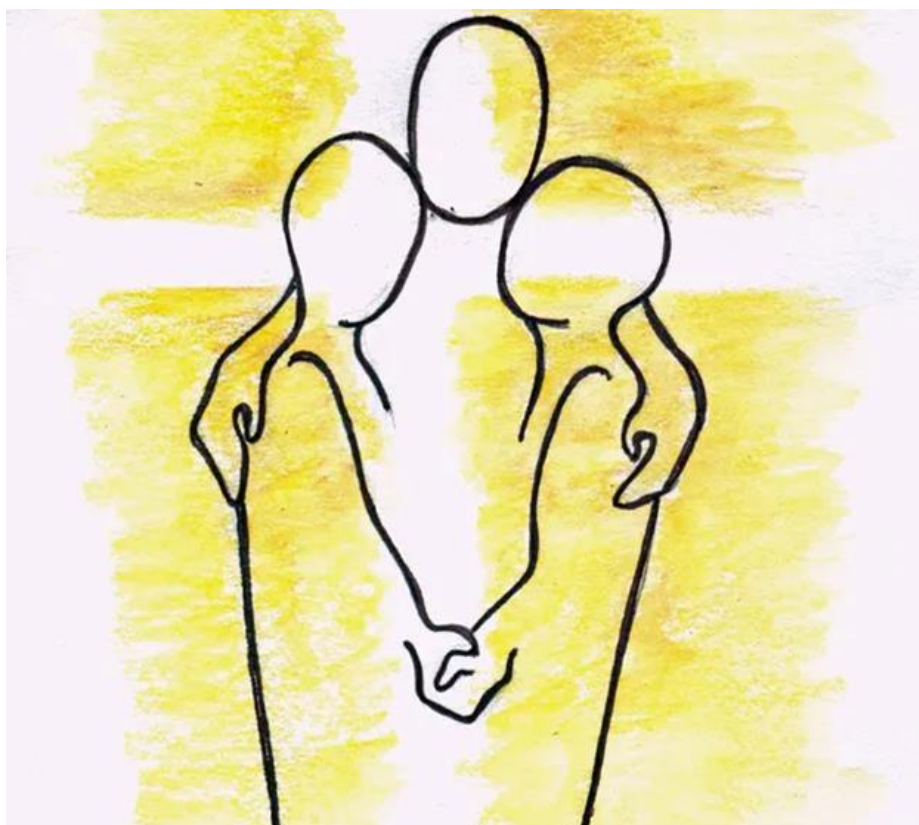




Christ Church Cathedral  
Catedral Iglesia de Cristo  
Springfield, Massachusetts



## - Holy Eucharist - Fifteenth Sunday after Pentecost



**September 6, 2026, 10:00am**

*“For where two or three are gathered in my name, I am there among them.”*

# CHRIST CHURCH CATHEDRAL

## Episcopal Diocese of Western Massachusetts

**Gathered** by God from many cultures | **Reunidos** por Dios de muchas culturas  
**Transformed** by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo  
**Sent out** empowered by the Holy Spirit | **Enviados fortalecidos** por el Espíritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | [www.cccspfld.org](http://www.cccspfld.org) | 413.736.2742

**Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español**  
**Wednesday Service at 12:00 Noon**

*Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible + love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.*

### Participants in today's service

|                                      |                                           |
|--------------------------------------|-------------------------------------------|
| <b>Celebrant</b>                     | <b>The Very Reverend José Reyes</b>       |
| <b>Deacon</b>                        | <b>The Rev. Dr. Kate DeRose</b>           |
| <b>Organist &amp; Choir Director</b> | <b>Dr. Colin Britt</b>                    |
| <b>Verger</b>                        | <b>Oswald Howard</b>                      |
| <b>Lectors</b>                       | <b>Mariana Bauman, Maggie Gundersen</b>   |
| <b>Intercessor</b>                   | <b>Mark Betsher</b>                       |
| <b>Altar Guild</b>                   | <b>Mark Giddings, Caroline Toner</b>      |
| <b>Eucharistic Ministers</b>         | <b>Mark Giddings, Stephanie Rangel</b>    |
| <b>Ushers</b>                        | <b>Charlotte Carrington, Judith Cooke</b> |
| <b>Livestream Team</b>               | <b>Laura Manship, Phyllis Larson</b>      |

### Cathedral Leadership

The Rt. Rev. Miguelina Howell  
The Very Rev. José Reyes  
The Rev. Canon Jerry True  
The Rev. Dr. Kate Derose  
Dr. Colin Britt  
Mr. Sergio D'Orsini, Honorary Canon  
Ms. Margaret McCarthy  
Mr. Afzal Kahn  
Mrs. Gilda García- Munroe  
Mr. Peter Pappas

