



- Holy Eucharist - Twentieth Sunday after Pentecost



October 11, 2026, 10:00 am

“And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.”

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados fortalecidos** por el Espíritu Santo

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Service at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible +

love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Celebrant	The Very Reverend José Reyes
Deacon	The Rev. Dr. Kate DeRose
Organist & Choir Director	Dr. Colin Britt
Verger	Oswald Howard
Lectors	Oswald Howard, Bob Johnston
Intercessor	Judith MacMunn
Altar Guild	Oswald Howard, Caroline Toner
Acolytes	Sean Asante, Bijou Asante, Tasha Brown, Olivia Reyes
Eucharistic Ministers	Rajendra Lalak, Stephanie Rangel, Oswald Howard
Ushers	Nat Green, Francita Sage-Thorington
Livestream Team	Jacob Jackson, Phyllis Larson, Scott Jackson
Coffee Hour Hosts	Yolanda Hernandez & Stephanie Rangel

Cathedral Leadership

The Rt. Rev. Miguelina Howell
The Very Rev. José Reyes
The Rev. Canon Jerry True
The Rev. Dr. Kate Derosé
Dr. Colin Britt
Mr. Sergio D'Orsini, Honorary Canon
Ms. Margaret McCarthy
Ms. Alondra Felpeto

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Dean, Christ Church Cathedral
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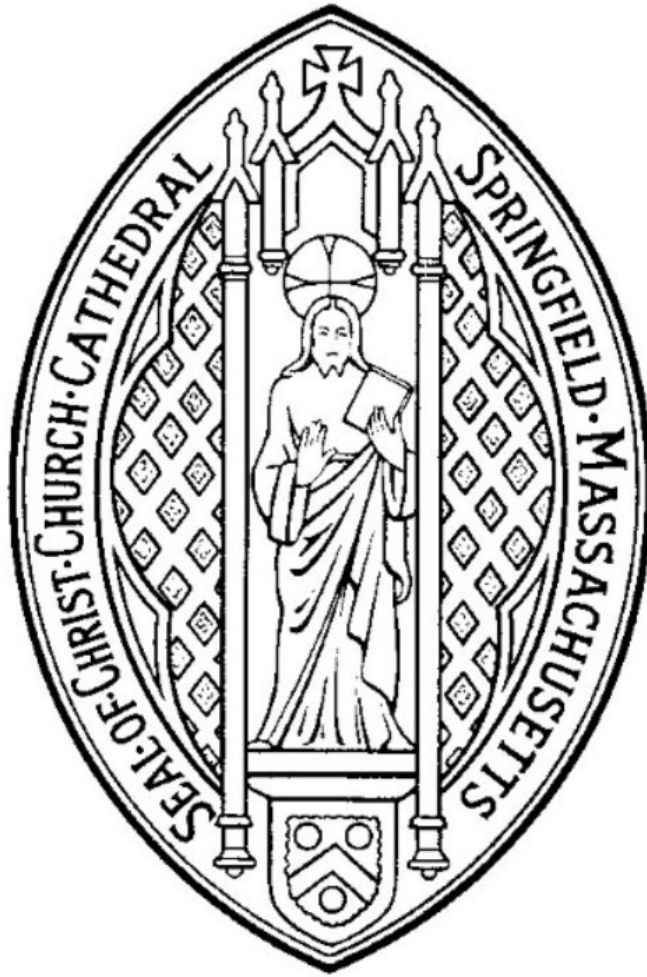
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ship lies at the heart of the Christian Life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.



PRELUDE: Priere a Notre Dame (Leon Boëllman)

THE PROCESSIONAL HYMN: Rejoice! The Lord is King (Hymnal #481)

We begin our worship as a gathered community by praising God in song.

The people stand as able.

