUENCE HYMN: If Thou But Trust in God to Guide Thee

First Line	If thou but trust in God to guide thee
Hymn Number	H 635
Sources	Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt.

THE OFFERTORY HYMN: Christ is Made the Sure Foundation

First Line	Christ is made the sure foundation
Hymn Number	H 518
Sources	Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1856), alt.

THE COMMUNION HYMN: The Servant Song

“The Servant Song,” Music: Richard Gillard. © 1977 Scripture in Song, Inc.

THE SENDING HYMN: I Have Decided to Follow Jesus

“I Have Decided to Follow Jesus.” Indian Folk melody, arr. Norman Johnson. © 1963 Singspiration Music/ASCAP.