Bishop of Western Massachusetts  
Dean, Christ Church Cathedral  
Assisting Priest  
Deacon  
Organist & Choir Director  
Music Director  
Office Administrator  
Sexton  
Senior Warden  
Junior Warden

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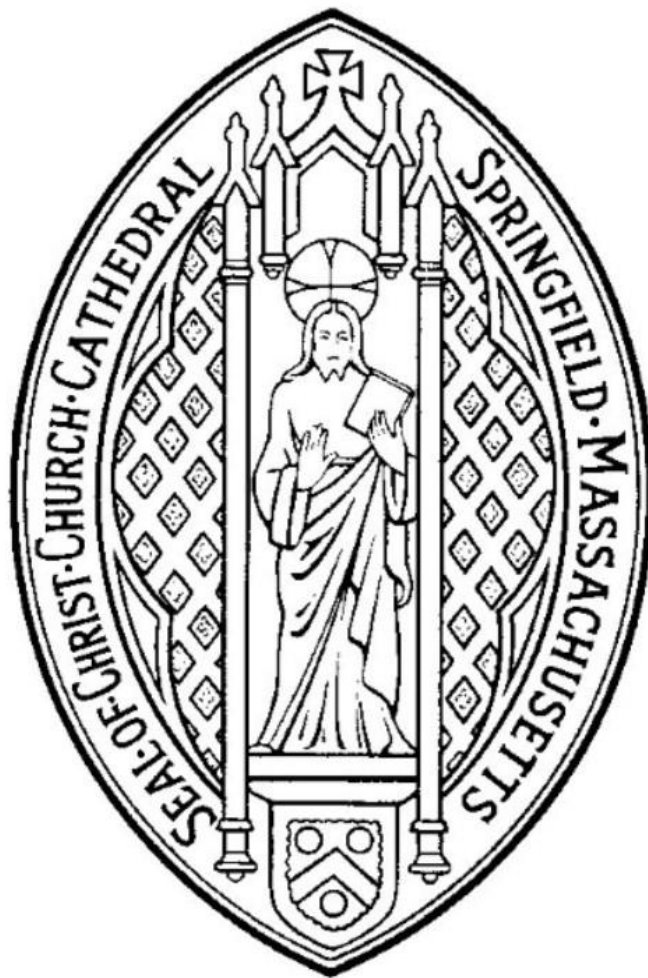


Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the clergy or the ushers know.

*Worship lies at the heart of the Christian Life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in **bold**.*

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*



## PRELUDE: Claire de Lune (Claude Debussy)

## THE PROCESSIONAL HYMN: Christ, Whose Glory Fills the Skies (Hymnal #7)

*We begin our worship as a gathered community by praising God in song.*

*The people stand as able.*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-cous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*All*

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA: S 277

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship. The people stand as able and sing.*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
4. you take a - way the sin of the world; have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

The Lord be with you.

**And also with you.**

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## **THE FIRST READING – Ezekiel 33: 7-11**

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

The Word of the Lord.

**Thanks be to God.**

## **THE PSALM - Psalm 119: 33-40**

*The psalms are hymns and prayers that people of ancient Israel used and cover every mood of humanity's relationship with God and one another.*

33 Teach me, O Lord, the way of your statutes, \*  
and I shall keep it to the end.

34 **Give me understanding, and I shall keep your law; \***  
**I shall keep it with all my heart.**

35 Make me go in the path of your commandments, \*  
for that is my desire.

36 **Incline my heart to your decrees \***  
**and not to unjust gain.**

- 37 Turn my eyes from watching what is worthless; \*  
give me life in your ways.
- 38 **Fulfill your promise to your servant, \***  
**which you make to those who fear you.**
- 39 Turn away the reproach which I dread, \*  
because your judgments are good.
- 40 **Behold, I long for your commandments; \***  
**in your righteousness preserve my life.**

## THE SECOND READING - Romans 13: 8-14

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

**Thanks be to God.**



## THE SEQUENCE HYMN: For the Fruit of All Creation (Hymnal #424)

*The sequence hymn moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus”*

*The people stand as able and sing.*

1 For the fruit of all cre - a - tion, thanks be to  
2 In the just re - ward of la - bor, God's will be  
3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,  
done. In the help we give our neigh - bor,  
God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,  
God's will be done. In our world - wide task of car - ing  
thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in  
for the hun - gry and de - spair - ing, in the har - vests  
for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.  
we are shar - ing, God's will be done.  
love has found us, thanks be to God.