1. Re - joice, the Lord is King! Your Lord and King a - dore.
 2. Je - sus, the Sav - ior, reigns, the God of truth and love;
 3. His king - dom can - not fail, He rules o'er earth and heav'n;
 4. Re - joice in glo - rious hope, for Christ the Judge shall come

Re - joice, give thanks and sing and tri - umph ev - er - more.
 when He had purged our stains, He took His seat a - bove:
 the keys of death and hell are to our Je - sus giv'n:
 to gath - er all His saints to their e - ter - nal home:

Lift up your heart! Lift up your voice; re-joyce, a-gain I say, re - joice!

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA:

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The people stand as able and sing.

I (Cantor or Choir)
 Glo - ry to God in the high - est,
 and on earth peace to peo - ple of good will.

II (Assembly)
 We praise you, we bless you, we a - dore you,
I
 we glo - ri - fy you, we give you thanks for your great glo - ry,
II
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
I
 Lord Je - sus Christ, On - ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther,
II
 you take a - way the sins of the world, have mer - cy on us;
I
 you take a - way the sins of the world, re - ceive our prayer;
II
 you are seat - ed at the right hand of the Fa - ther,
I
 have mer - cy on us. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a -
II
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
Slower
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST READING – Isaiah 25: 1-9

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

Thanks be to God.

THE PSALM - Psalm 23: Bobby McFerrin (Cathedral Choir)

The psalms are hymns and prayers that people of ancient Israel used and cover every mood of humanity's relationship with God and one another.

THE SECOND READING - Philippians 4: 1-9

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN: From Glory to Glory (Hymnal #326)

The sequence hymn moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus”

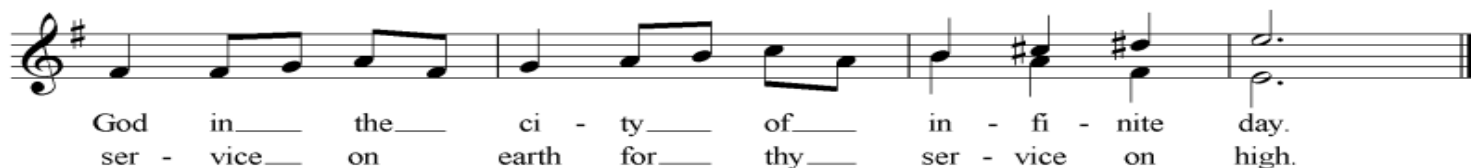
The people stand as able and sing.



1. From glo - ry to glo - ry__ ad - vanc - ing, we praise thee, O Lord; thy name with the
2. Thanks - giv - ing, and glo - ry__ and wor - ship, and bless - ing and love, one heart and one

Fa - ther__ and__ Spi - rit be ev - er a - dored. From strength un - to__ strength we go
song have the__ saints up - on earth and a - bove. O__ Lord, ev - er - more to thy

for - ward on Zi - on's__ high - way, to ap - pear be - fore
ser - vants thy pres - ence be__ nigh; ev - er fit us by



THE HOLY GOSPEL – Matthew 22: 1-14

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The people stand as able.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Very Reverend José Reyes

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people are seated.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325ad and confirmed in 381ad, the Nicene Creed is said at the Holy Eucharist and

reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Intercessor

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them joy of your salvation.

We pray especially for Goldie Ungar, Tom Mertz, Joseph and Jackie Crawley, Claire Hamilton, Oswald & Cescell Howard, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Joyce Howard, Lukas Christoforakis, David and Kathy Johnston, Robert Johnston, Karen and Rich Authier, Elsie Riley, Bob Duane, Mary Tyler, Peter Pappas, Burt Hansen, Rosa, Jacob, Milagros, Henry, José, Raul Viera, Lucho, Marco, Gladys, Ronald, Elmer, Joan Robinson, Rob Soderstrom, Owen, Tom, Carmen Cooke, Tracie Shepard, Susan Forrest, and John Overstreet.

Let us pray for those who are celebrating birthdays, especially Roland Holstead, Christopher DeVine, Price Ray, Elba Pagan, Glenda Navarro, Nalan Ray, and Scott Jackson.

