Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts

- Holy Eucharist –
Twenty-Fifth Sunday After Pentecost



November 15, 2026, 10:00 am

"Lord, you have been our refuge from one generation to another."

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados fortalecidos por el Espíritu Santo**

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Eucharist at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today's service

Celebrant	**The Very Reverend José Reyes**
Deacon	**The Rev. Dr. Kate DeRose**
Organist & Choir Director	**Dr. Colin Britt**
Verger	**Oswald Howard**
Lectors	**Richard Decusati, Leah Lockwood**
Intercessor	**Judith MacMunn**
Altar Guild	**Oswald Howard, Sarah Betsher**
Acolytes	**Sean Asante, Tasha Brown, Stephanie Rangel, William Reyes**
Eucharistic Ministers	**Megan Gallagher, Stephanie Rangel, Oswald Howard**
Ushers	**Rick Shepard, Nat Green**
Livestream Team	**Phyllis Larson, Charles Larson, Seth Larson**
Coffee Hour Hosts	**The McCarthy Family**

Cathedral Leaders

The Rt. Rev. Miguelina Howell	**Bishop of Western Massachusetts**	**mhowell@diocesewma.org**
The Very Rev. José Reyes	**Dean, Christ Church Cathedral**	**dean@cccspfld.org**
The Rev. Canon Jerry True	**Assisting Priest**	**jerry5185@gmail.com**
The Rev. Dr. Kate Derose	**Deacon**	**kpderose@gmail.com**
Dr. Colin Britt	**Organist & Choir Director**	**colinbritt@gmail.com**
Mr. Sergio D'Orsini	**Honorary Canon Music Director**	**sergiodorsini@gmail.com**
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Mr. Afzal Kahn	**Sexton**	
Mrs. Gilda García- Munroe	**Senior Warden**	**ggmg85@aol.com**
Mr. Peter Pappas	**Junior Warden**	**peterpappas2@icloud.com**

Ms. Laura Manship **Treasurer** **treasurer@cccspfld.com**

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Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the clergy or

Worship lies at the heart of the Christian Life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold**.

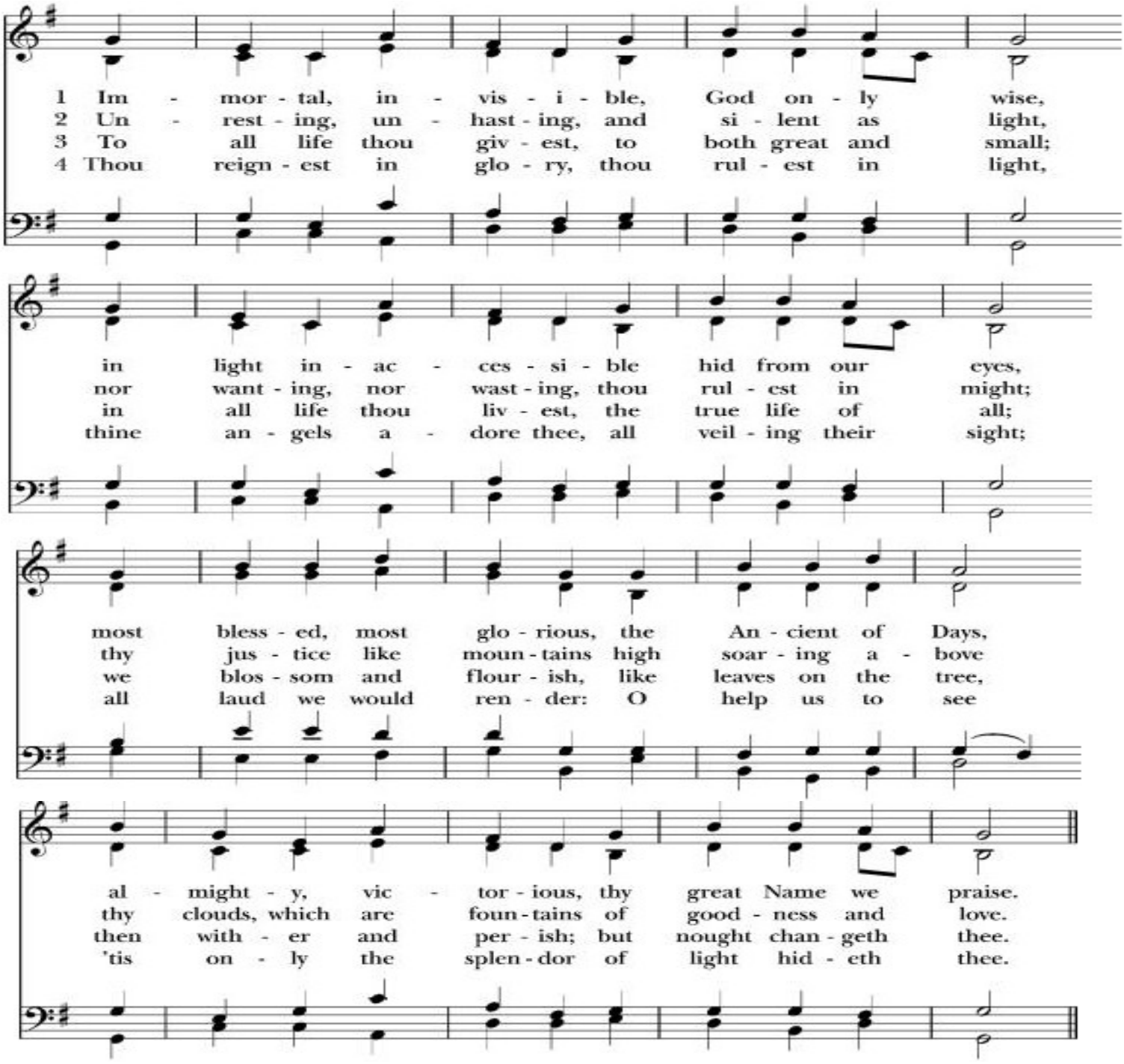
When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.



