Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts

- Holy Eucharist -
All Saints' Day



November 1, 2026, 10:00 am

"See what love the Father has given us, that we should be called children of God; and that is what

we are."

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados fortalecidos por el Espíritu Santo**

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Eucharist at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Celebrant	**The Very Reverend José Reyes**
Deacon	**The Rev. Dr. Kate DeRose**
Organist & Choir Director	**Dr. Colin Britt**
Verger	**Oswald Howard**
Lectors	**Mariana Bauman, Yolanda Hernandez**
Intercessor	**June Watson**
Altar Guild	**Oswald Howard, Caroline Toner**
Acolytes	**Oswald Howard, Tasha Brown, Maame Asante, William Reyes**
Eucharistic Ministers	**Mark Betsher, Rajendra Lalak, Oswald Howard**
Ushers	
Livestream Team	**Francita Sage-Thorington, Phyllis Larson, Yolanda Hernandez**
Prayer Team	**Peter Pappas, Leah Gregg**
Coffee Hour Hosts	**Daughters of the King**

Cathedral Leadership

The Rt. Rev. Miguelina Howell	**Bishop of Western Massachusetts**	**mhowell@diocesewma.org**
The Very Rev. José Reyes	**Dean, Christ Church Cathedral**	**dean@cccspfld.org**
The Rev. Canon Jerry True	**Assisting Priest**	**jerry5185@gmail.com**
The Rev. Dr. Kate Derose	**Deacon**	**kpderose@gmail.com**
Dr. Colin Britt	**Organist & Choir Director**	**colinbritt@gmail.com**
Ms. Laura Manship	**Treasurer**	**treasurer@cccspfld.com**
Mr. Sergio D'Orsini	**Honorary Canon Music Director**	**sergiodorsini@gmail.com**
Ms. Margaret McCarthy	**Office Administrator**	**cccspfld@gmail.com**
Ms. Alondra Felpeto	**Communication Liaison**	
Mr. Afzal Kahn	**Sexton**	
Mrs. Gilda García- Munroe	**Senior Warden**	**ggmg85@aol.com**
Mr. Peter Pappas	**Junior Warden**	**peterpappas2@icloud.com**

Donate to the Cathedral through PayPal: Point your camera at the QR code and it will lead you to a link where you can donate electronically. We rely on the pledges and financial support of our members and friends, and we thank you for making all of this possible.

Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the clergy or

Worship lies at the heart of the Christian Life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold**.
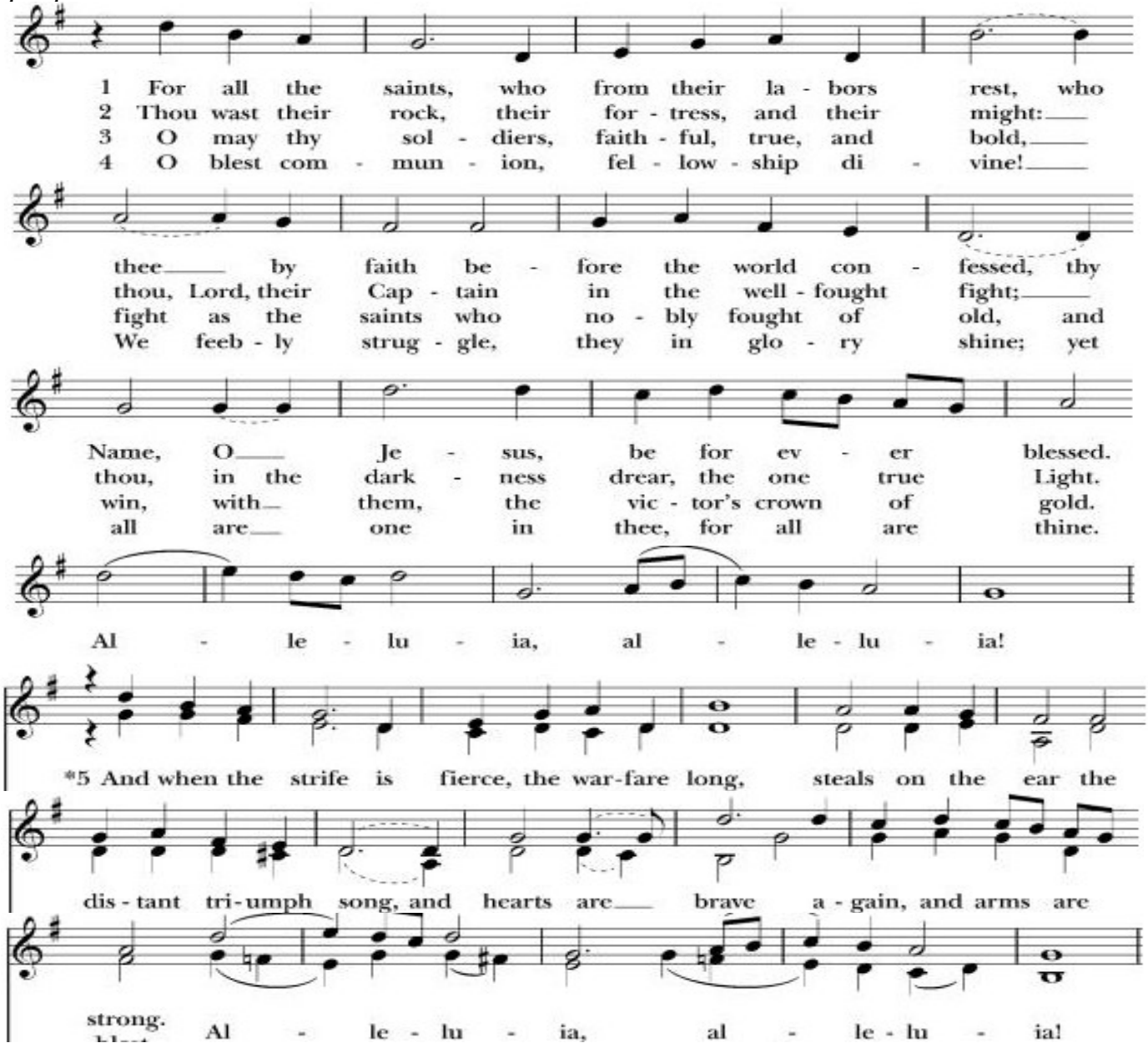
When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE: Introit and Kyrie from *Requiem* – Gabriel Fauré