Let us also give thanks to those celebrating anniversaries this week, especially Elizabeth and Tom Haller, Car and JoAnn Greene, and Cindy and David Climo.

The People may add their own petitions.

Lord, in your mercy

Hear our prayer.

We commend your mercy to all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Flowers on the Altar are given in loving memory of John and Betty Pappas by Peter and Kate Pappas.

We pray for all those departed the week of October 11th, Bertha King, Edith Plancon, Frederick Pillsbury, Nicholas Francis, Virginia Humberston Denton, George Whitney, Edith Burt, Sara Therrien, Robert Markarian, Richard Hartley, Mary Fournier, Robyn Allen, Lenora Gordon, and Jane Latakis.

The People may add their own petitions.

Lord, in your mercy
Hear our prayer.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. **Amen.**

CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.



THE OFFERTORY ANTHEM: O Sacred Feast (Healey Willan)



THE OFFERTORY HYMN: As We Gather at Your Table (WLP #763)

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The people stand as able and sing.

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*

Optional Descant

3. Gra - cious Spi - rit, help us

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -
sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and
um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will
least. There no more will en - vy blind us nor will

pride our peace des - troy, as we join with saints and
pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.
an - gels to re - peat the sound - ing joy.

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER B

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great

Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

The people remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: S 130

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

The people stand as able and sing.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The music features a mix of half notes, quarter notes, and rests, with some measures containing longer note values indicated by a '3' (triple). The lyrics are placed below the corresponding staves.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the World made of flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with all your saints, we may enter the everlasting heritage of your sons and daughters; through

Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM: S 164 AGNUS DEI

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION ANTHEM: Come My Way, My Truth, My Life . (Hymnal #487)

THE POST-COMMUNION PRAYER

Let us pray.

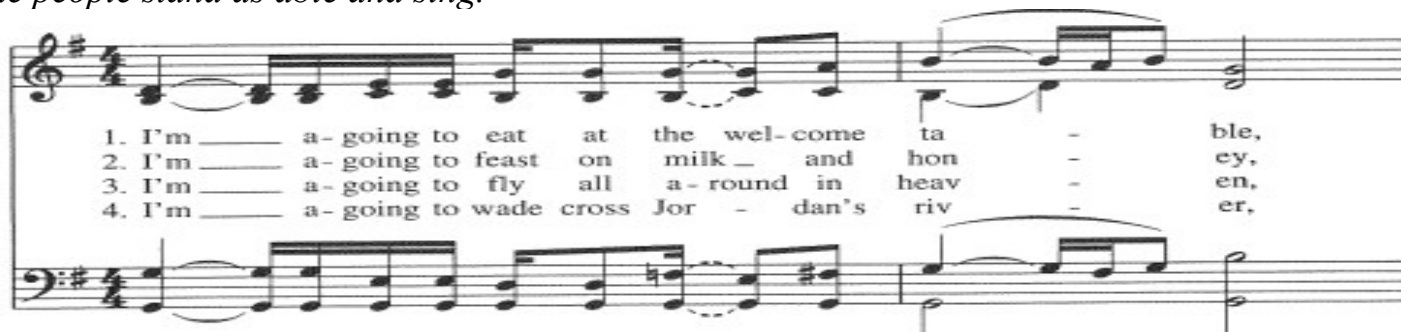
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

THE SENDING HYMN: I'm A-Gonna Eat at the Welcome Table (LEVAS #148)

The people stand as able and sing.



1. I'm a-going to eat at the wel-come ta - ble, some of these days. —
 2. I'm a-going to feast on milk and hon - ey, some of these days. —
 3. I'm a-going to fly all a-round in heav - en, some of these days. —
 4. I'm a-going to wade cross Jor - dan's riv - er, some of these days. —

1. I'm a-going to eat at the wel-come ta - ble, I'm going to
 2. I'm a-going to feast on milk and hon - ey, I'm going to
 3. I'm a-going to fly all a-round in heav - en, I'm going to
 4. I'm a-going to wade cross Jor - dan's riv - er, I'm going to

1. eat at the wel-come ta - ble, some of these days.
 2. feast on milk and hon - ey, some of these days.
 3. fly all a-round in heav - en, some of these days.
 4. wade 'cross Jor - dan's riv - er, some of these days.

