



Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts



- Holy Eucharist - Eighteenth Sunday after Pentecost



September 27, 2026, 10:00 am

*“Lead me in your truth and 'teach
me,*

*for you are the God of my salvation;
in you have I trusted all the day
'long. ’’*

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados fortalecidos** por el Espíritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible +

love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Celebrant	The Very Reverend José Reyes
Deacon	The Rev. Dr. Kate DeRose
Organist & Choir Director	Dr. Colin Britt
Verger	Oswald Howard
Lectors	Liz Stevens, Mike Stevens
Intercessor	Judith MacMunn
Altar Guild	Oswald Howard, Sarah Betsher
Acolytes	June Watson, Jacob Jackson, Sean Asante, Olivia Reyes
Eucharistic Ministers	Rajendra Lalax, Stephanie Rangel
Ushers	Rick Shepard, Nat Green
Livestream Team	Laura Manship, Francita Sage-Thorington, Yolanda Hernandez

Cathedral Leadership

The Rt. Rev. Miguelina Howell
The Very Rev. José Reyes
The Rev. Canon Jerry True
The Rev. Dr. Kate Derose
Dr. Colin Britt
Mr. Sergio D'Orsini, Honorary Canon

Bishop of Western Massachusetts
Dean, Christ Church Cathedral
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ship lies at the heart of the Christian Life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.



PRELUDE: TBD

**THE PROCESSIONAL HYMN: Sing, Ye Faithful, Sing with Gladness
(Hymnal #492)**

We begin our worship as a gathered community by praising God in song.

The people stand as able.



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA:

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The people stand as able and sing.

I (Cantor or Choir)
 Glo - ry to God in the high - est,
 and on earth peace to peo - ple of good will.

II (Assembly)
 We praise you, we bless you, we a - dore you,
I
 we glo - ri - fy you, we give you thanks for your great glo - ry,
II
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
I
 Lord Je - sus Christ, On - ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther,
II
 you take a - way the sins of the world, have mer - cy on us;
I
 you take a - way the sins of the world, re - ceive our prayer;
II
 you are seat - ed at the right hand of the Fa - ther,
I
 have mer - cy on us. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a -
II
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
Slower
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING – Ezekiel 18: 1-4, 25-32

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

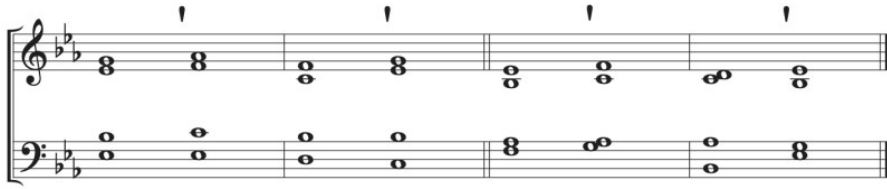
Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord.

Thanks be to God.

THE PSALM - Psalm 25: 1-8

The psalms are hymns and prayers that people of ancient Israel used and cover every mood of humanity's relationship with God and one another.



¹ To you, O Lord, I lift up my soul;
my God, I put my trust in **'you**; *
let me not be humiliated,
nor let my enemies triumph **'over me**.

² Let none who look to you be put to **'shame**; *
let the treacherous be disappointed in their **'schemes**.

³ Show me your ways, O **'Lord**, *
and teach me your **'paths**.

⁴ Lead me in your truth and **'teach me**, *
for you are the God of my salvation;
in you have I trusted all the day **'long**.

⁵ Remember, O Lord, your compassion and **'love**, *
for they are from ever **'lasting**.

⁶ Remember not the sins of my youth and my trans**'gressions**; *
remember me according to your love
and for the sake of your goodness, O **'Lord**.

⁷ Gracious and upright is the **'Lord**; *
therefore he teaches sinners in his **'way**.

⁸ He guides the humble in doing **'right** *
and teaches his way to the **'lowly**.

THE SECOND READING - Philippians 2: 1-13

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your

own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess

that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN: At the Name of Jesus (Hymnal #435)