THE PROCESSIONAL HYMN: For All the Saints (Hymnal #287, verses 1-5)

We begin our worship as a gathered community by praising God in song.

The people stand as able.
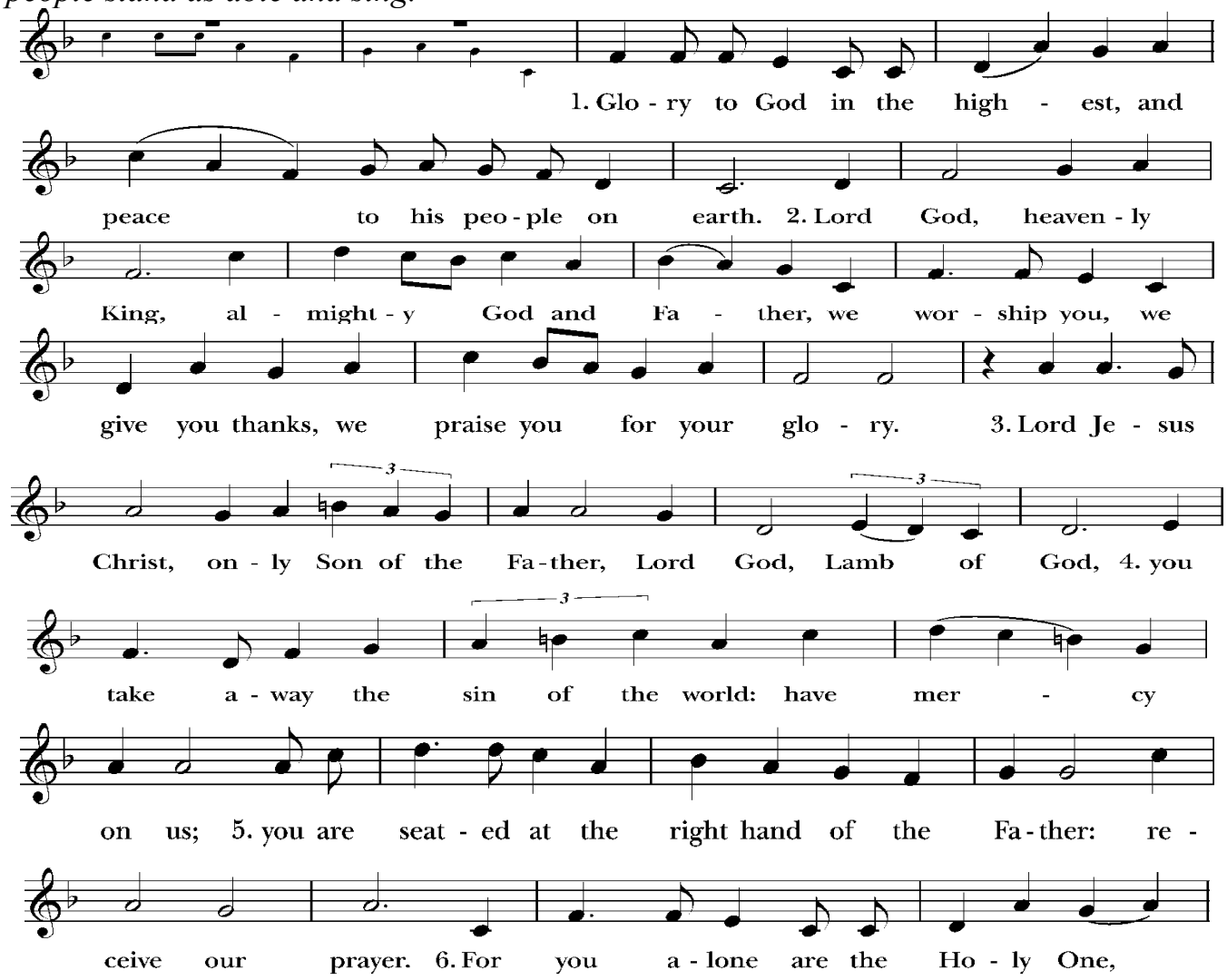


THE OPENING ACCLAMATION

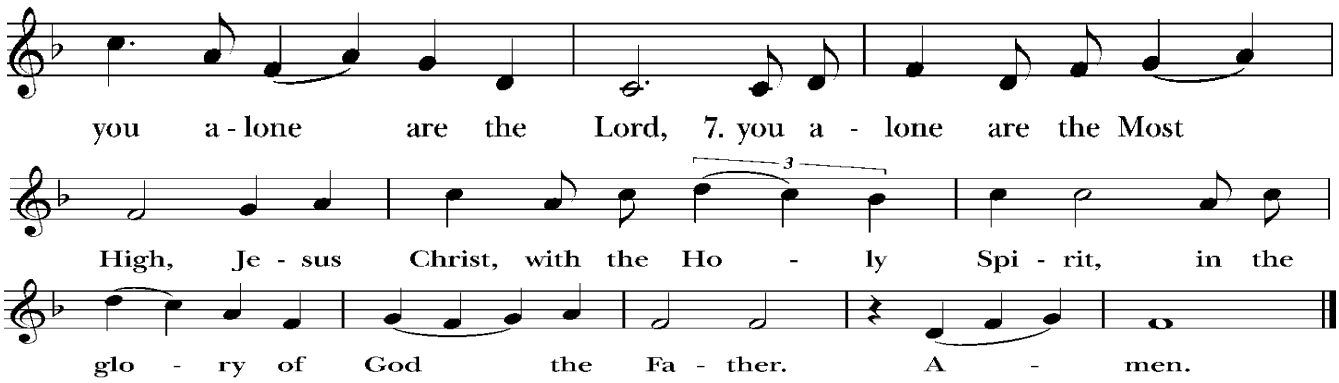
Celebrant
Blessed be God: Father, Son, and Holy Spirit.
All
And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: S 280

The Gloria*, or some other song of praise, centers the service on the God we gather to praise in our worship.*
The people stand as able and sing.





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.
And also with you.
Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated.

THE FIRST READING – Revelation 7: 9-17

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they

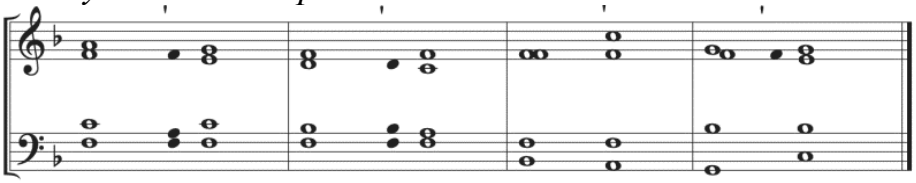
who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple,
and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord.
Thanks be to God.

THE PSALM - Psalm 34: 1-10, 22

The psalms are hymns and prayers that people of ancient Israel used and cover every mood of humanity's relationship with God and one another.



[1] I will bless the Lord at 'all **times; ***
his praise shall ever be in 'my **mouth.**

[2] I will glory in the **'Lord; ***
let the humble hear and re**'joice.**

[3] Proclaim with me the greatness of 'the **Lord; ***
let us exalt his Name 'to**gether.**

[4] I sought the Lord, and he **'answered me ***
and delivered me out of all 'my **terror.**

[5] Look upon him and 'be **radiant, ***
and let not your faces be 'a**shamed.**

[6] I called in my affliction and the Lord **'heard me ***
and saved me from all 'my **troubles.**

[7] The angel of the Lord encompasses those 'who **fear him, ***
and he will 'de**liver them.**

[8] Taste and see that the Lord is **'good; ***
happy are they who trust 'in **him!**

[9] Fear the Lord, you that are 'his **saints, ***

for those who fear him 'lack **nothing.**

[10] The young lions lack and suffer **'hunger, ***
but those who seek the Lord lack nothing that 'is **good.**

[22] The Lord ransoms the life of his **'servants, ***
and none will be punished who trust 'in **him.**