INTROIT: My Lord, What a Morning

THE PROCESSIONAL HYMN: Immortal, Invisible, God Only Wise (Hymnal #423)

We begin our worship as a gathered community by praising God in song.
The people stand as able.



THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

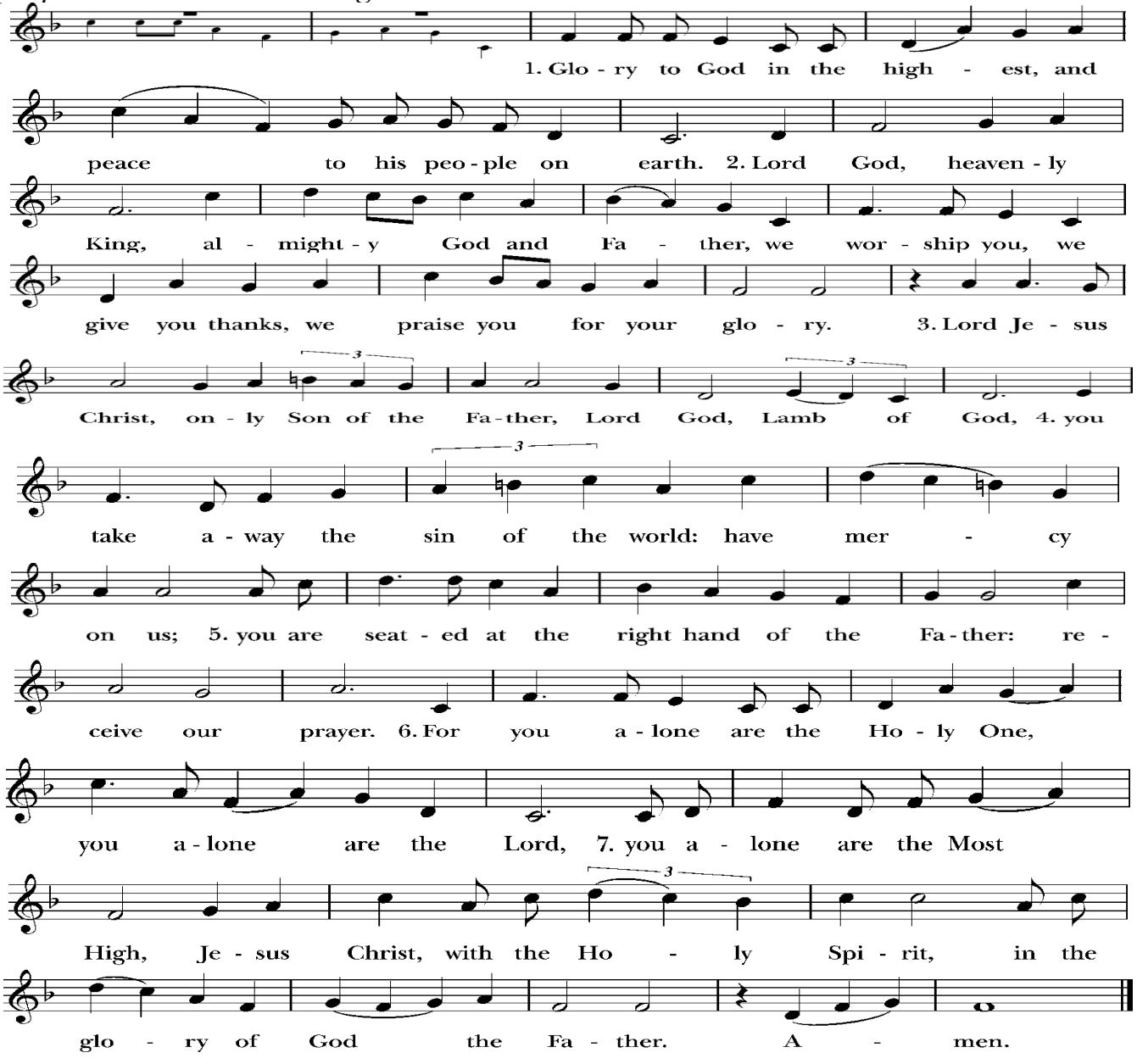
And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: S 280