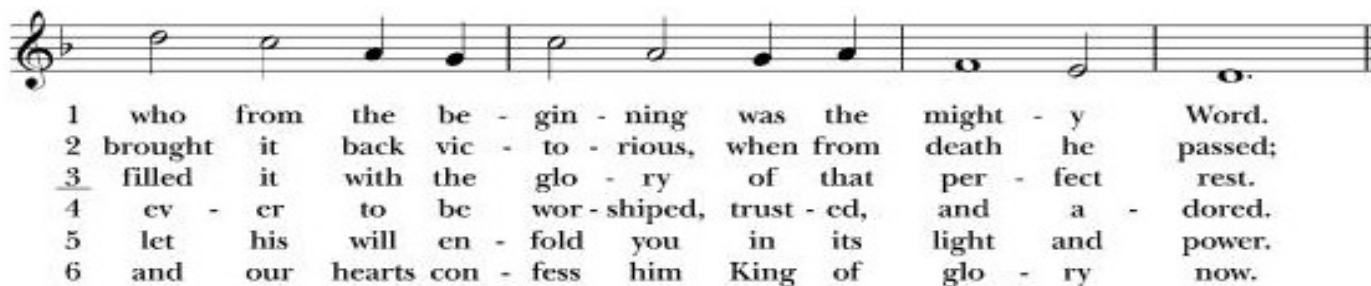
The sequence hymn moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus”

The people stand as able and sing.

1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 *5 In your hearts en - throne him; there let him sub - due
 *6 Chris - tians, this Lord Je - sus shall re - turn a - gain,

1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;

1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



THE HOLY GOSPEL – Matthew 21: 23-32

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The people stand as able.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Very Rev. José Reyes

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people are seated.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325ad and confirmed in 381ad, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Intercessor

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them joy of your salvation.

We pray especially for Goldie Ungar, Tom Mertz, Joseph and Jackie Crawley, Claire Hamilton, Oswald & Cescell Howard, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Joyce Howard, Lukas Christoforakis, David and Kathy Johnston, Robert Johnston, Karen and Rich Authier, Elsie Riley, Bob Duane, Mary Tyler, Peter Pappas, Burt Hansen, , Rosa, Jacob, Milagros, Henry, José, Raul Viera, Lucho, Marco, Gladys, Ronald, Elmer, Joan Robinson, Rob Soderstrom, Owen, Tom, Carmen Cooke, and Tracie Shepard.

Let us pray for those who are celebrating birthdays, especially Roland Holstead, Edward Niejadlik, Patricia Parker, Maria Capellan, and Miguel Maysonet.

Let us also give thanks to those celebrating anniversaries this week.

The Flowers on the Altar are given in loving memory of Edgar and Eleanor Forrest, Langsford and Vera Baldwin, David Baldwin and Elizabeth Baldwin by Dick and Susan Forrest and in loving memory of George Whitney by the LaRochelle family.

The People may add their own petitions.

Lord, in your mercy

Hear our prayer.

We commend your mercy to all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

We pray for all those departed the week of September 27th, Norca Blank, Rev. Edgar Forrest, Elise Therrien, Georgia Reed, Doris Mansur, and William McLean.

The People may add their own petitions.

Lord, in your mercy

Hear our prayer.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. **Amen.**

CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



THE OFFERTORY ANTHEM: Salvation is Created (Pavel Chesnokov)

THE OFFERTORY HYMN: I Love to Tell the Story (LEVAS #64)

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The people stand as able and sing.

1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love,
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER B

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The people remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: S 130

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

The people stand as able and sing.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The music features a mix of half notes, quarter notes, and eighth notes, with some measures containing rests. The lyrics are placed below the corresponding vocal staves.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the World made of flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM: S 164 AGNUS DEI





The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION ANTHEM: Steal Away (spiritual)

THE POST-COMMUNION PRAYER

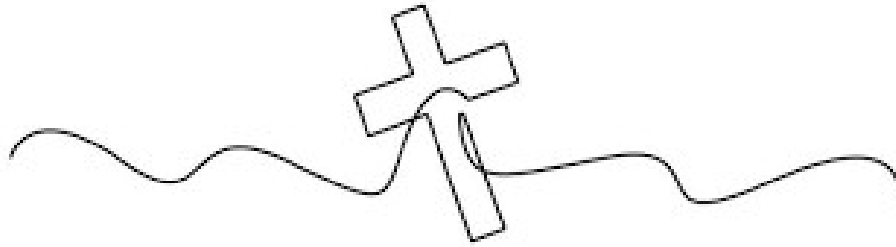
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Life is short, And we do not have much time to gladden the hearts of those who make the journey

with us. So... be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**



THE SENDING HYMN: Lord, You Give the Great Commission (Abbot's Leigh)

The people stand as able and sing.