THE SECOND READING - 1 John 3: 1-3

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.
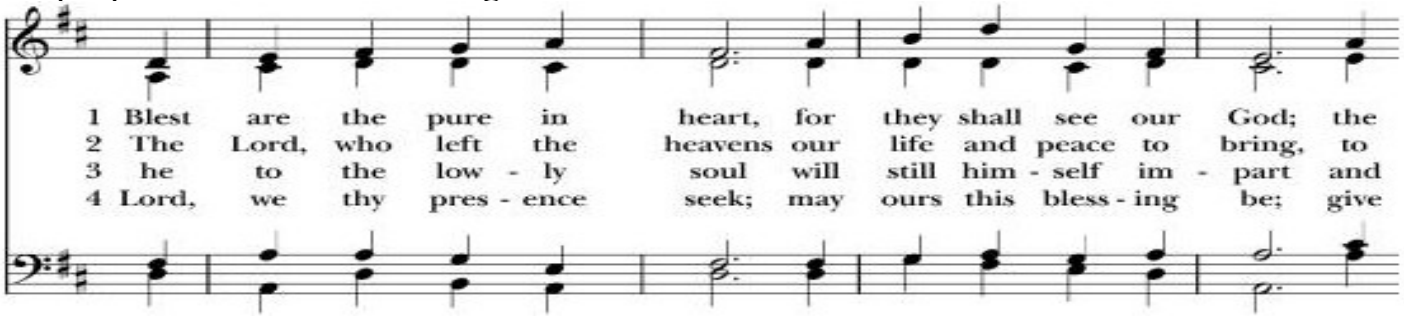
See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.
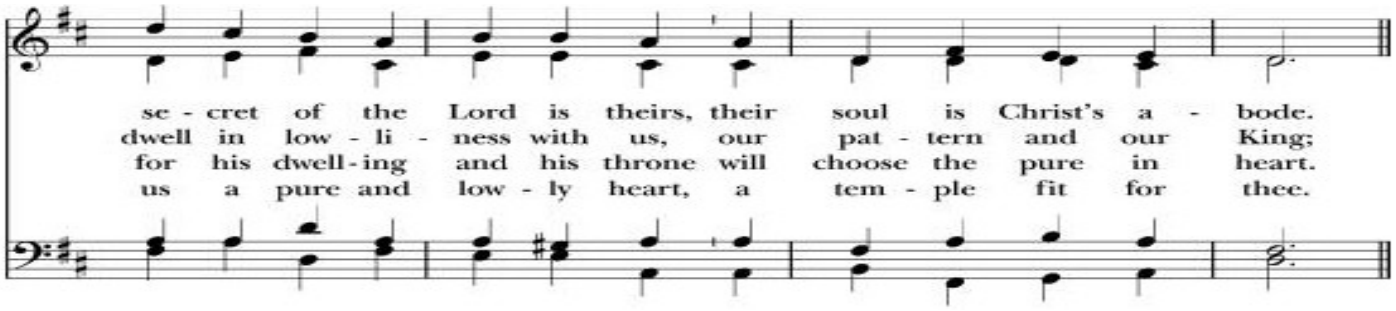
The Word of the Lord.
Thanks be to God.

THE SEQUENCE HYMN: Blest Are the Pure in Heart (Hymnal #656)

The sequence hymn moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means "good news" – specifically the "good news of Jesus"

The people stand as able and sing.





THE HOLY GOSPEL – Matthew 5: 1-12

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The people stand as able.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:
"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON — The Very Reverend José Reyes

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people are seated.

THE NICENE CREED

We believe in one god, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are re-minded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Intercessor
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them joy of your salvation.

We pray especially for Clive Dawkins, Rev. Jerry True, Ramon Vargas, Goldie Ungar, Tom Mertz, Joseph and Jackie Crawley, Claire Hamilton, Oswald & Cescell Howard, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Joyce
Howard, David Johnston, Robert Johnston, Karen and Rich Authier, Elsie Riley, Bob Duane, Mary Tyler, Peter Pappas, Burt Hansen, Joan Robinson, Rob Soderstrom, Owen, Tom, Carmen Cooke, Tracie Shepard, Susan Forrest, John Overstreet.

Let us pray for those who are celebrating birthdays, especially Caroline Toner, Kate Hansen, Joanne Gould, Elizabeth Lederman, Allison McCarthy and Rev. Michael DeVine.

Let us also give thanks to those celebrating anniversaries this week.

The People may add their own petitions.

Lord, in your mercy
Hear our prayer.

We commend your mercy to all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Flowers on the Altar are given in loving memory of all departed Daughters of the King and in loving memory of Clarence Carrington by Charlotte Carrington.

We pray for all those departed the week of November 1st, Donald Filmore, Jack Wolfe, Ida Sanbourn, Hattie Moulton, William Humphries, Maybelle James, Sue Root, Katherine Humnerston, Edith Sauer, Clara Clark, and Lillian Alford.

The People may add their own petitions.

Lord, in your mercy
Hear our prayer.

Celebrant
O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to your for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. **Amen.**

CONFESSION OF SIN

Deacon
Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant
Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. **Amen.**

THE SERVICE OF REDEDICATION FOR THE ORDER OF THE DAUGHTERS OF THE KING

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace.