The Gloria*, or some other song of praise, centers the service on the God we gather to praise in our worship.*

The people stand as able and sing.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.
And also with you.
Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING – Zephaniah 1: 7, 12-18

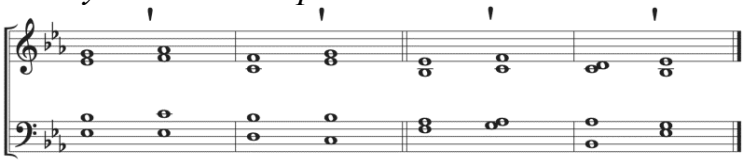
This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

The Word of the Lord.
Thanks be to God.

THE PSALM - 90: 1-8, (9-11), 12

The psalms are hymns and prayers that people of ancient Israel used and cover every mood of humanity's relationship with God and one another.



[1] Lord, you have been our '**refuge** *
from one generation to a'**nother.**

[2] Before the mountains were brought forth,
or the land and the earth were ‘**born**, *
from age to age you are ‘**God**.

[3] You turn us back to the dust and ‘**say**, *
"Go back, O child of ‘**earth**."

[4] For a thousand years in your sight are like yesterday when it is ‘**past** *
and like a watch in the ‘**night**.

[5] You sweep us away like a ‘**dream**; *
we fade away suddenly like the ‘**grass**.

[6] In the morning it is green and ‘**flourishes**; *
in the evening it is dried up and ‘**withered**.

[7] For we consume away in your dis’**pleasure**; *
we are afraid because of your wrathful indig’**nation**.

[8] Our iniquities you have set be’**fore you**, *
and our secret sins in the light of your ‘**countenance**.

[9] [When you are angry, all our days are ‘**gone**; *
we bring our years to an end like a ‘**sigh**.

[10] The span of our life is seventy years,
perhaps in strength even ‘**eighty**; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are ‘**gone**.

[11] Who regards the power of your ‘**wrath**? *
who rightly fears your indig’**nation**?]

