



Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



- Holy Eucharist - Sixteenth Sunday after Pentecost



September 13, 2026, 10:00 am

*“Bless the Lord, O my soul,
and all that is within me, bless his holy Name...”*

He forgives all your 'sins and heals all your in'firmities;''

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados fortalecidos** por el Espíritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible +

love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Celebrant	The Very Reverend José Reyes
Deacon	The Rev. Dr. Kate DeRose
Organist & Choir Director	Dr. Colin Britt
Verger	Oswald Howard
Lectors	Denise McCarthy, Leah Lockwood
Intercessor	Thomas O'Neil
Altar Guild	Oswald Howard, Caroline Toner
Acolytes	Mark Betsher, Bijou Asante, Laurel Jablonska-McLeod, William Reyes, Olivia Reyes
Eucharistic Ministers	Mark Betsher, Jillian McLeod
Ushers	Rick Shepard, Nat Green
Livestream Team	Jacob Jackson, Phyllis Larson, Scott Jackson

Cathedral Leadership

The Rt. Rev. Miguelina Howell
The Very Rev. José Reyes
The Rev. Canon Jerry True
The Rev. Dr. Kate Derose
Dr. Colin Britt
Mr. Sergio D'Orsini, Honorary Canon
Ms. Margaret McCarthy
Mr. Afzal Khan
Mrs. Gilda García- Munroe
Mr. Peter Pappas

Bishop of Western Massachusetts
Dean, Christ Church Cathedral
Assisting Priest
Deacon
Organist & Choir Director
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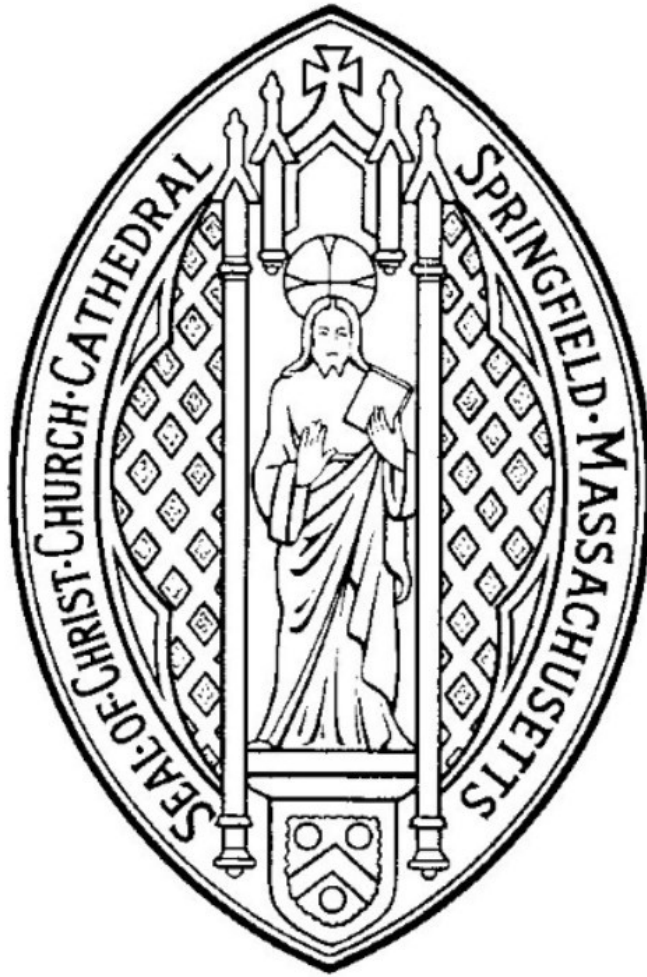
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or

ship lies at the heart of the Christian Life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.



PRELUDE: Be Still, My Soul (FINLANDIA) – Jean Sibelius
Gary Hart, Trumpet, Gene Bartley, Trombone

THE PROCESSIONAL HYMN: Praise, My Soul, the King of Heaven (Hymnal #410)

We begin our worship as a gathered community by praising God in song.

The people stand as able.