THE ANNOUNCEMENTS
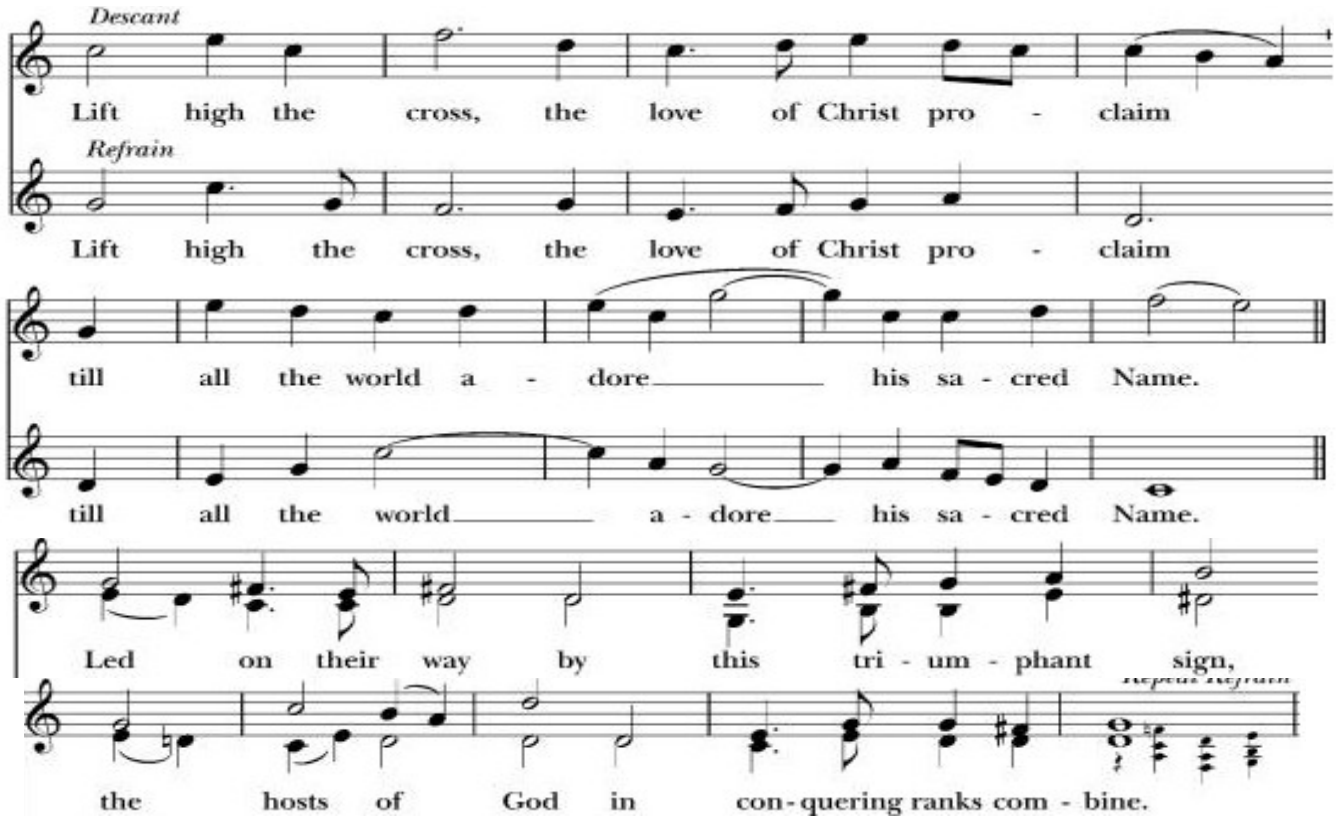
During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.

THE OFFERTORY ANTHEM: Let Nothing Ever Grieve Thee (Johannes Brahms)

THE OFFERTORY HYMN: Lift High the Cross (Hymnal #473 – verse 1)

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The people stand as able and sing.



THE GREAT THANKSGIVING
EUCHARISTIC PRAYER B

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, *meaning "Lift up your hearts."*

The people remain standing.