## **THE HOLY GOSPEL – Matthew 16: 21-28**

*This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*The people stand as able.*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **THE SERMON**

**The Very Rev. José Reyes**

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The people are seated.*

## **THE NICENE CREED**

*The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 ad and confirmed in 381 ad, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*Intercessor*

In Peace, we pray to you, Lord God

For all people in their daily life and work;

**For our families, friends and neighbors, and for those who are alone.**

For this community, the nations and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless and the needy.**

For the peace and unity of the Church of God

**For all who Proclaim the Gospel, and all who seek the truth.**

For Sean our Presiding Bishop, and Miguelina our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

We pray especially for Goldie Ungar, Tom Mertz, Joseph and Jackie Crawley, Claire Hamilton, Oswald & Cescell Howard, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Joyce Howard, Lukas Christoforakis, David and Kathy Johnston, Robert Johnston, Karen and Rich Authier, Elsie Riley, Bob Duane, Mary Tyler, Peter Pappas, Burt Hansen, Rosa, Jacob, Milagros, Henry, José, Raul Viera, Lucho, Marco, Gladys, Ronald, Elmer, Joan Robinson, Rob Soderstrom Owen, Tom and Carmen Cooke.

Let us pray for those who are celebrating birthdays, especially Sorin Ray, Ruben Reyes, Janyana Linares, The Very Rev. Betsy Fisher, Mark Giddings, and Carlos Fragosa.

Let us also give thanks to those celebrating anniversaries this week, especially Paul and Denise McCarthy.

The Flowers on the Altar are given in loving memory of Peter Climo by the MacMunn and Climo families.

We will exalt you, O God our King;

**And praise your name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions.*

We pray for all those departed the week of September 6<sup>th</sup>, Nizida Arauzo Barrera, Alice Collins, Evelyn Wilson, Florence Hutchinson, Claude Violi, Harvey Violi, Stacia Egbert, Hildemarie Hoffman, Randall Betscher, and Cleminette Rutenber.

We pray especially for the lives lost on September 11, 2001.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins,

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE ANNOUNCEMENTS

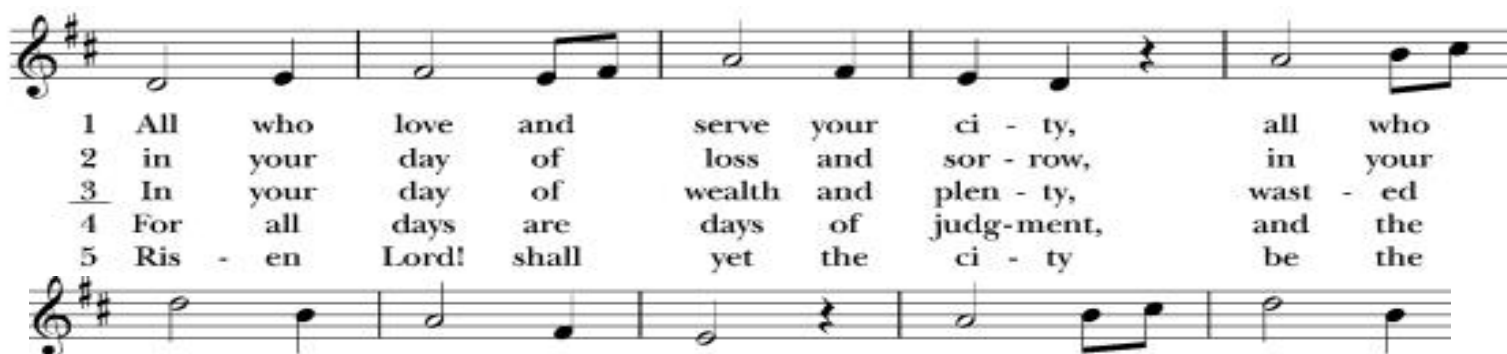
*During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.*