1. Praise, my soul, the King of heav - en, to His feet your
 2. Praise Him for His grace and fa - vor to our fa - thers
 3. Fa - ther - like, He tends and spares us; well our fee - ble
 4. An - gels in the height, a - dore Him, you be - hold Him

trib - ute bring; ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; praise Him, still the same as ev - er,
 frame He knows; in His hands He gent - ly bears us,
 face to face; saints tri - um - phant, bow be - fore Him,

ev - er - more His prais - es sing. Al - le - lu - ia!
 slow to chide and swift to bless. Al - le - lu - ia!
 res - cues us from all our foes. Al - le - lu - ia!
 gath - ered in from ev - 'ry race. Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King!
 Al - le - lu - ia! Glo - rious in His faith - ful - ness!
 Al - le - lu - ia! Wide - ly yet His mer - cy flows!
 Al - le - lu - ia! Praise with us the God of grace!

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

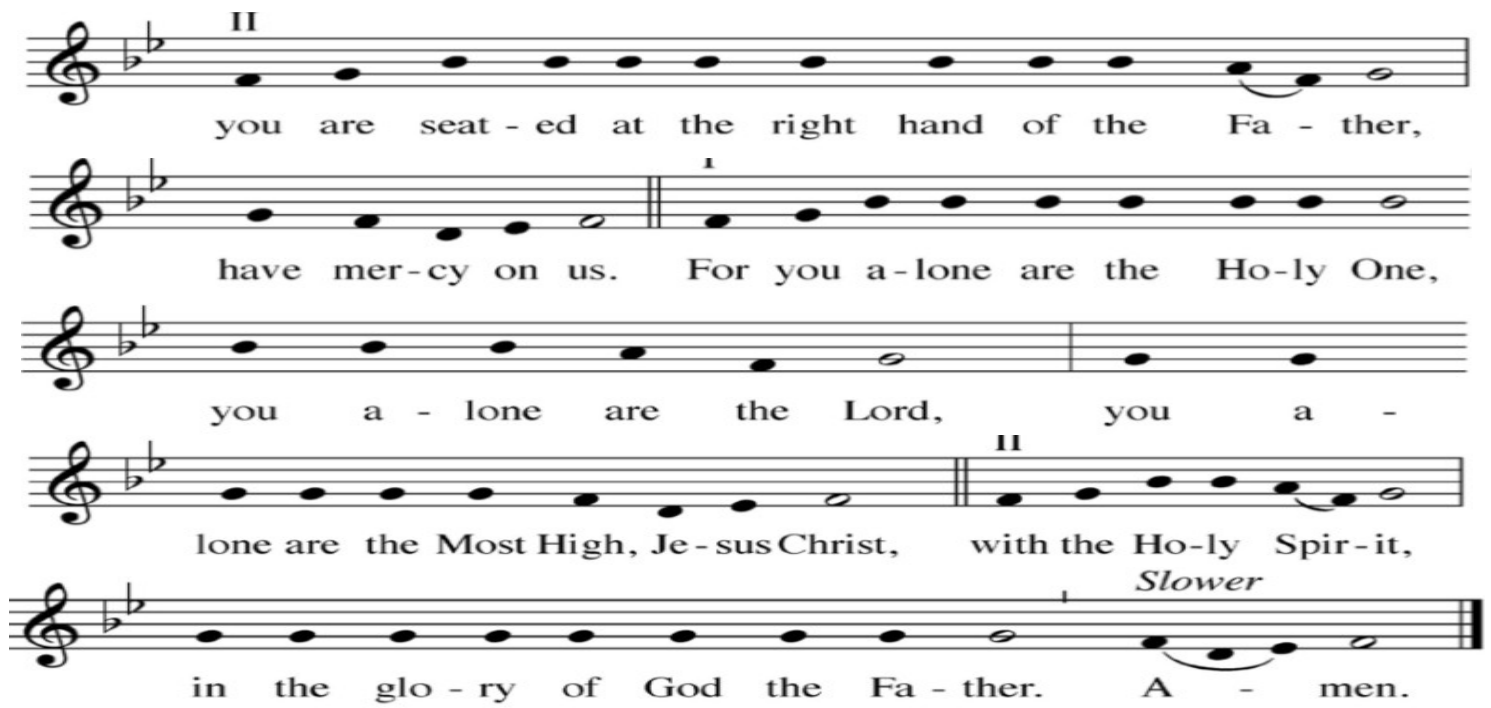
GLORIA:

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The people stand as able and sing.

I (Cantor or choir)
Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.

II (Assembly)
We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;



THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST READING – Genesis 50: 15-21

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” So they approached Joseph, saying, “Your father gave this instruction before he died, ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” But Joseph said to them, “Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

The Word of the Lord.

Thanks be to God.