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

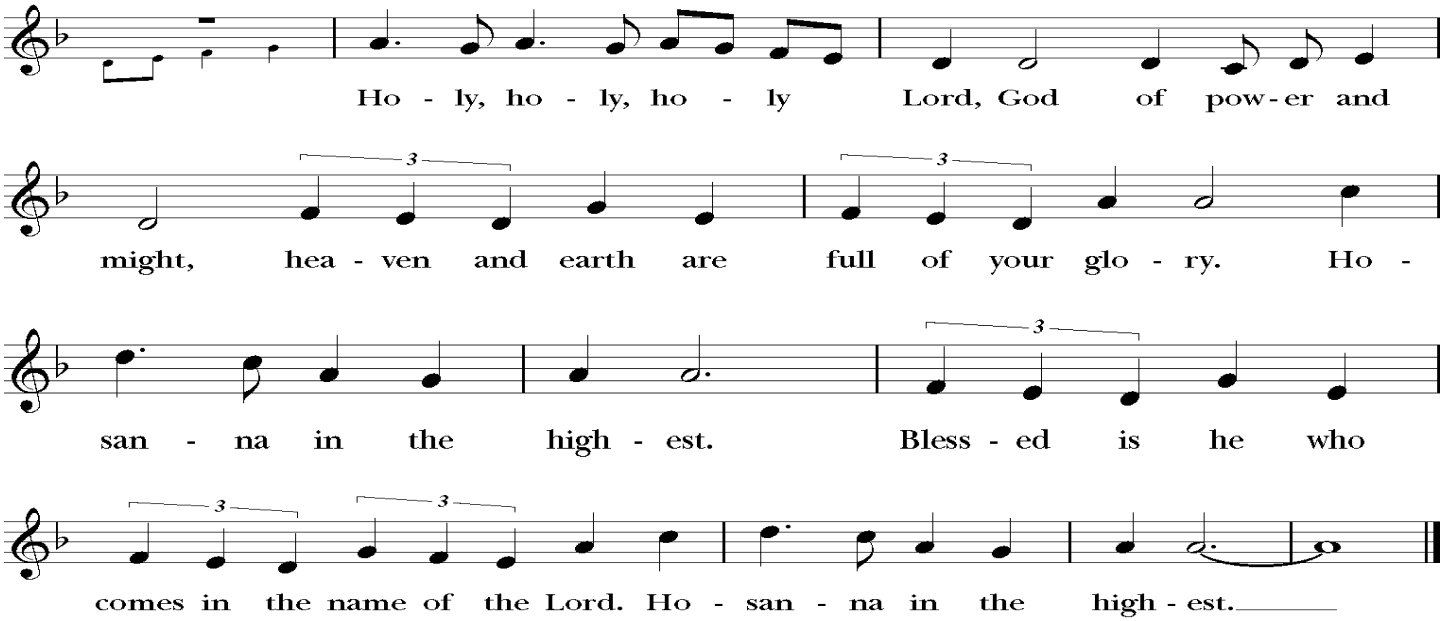
Therefore, we praise you, joining our voices with Angels and Archangels and with all the com-

pany of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: S 129

The Sanctus *(Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

The people stand as able and sing.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the World made of flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

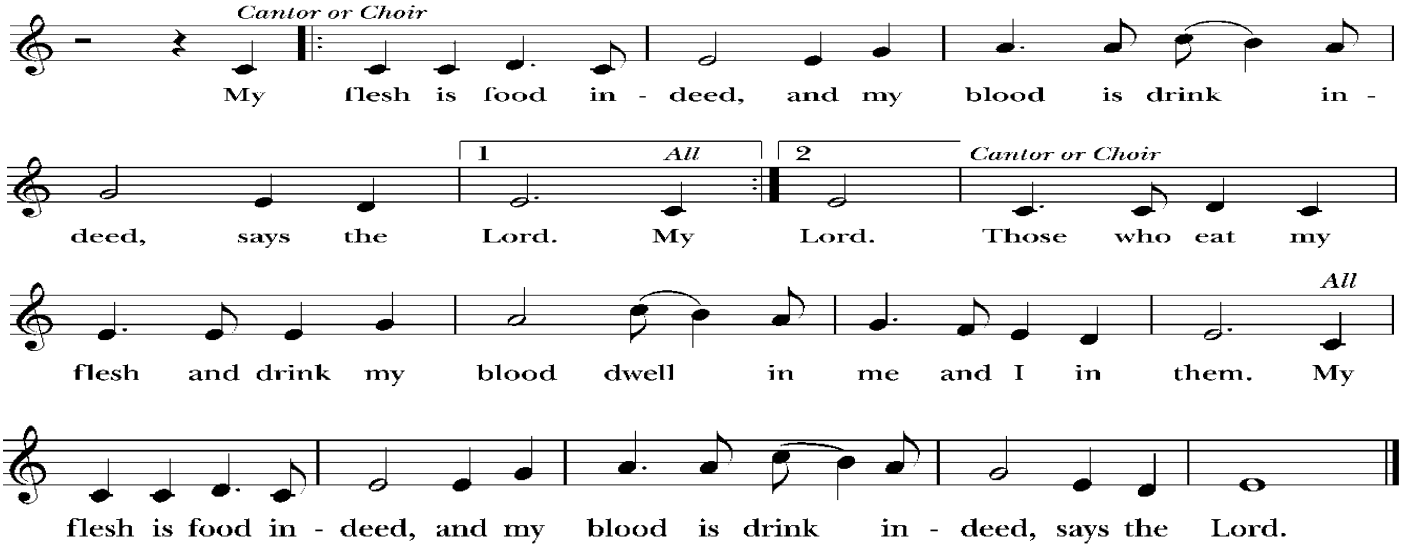
And now, as our Savior Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. **Alleluia.**

FRACTION ANTHEM: S 169 AGNUS DEI



Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION ANTHEM: Pie Jesu and Agnus Dei from *Requiem* – Gabriel Fauré, June Watson, Soprano

THE POST-COMMUNION PRAYER

Let us pray.