## THE OFFERTORY HYMN: All Who Love and Serve Your City (Hymnal 571)

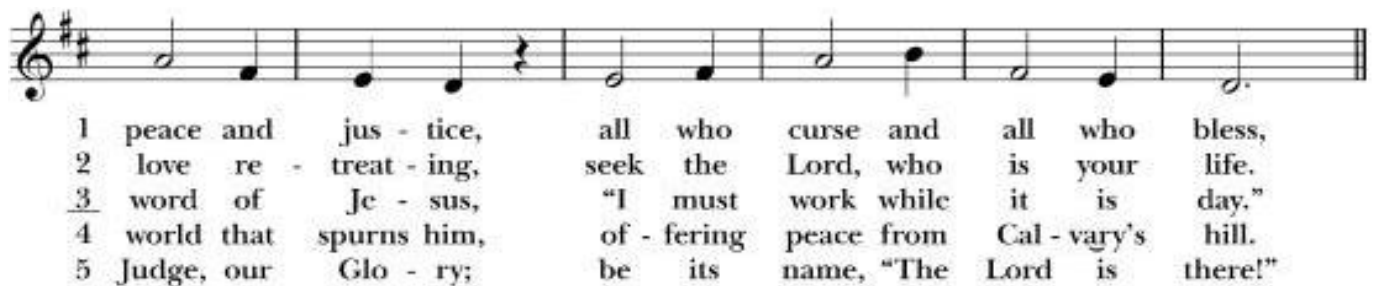
*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*The people stand as able and sing.*



1 All who love and serve your ci - ty, all who  
2 in your day of loss and sor - row, in your  
3 In your day of wealth and plen - ty, wast - ed  
4 For all days are days of judg - ment, and the  
5 Ris - en Lord! shall yet the ci - ty be the

1 bear its dai - ly stress, all who cry for  
2 day of help - less strife, hon - or, peace and  
3 work and wast - ed play, call to mind the  
4 Lord is wait - ing still, draw - ing near a  
5 ci - ty of de - spair? Come to - day, our



## THE GREAT THANKSGIVING EUCCHARISTIC PRAYER A

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*The people are seated.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

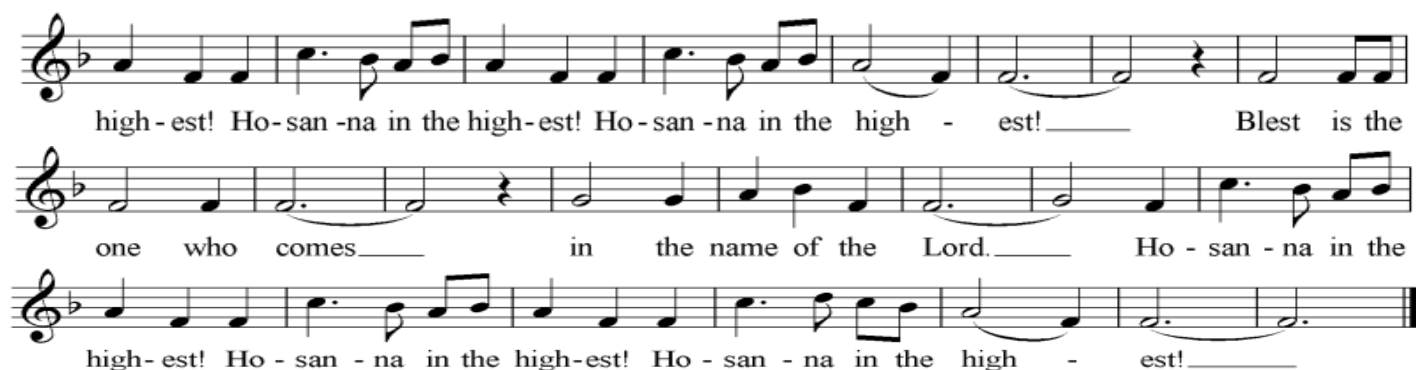
Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

*The people stand as able and sing.*





Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

# THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## AGNUS DEI

Je - sus, Lamb of God, \_\_\_\_\_ you take a - way the sins of the  
world; have mer - cy on us, \_\_\_\_\_ have mer - cy on us.  
Je - sus, Lamb of God, \_\_\_\_\_ you take a - way \_\_\_\_\_ the sins of the  
world; have mer - cy on us, \_\_\_\_\_ have mer - cy on us.  
Je - sus, Lamb of God, \_\_\_\_\_ you take a - way \_\_\_\_\_ the sins of the  
world; \_\_\_\_\_ Grant us peace, \_\_\_\_\_ grant us peace. \_\_\_\_\_

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

# THE COMMUNION HYMN: Draw Us in the Spirit's Tether

*The people stand as able and sing.*

1. Draw us in the Spir-it's teth - er, For when hum - bly in Your\_

2. As dis - ci - ples used to gath - er In the name of Christ to\_

3. All our meals and all our liv - ing Make as sac - ra - ments of\_

name Two or three are met to - geth - er, You are in the

sup, Then with thanks to God the Giv - er, Break the bread and

You, That by car - ing, help - ing, giv - ing, We may be dis -

midst of them; Al - le - lu - ia! Al - le -

bles - the cup, Al - le - lu - ia! Al - le -

ci - ples true. Al - le - lu - ia! Al - le -

lu - ia! Touch we now Your gar - ment's hem.

lu - ia! So now bind our friend - ship up.

lu - ia! We will serve with faith a - new.



## THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

The world now is too dangerous and too beautiful for anything but love. May your eyes be so blessed you see God in everyone. May your ears be so blessed you hear the cry of the poor. May your hands be so blessed that everything you touch is a sacrament. May your lips be so blessed you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love changes everything. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

## THE SENDING HYMN: This Little Light of Mine (LEVAS #221)

*The people stand as able and sing.*

1. This lit - tle light of mine, I'm gon - na let it  
2. Ev - 'ry - where I go, I'm gon - na let it  
3. Je - sus gave it to me, I'm gon - na let it

Oh

1. shine, This lit - tle light of mine,  
2. shine, Ev - 'ry - where I go,  
3. shine, Je - sus gave it to me,

Oh

1. I'm gon - na let it shine; This lit - tle light of  
 2. I'm gon - na let it shine; Ev - 'ry - where I  
 3. I'm gon - na let it shine; Je - sus gave it to

Oh

1. mine, I'm gon - na let it shine, Let it  
 2. go, I'm gon - na let it shine, Let it  
 3. me, I'm gon - na let it shine, Let it

Oh

1. shine, let it shine, let it shine.  
 2. shine, let it shine, let it shine.  
 3. shine, let it shine, let it shine.

## THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

# **THIS WEEK AT THE CATHEDRAL**

## **START UP SUNDAY!**

Next Sunday, September 13<sup>th</sup>, all services begin meeting in the Sanctuary again!

## **DAUGHTERS OF THE KING**

Who are the Daughters of The King? They are prayer warriors. We are blessed to have a chapter right here at Christ Church Cathedral. We have a confidential prayer list which includes prayers for guidance, travel, special concerns as well as healing. If you would like prayers, please contact BishopsChapter96@gmail.com or Phyllis Larson at 413-374-4453 phone or text. We look forward to praying for you and or your family.

## **COFFEE HOUR SIGN-UPS ☕**

We are looking for coffee hour hosts! There is a sign-up board in the library and we would greatly appreciate volunteers! Questions? Please email Judith Cooke at [aju-dith01108@comcast.net](mailto:aju-dith01108@comcast.net).

## **FLOWER GUILD ❁**

The Cathedral's Flower Guild is here with a few reminders! The Flower Guild is looking for members to volunteer to help display the beautiful flowers you see every week. Please reach out to the office if you are interested in joining.

Additionally, if you have asked to have dedicated flowers, please submit your \$45.00 payment to the office addressed to "Flower Guild".

## **FINANCE TEAM NEWS**

### **Financial Position as of July 31, 2026:**

- ☐ Revenue Year To Date: \$402,947
- ☐ Expenses Year To Date: \$375,951

### **Revenue minus expenses = \$26,996 surplus**

If you are 72 years of age (or older) and are required to take Distributions from your IRA, you can make a Distribution directly to the Cathedral. This is a Win-Win – the Cathedral receives the donation (your pledge) and you don't have to pay taxes on the distribution.

Questions? Ask Laura Manship 413.275.4587, or send her an email at [Treasurer@cccspfld.org](mailto:Treasurer@cccspfld.org).



## **COMPOSER AND COPYRIGHT INFORMATION**

**THE PROCESSIONAL HYMN: Christ, Whose Glory Fills the Skies**

Copyright Holder William H. Havergal

**THE SEQUENCE HYMN: For the Fruit of All Creation**

First Line: For the fruit of all creation, thanks be to God

Author: Fred Pratt Green (1903–2000)

Tune Name: EAST ACKLAM

Composer: Francis Jackson (1917–2022)

Music Copyright: © 1960, Francis Jackson

Text Copyright: © 1970, Hope Publishing Company

**THE OFFERTORY HYMN: All Who Love and Serve Your City**

Words: Copyright © 1969 Stainer & Bell Ltd. (admin. Hope Publishing Co., Carol Stream, IL. 60188).

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Arrangement

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**THE COMMUNION HYMN: Draw Us in the Spirit**

“Draw Us in the Spirit’s Tether,” Words: Percy Dearmer, Tune: UNION SEMINARY, Harold Friedell. Text copyright © 1931 Oxford University Press, music © 1957 H.W. Gray Co.

**THE SENDING HYMN: This Little Light of Mine**

Arr. © 1992 Horace Clarence Boyer

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