THE PSALM - Psalm 103: 1-7, 8-13

The psalms are hymns and prayers that people of ancient Israel used and cover every mood of humanity’s relationship with God and one another.

Refrain

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who brings us in - to life.

² Bless the Lord, O my 'soul, *
and forget not all his 'benefits.

³ He forgives all your '**sins** *
and heals all your in'**firmities**;

⁴ He redeems your life from the '**grave** *
and crowns you with mercy and loving-'**kindness**;

⁵ He satisfies you with good '**things**, *
and your youth is renewed like an '**eagle's**.

⁶ The Lord executes '**righteousness** *
and judgment for all who are op'**pressed**.

⁷ He made his ways known to '**Moses** *
and his works to the children of '**Israel**. [*Refrain*]

⁸ The Lord is full of compassion and '**mercy**, *
slow to anger and of great '**kindness**.

⁹ He will not always ac'**cuse us**, *
nor will he keep his anger for '**ever**.

¹⁰ He has not dealt with us according to our '**sins**, *
nor rewarded us according to our '**wickedness**.

¹¹ For as the heavens are high above the '**earth**, *
so is his mercy great upon those who '**fear him**.

¹² As far as the east is from the '**west**, *
so far has he removed our sins from '**us**.

¹³ As a father cares for his '**children**, *
so does the Lord care for those who '**fear him**. [*Refrain*]

THE SECOND READING - Romans 14: 1-12

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

The Word of the Lord.

Thanks be to God.



THE SEQUENCE HYMN: I Heard the Voice of Jesus Say (KINGSFOLD)

The sequence hymn moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus”

The people stand as able and sing.



1. I heard the voice of Je - sus say, "Come un - to me and rest; Lay
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly give the
 3. I heard the voice of Je - sus say, "I am this lone world's light; Look
 down, O wear - y one, lay down your head up - on my breast." I
 liv - ing wa - ter; thirs - ty one, stoop down, and drink, and live." I
 un - to me, your morn shall rise, and all your day be bright." I
 came to Je - sus as I was, so wea - ry, worn, and sad; I
 came to Je - sus, and I drank of that life - giv - ing stream; My
 looked to Je - sus, and I found in him my star, my sun; and
 found in him a rest - ing place, and he has made me glad.
 thirst was quenched, my soul re - vived, and now I live in him.
 in that light of life I'll walk till trav - ling days are done.

THE HOLY GOSPEL – Matthew 18: 21-35

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The people stand as able.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Very Rev. José Reyes

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people are seated.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325ad and confirmed in 381ad, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Intercessor

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them joy of your salvation.

We pray especially for Goldie Ungar, Tom Mertz, Joseph and Jackie Crawley, Claire Hamilton, Oswald & Cescell Howard, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Joyce Howard, Lukas Christoforakis, David and Kathy Johnston, Robert

Johnston, Karen and Rich Authier, Elsie Riley, Bob Duane, Mary Tyler, Peter Pappas, Burt Hansen, , Rosa, Jacob, Milagros, Henry, José, Raul Viera, Lucho, Marco, Gladys, Ronald, Elmer, Joan Robinson, Rob Soderstrom, Owen, Tom and Carmen Cooke.

Let us pray for those who are celebrating birthdays, especially Saprenia Mohamed, Marcie Hammond, Ron Wieners, Dolly Clarke, William Holstead, Christina Climo, Lisa Pouliot, Azadoria Ray, Analee Adorno, Jahn Hart, Lilly Barrios, and Francisco Flores.

Let us also give thanks to those celebrating anniversaries this week, especially Augustus and Ilene Erskine.

The Flowers on the Altar are given in thanksgiving for Blaise, from her grandparents Ed Farrell and Barbara Thrall.

The People may add their own petitions.

Lord, in your mercy

Hear our prayer.

We commend your mercy to all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

We pray for all those departed the week of September 13th, Philip Simons, Tracey Kerr, Ralph Peck, Charles Robinson Sr., Leslie Nyman, Susan Walbridge, Merle Aloï, James Pyles, Charlotte Cembalisty, Kenneth Conway, Dolores Schmeck, Alice Brown, Jeff Callard, Kenneth Granger, and Nellie Robinson.

The People may add their own petitions.

Lord, in your mercy

Hear our prayer.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. **Amen.**

CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



THE OFFERTORY ANTHEM: DURUFLÉ “UBI CARITAS”

THE OFFERTORY HYMN: Ubi caritas - Maurice Duruflé

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The people stand as able and sing.