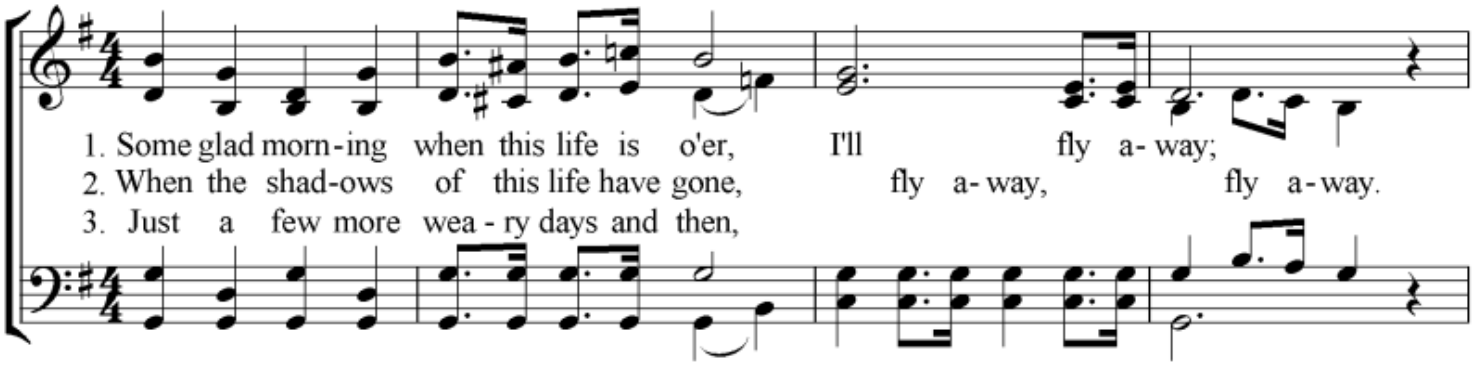
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
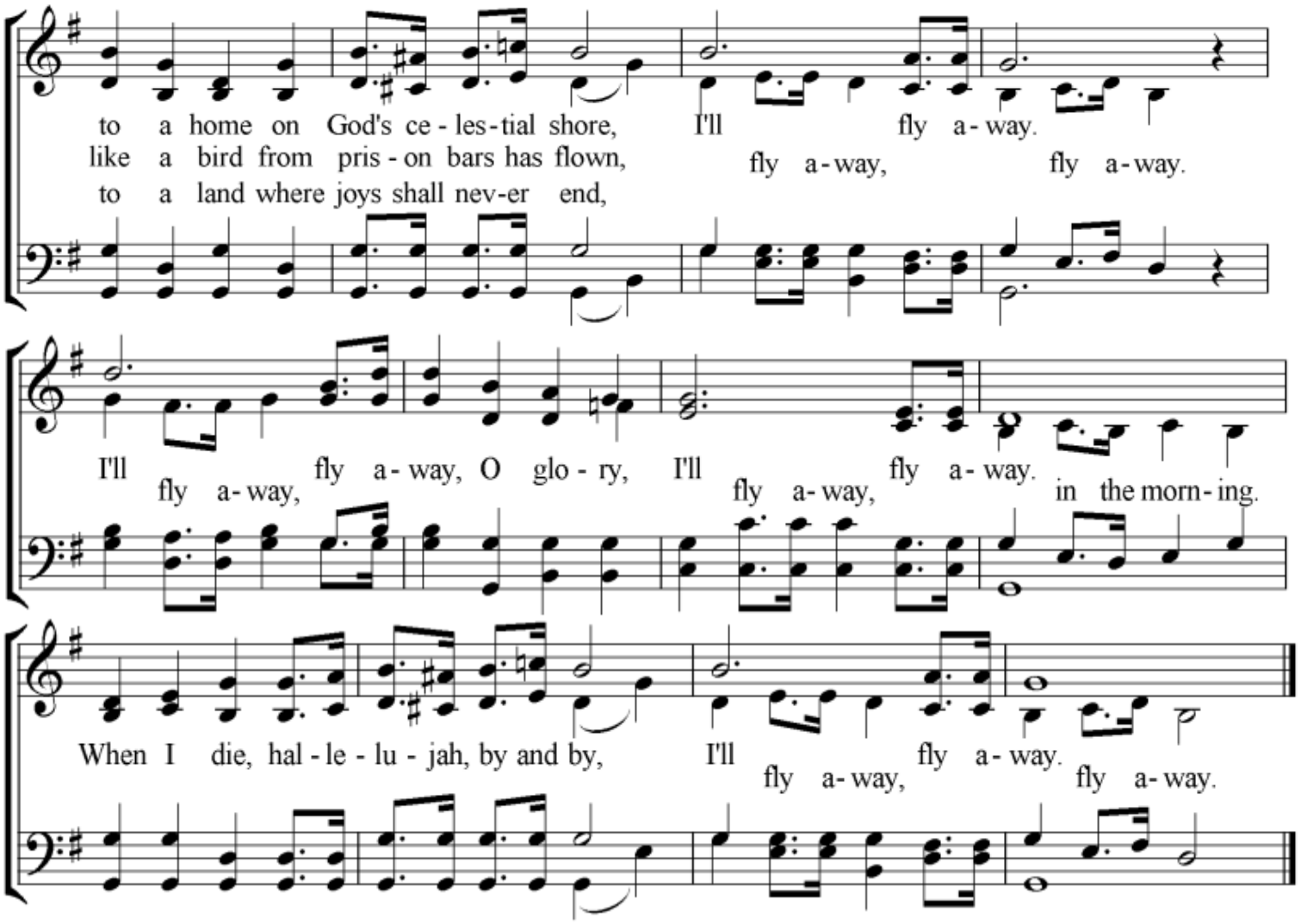
THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So… be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

THE SENDING HYMN: I'll Fly Away

The people stand as able and sing.





THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

POSTLUDE: Simple Gifts/The Lord of the Dance (Sydney Carter)

THIS WEEK AT THE CATHEDRAL

PIE SALE!
We, (the Cathedral Choir and the Bishop Choir School will be baking pies on Saturday November 21, 2026 starting at 10 am. The pies will be ready for pick up on Sunday November 22, 2026 after each Service. (Pumpkin and Pecan) The pies are $20 each! Preorder forms are available on the table in the foyer.
Please see Judith MacMunn, June Watson or any other member of the Choir!

ENGLISH CLASSES

The English class in the Cathedral will begin again soon on Wednesdays from 4-6 pm. Anyone who would like more information can talk with the teacher, Sara Kalter Orsino, after the 12:15 mass in the Sacristy or text her your name and interest in the class to 413-454-7172 She will be happy to return your call and give you more information.

UNITED THANK OFFERING: BACK TO BASICS

This November Christ Church Cathedral is participating in the United Thank Offering (UTO). UTO was founded in the late 1800s to help Episcopalians notice the good things God is doing in the world around them, make a monetary thank offering for those good things, and then see how those offerings are given away by UTO as grants the following year. This fall, UTO is helping us to get "back to basics" with a challenge to start a 5-minute gratitude journaling practice. After church today you can pick up your gratitude journal along with your UTO Blue Box and donation envelope. Studies show that people who keep a gratitude journal each evening experience better sleep and better cardiovascular health. While the benefits to our bodies are real, so are the benefits to our faith. When we see good things happening around us and recognize God's presence in those moments, we are connecting with the holy. We hope you will find that practicing gratitude with UTO connects you with God and with others through this ministry of giving thanks.

A reminder that 100% of all donations given to UTO are given away the following year. If you're wondering where the UTO funds were sent this year, check the address below. You can use your Blue Box to collect coins when something good happens in your life, or you can simply use it to hold pieces of paper naming things you are grateful for - small things like finding a good parking spot, and big things like getting to see a friend. We will collect boxes and envelopes and thank offerings on Sundays, November 22 and 29 as part of our UTO celebration. To find out more about UTO grants and the work of the UTO, visit www.unitedthankoffering.com. It is a story of abundant joy, creativity and hope, something that is good for EVERYONE.

We hope you will join us this month as we make time each day to reflect and be grateful, and to make our gratitude real for ourselves and others.

BIG BLUE DROP-IN CENTER

The Big Blue Drop-In Center runs every Thursday from 9a-1p in the Undercroft. This is a space for members of our community to have access to clothing and food donations, along with great conversation and support of one another. The drop-in center is always accepting donations. Needed donations include **sweatshirts and sweat pants of all sizes,** shirts, shoes, and other gently used clothing. They also accept food donations, such as canned goods (pop tops) and other non-perishable items.

DAUGHTERS OF THE KING

Who are the Daughters of The King? They are prayer warriors. We are blessed to have a chapter right here at Christ Church Cathedral. We have a confidential prayer list which includes prayers for guidance, travel, special concerns as well as healing. If you would like prayers, please contact BishopsChapter96@gmail.com or Phyllis Larson at 413-374-4453 phone or text. We look forward to praying for you and or your family.

COFFEE HOUR SIGN-UPS

We are looking for coffee hour hosts! There is a sign-up board in the library and we would greatly appreciate volunteers; including November and December. Questions? Please contact Kate Pappas at 413.262.3658.

FINANCE TEAM NEWS

Financial Position as of September 30, 2026:

- Revenue Year To Date: $461,424
- Expenses Year To Date: $474,904

Revenue minus expenses = minus $13,480 (deficit)

If you are 72 years of age (or older) and are required to take Distributions from your IRA, you can make a Distribution directly to the Cathedral. This is a Win-Win – the Cathedral receives the donation (your pledge) and you don't have to pay taxes on the distribution.

Questions? Ask Laura Manship 413.275.4587, or send her an email at Treasurer@cccspfld.org

COMPOSER AND COPYRIGHT INFORMATION

THE PROCESSIONAL HYMN: For All the Saints

First Line	For all the saints, who from their labors rest
Hymn Number	H 287
Sources	William Walsham How (1823-1897)
Text Meter	10 10 10 with Alleluias
Tune Name	Sine Nomine

THE SEQUENCE HYMN: Blest the Pure in Heart

First Line	Blest are the pure in heart
Hymn Number	H 656
Sources	Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.
Text Meter	SM
Tune Name	Franconia

THE OFFERTORY HYMN: Lift High the Cross

First Line	Led on their way by this triumphant sign
Hymn Number	H 473
Sources	George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)
Text Meter	10 10 with Refrain
Tune Name	Crucifer