POSTLUDE: Trumpet Tune (Henry Purcell)

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

THIS WEEK AT THE CATHEDRAL

IT'S HOCKEY TIME!

Our Cathedral Choir will be singing the National Anthem at the Springfield Thunderbirds on Friday, October 16th at 7:05 PM! We have partnered with the Thunderbirds for group discounted tickets - \$19 each! We are excited to support our choir while they are on the ice! Please contact Maggie at cccspld@gmail.com to register & pay for tickets.

PLANNING THE ANNUAL CALENDAR

On Saturday, October 17th at 10am, all Cathedral leaders involved in worship and liturgy (altar guild, acolytes, flower guild, ushers, livestreaming, etc.) are invited to come and meet as we review the Cathedral 2026-2027 calendar and plan all of worship services and events that we have

scheduled. Not every member of a particular committee needs to come. If the head or representatives of each committee come, that would be great. However, all are welcome and the more the merrier I always say. There will be lunch served. Please call (413-736-2742) or email (cccpfld@gmail.com) Maggie at the main office if you plan to attend so we know how much food to order.



FAITH FORWARD

Faith Forward, the Cathedral's young adults group, will be gathering on Saturday, October 17th at 2pm in the Kendrick Room. We will be exploring how in every season in life there is beauty, joy and challenges and how God is present in all. Come and join us for fun activities, great snacks and even better conversation. And maybe make a friend or two or ten.

WHO ARE THE DAUGHTERS OF THE KING?

Members of The Order of the Daughters of the King ® are women and girls between the ages of seven and one hundred and seven who desire a closer walk with the Lord. We are ordinary women and girls, who are strengthened through the discipline of a Rule of Life - in which we plan how we will live out our vows for Prayer, Service and Evangelism. We are supported through the companionship and prayers of our sisters, in the USA and from around the world. We are all at different stages of our Christian journey – some have just begun and some have been on this path for a long time. No special spiritual attributes are needed to become a Daughter – only a sincere desire to draw nearer to God and to help others do the same.

We are offering an Introduction to our Order via Zoom - October 19, 2026 at 7 pm.

Any woman who is interested, is invited to email Mariana to request an invitation with the Zoom link. mbauman@doknational.org.

COFFEE HOUR SIGN-UPS

We are looking for coffee hour hosts! There is a sign-up board in the library and we would greatly appreciate volunteers! Questions? Please email ccspfld@gmail.com.

FLOWER GUILD

The Cathedral's Flower Guild is here with a few reminders! The Flower Guild is looking for members to volunteer to help display the beautiful flowers you see every week. Please reach out to the office if you are interested in joining.

Additionally, if you have asked to have dedicated flowers, please submit your \$45.00 payment to the office addressed to "Flower Guild".

FINANCE TEAM NEWS

Financial Position as of August 31, 2026:

- Revenue Year To Date: \$437,757
- Expenses Year To Date: \$430,516

Revenue minus expenses = \$7,241 surplus

If you are 72 years of age (or older) and are required to take Distributions from your IRA, you can make a Distribution directly to the Cathedral. This is a Win-Win – the Cathedral receives the donation (your pledge) and you don't have to pay taxes on the distribution.

Questions? Ask Laura Manship 413.275.4587, or send her an email at

treasurer@cccspfld.org.

NOVEMBER EVENTS – More Details Coming Soon!

- Renewal of Daughters of the King Vows – Sunday, November 1st
- Diocese Convention – Saturday, November 7th
- Scottish Heritage Day – Sunday, November 22nd