THE GREAT THANKSGIVING EUCCHARISTIC PRAYER B

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The people are seated.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: S 130

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

The people stand as able and sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word

spoken through the prophets; and above all in the World made of flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM: S 164 AGNUS DEI

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION HYMN: “Pues Si Vivimos”

The people stand as able and sing.

1. Pues si vi - vi - mos____ pa - ra Él vi - vi - mos____ Y si mo
 1. When we are liv - ing,____ it is in Christ Je - sus,____ And when we're
 2. Through all our liv - ing,____ we our fruits must give,____ Good works of
 3. Mid times of sor - row____ and in times of pain,____ When sens - ing
 4. A - cross this wide world,____ we shall al - ways find____ Those who are

ri - mos____ pa - ra Él mo - ri - mos.____ Sea que vi - va - mos____
 dy - ing,____ it is in the Lord.____ Both in our liv - ing____
 ser - vice____ are for of - fer - ing.____ When we are giv - ing,____
 beau - ty____ or in love's em - brace,____ Wheth - er we suf - fer,____
 cry - ing____ with no peace of mind,____ But when we help them,____

Refrain



— o — que mu - ra - mos, — So-mos del buen Dios, — so-mos del buen Dios.
 — and in our dy - ing, — We be-long to God, — we be-long to God.
 — or when re - ceiv - ing, —
 — or sing re - joic - ing, —
 — or when we feed them, —

THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Life is short, And we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

THE SENDING HYMN: Joyful, Joyful, We Adore Thee

The people stand as able and sing.



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove,
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di - vine.

**POSTLUDE: Processional on “Ode to Joy” – Ludvig van Beethoven,
 arr. Robert Powell; Gary Hart, Trumpet, Gene Bartley, Trombone**

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!
 Thanks be to God. Alleluia! Alleluia!

THIS WEEK AT THE CATHEDRAL

PRAISE, PARK, AND PICNIC!

On Sunday, September 20th we will be hosting the 10:00 A.M. & 12:15 P.M. services together at Forest Park. Please come to Camp Star at 300 Trafton Road, Springfield, MA 01103 and join us for a bilingual service at 11:00 A.M.! We will also be serving hotdogs and having a potluck. If you are bringing a dish for the potluck, please email our Office Administrator Maggie at cccsfld@gmail.com

DAUGHTERS OF THE KING

Who are the Daughters of The King? They are prayer warriors. We are blessed to have a chapter right here at Christ Church Cathedral. We have a confidential prayer list which includes prayers for guidance, travel, special concerns as well as healing. If you would like prayers, please contact BishopsChapter96@gmail.com or Phyllis Larson at 413-374-4453 phone or text. We look forward to praying for you and or your family.

COFFEE HOUR SIGN-UPS ☕

We are looking for coffee hour hosts! There is a sign-up board in the library and we would greatly appreciate volunteers! Questions? Please email cccspfld@gmail.com.

FLOWER GUILD ✿

The Cathedral's Flower Guild is here with a few reminders! The Flower Guild is looking for members to volunteer to help display the beautiful flowers you see every week. Please reach out to the office if you are interested in joining. Additionally, if you have asked to have dedicated flowers, please submit your \$45.00 payment to the office addressed to "Flower Guild".

FINANCE TEAM NEWS

Financial Position as of August 31, 2026:

- ☐ Revenue Year To Date: \$437,757
- ☐ Expenses Year To Date: \$430,516

Revenue minus expenses = \$7,241 surplus

If you are 72 years of age (or older) and are required to take Distributions from your IRA, you can make a Distribution directly to the Cathedral. This is a Win-Win – the Cathedral receives the donation (your pledge) and you don't have to pay taxes on the distribution.

Questions? Ask Laura Manship 413.275.4587, or send her an email at treasurer@cccspfld.org.

COMPOSER AND COPYRIGHT INFORMATION

Processional: Praise, My Soul, the King of Heaven

Sequence Hymn: "I heard the Voice of Jesus Say," Words: Horatius Bonar (1846), Music: KINGSFOLD, harm. Ralph Vaughan Williams_



Offertory Hymn: “Bless the Lord My Soul,” Words and Music by Jacques Berthier,
The Community of Taizé.

Communion Hymn: "Pues si vivimos" - Text: Trans. George Lockwood, 1987 Mu-
sic: Mexican Folk Tune

Sending Hymn: “Joyful, joyful, we adore thee” Copyright Holder – Edward Hodges,
arrangement