1. Lord,	you	give	the	great	com -	mis - sion:	"Heal	the
2. Lord,	you	call	us	to	your	ser - vice:	"In	my
3. Lord,	you	make	the	com -	mon	ho - ly:	"This	my
4. Lord,	you	show	us	love's	true	mea - sure:	"Fa -	ther,
5. Lord,	you	bless	with	words	as -	sur - ing;	"I	am

sick	and	preach -	the	word."	Lest	the	church	ne -
name	bap -	tize	and	teach."	That	the	world	may
bod -	y,	this	my	blood."	Let	us	all,	for
what	they	do,	for	give."	Yet	we	hoard	as
with	you	to	the	end."	Faith	and	hope	and

glect	its	mis - sion,	and	the	gos -	pel	go	un -
trust	your	prom - ise,	life	a -	bun -	dant	meant	for
earth's	true	glo - ry,	dai -	ly	lift	life	heav -	en -
pri -	vate	treasure	all	that	you	so	free -	ly
love	re -	stor - ing,	may	we	serve	as	you	in -

heard, each, give, tend, help, give, ask, May, and, us, using, your, a, wit, all, that, care, mid, ness, new, the, and, the, to, fer, world, mer, cares, your, vor, a, cy, that, pur, pose, draw, us, round, lead, claim, us,

Refrain

with, re, renewed, in, teg, ri, ty, clos, er, in, com, mun, i, ty, share, your, chil, dren's, lib, er, ty, to, a, just, so, ci, e, ty, hold, in, mind, e, ter, ni, ty. With the Spir, it's

gifts, em, power, us, for, the, work, of, min, is, try.

POSTLUDE: Improvisation on ABBOT'S LEIGH

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

THIS WEEK AT THE CATHEDRAL

IT'S HOCKEY TIME!

Our Cathedral Choir will be singing the National Anthem at the Springfield Thunderbirds on Friday, October 16th at 6:05 PM! We have partnered with the Thunderbirds for group discounted tickets - \$19 each! We are excited to support our choir while they are on the ice! Please contact Maggie at cccspfld@gmail.com to register & pay for tickets.

THE EARLS AND PEARLS

The Earls and the Pearls will be hosting a concert at Christ Church Cathedral on Sunday, October 11th from 3-4:30 P.M.! Admission to the concert is free and there will be a free will offering to benefit the church's programs. Please join us!

BLESSING OF THE ANIMALS

On Sunday, October 4th we will be hosting Blessing of the Animals! Our beloved pets will be welcomed to receive a blessing during the service. If your beloved pet is unable to be present for the service, we will have treat bags to go.

DAUGHTERS OF THE KING

Who are the Daughters of The King? They are prayer warriors. We are blessed to have a chapter right here at Christ Church Cathedral. We have a confidential prayer list which includes prayers for guidance, travel, special concerns as well as healing. If you would like prayers, please contact BishopsChapter96@gmail.com or Phyllis Larson at 413-374-4453 phone or text. We look forward to praying for you and or your family.

COFFEE HOUR SIGN-UPS

We are looking for coffee hour hosts! There is a sign-up board in the library and we would greatly appreciate volunteers! Questions? Please email cccspfld@gmail.com.

FLOWER GUILD

The Cathedral's Flower Guild is here with a few reminders! The Flower Guild is looking for members to volunteer to help display the beautiful flowers you see every week. Please reach out to the office if you are interested in joining.

Additionally, if you have asked to have dedicated flowers, please submit your \$45.00 payment to the office addressed to "Flower Guild".

FINANCE TEAM NEWS

Financial Position as of August 31, 2026:

- Revenue Year To Date: \$437,757
- Expenses Year To Date: \$430,516

Revenue minus expenses = \$7,241 surplus

If you are 72 years of age (or older) and are required to take Distributions from your IRA, you can make a Distribution directly to the Cathedral. This is a Win-Win – the Cathedral receives the donation (your pledge) and you don't have to pay taxes on the distribution.

Questions? Ask Laura Manship 413.275.4587, or send her an email at treasurer@cccspfld.org.

NOVEMBER EVENTS – More Details Coming Soon!

- Renewal of Daughters of the King Vows – Sunday, November 1st
- Diocese Convention – Saturday, November 7th
- Scottish Heritage Day – Sunday, November 22nd



COMPOSER AND COPYRIGHT INFORMATION

Processional: Sing, Ye Faithful, Sing with Gladness (Hymnal #492) - Music: By permission of Oxford University Press.

Sequence Hymn: At the Name of Jesus (Hymnal #435)- Music: By permission of Oxford University Press.

Offertory Anthem: Salvation is Created (Pavel Chesnokov)

Offertory Hymn: I Love to Tell the Story (LEVAS #64)

Communion Hymn: Text: A. Katherine Hankey (1831-1911), Music: William G. Fisher (1835-1912)

Sending Hymn: Lord, You Give the Great Commission (WLP #780)