[12] So teach us to number our ‘**days** *
that we may apply our hearts to ‘**wisdom.**

THE SECOND READING - 1 Thessalonians 5: 1-11

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you

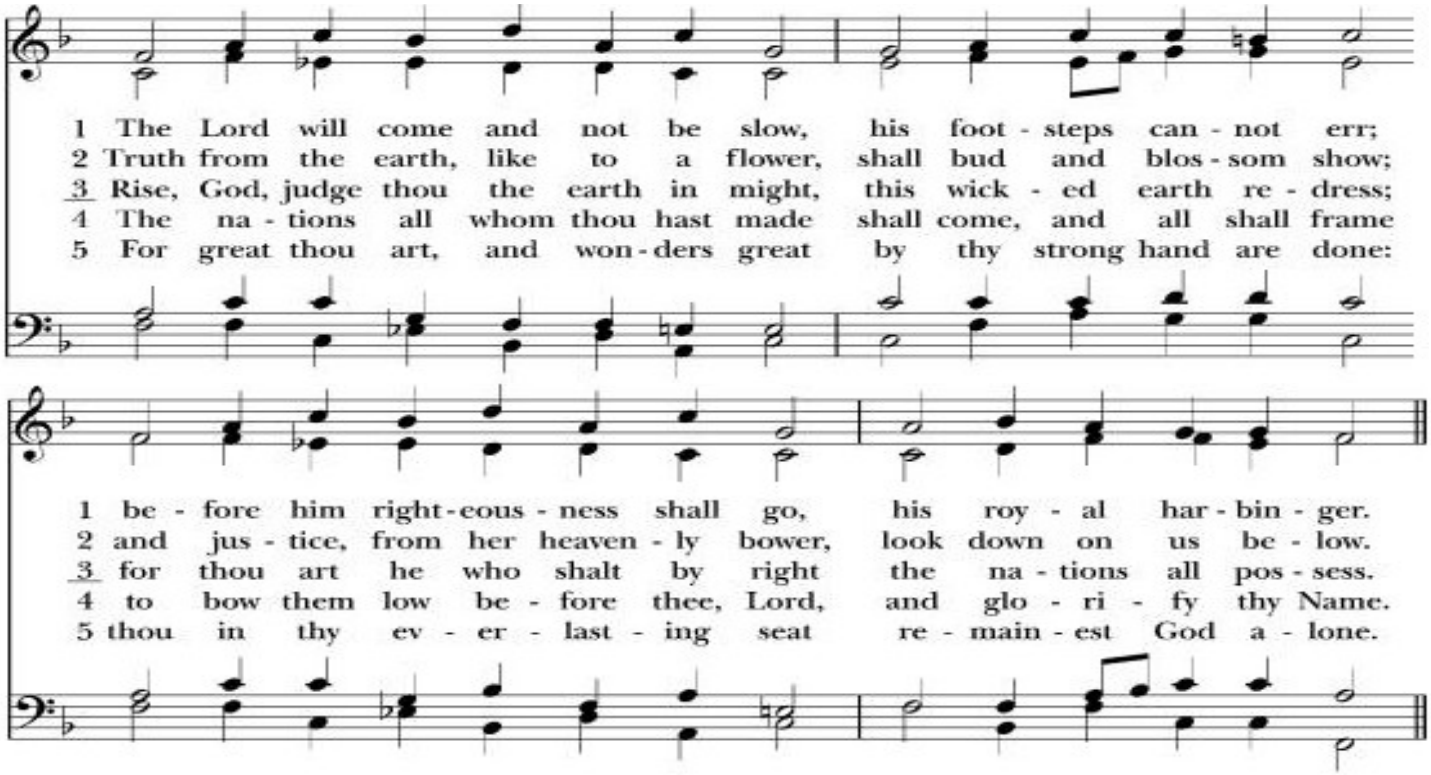
are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.
Thanks be to God.

THE SEQUENCE HYMN: The Lord Will Come and Not Be Slow (Hymnal #462)

The sequence hymn moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means "good news" – specifically the "good news of Jesus"

The people stand as able and sing.



THE HOLY GOSPEL – Matthew 25: 14-30

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The people stand as able.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON — The Very Reverend José Reyes

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people are seated.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came

down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are re-minded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Intercessor
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them joy of your salvation.

We pray especially for Jennifer Kilmer and family in the wake of the loss of Christopher Kilmer, Clive Dawkins, the Rev. Jerry True, Ramon Vargas, Goldie Ungar, Tom Mertz, Joseph and Jackie Crawley, Claire Hamilton, Oswald & Cescell Howard, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Joyce Howard, David Johnston, Robert Johnston, Karen and Rich Authier, Elsie Riley, Bob Duane, Mary Tyler, Peter Pappas, Burt Hansen, Joan Robinson, Rob Soderstrom, Owen, Tom, Carmen Cooke, Tracie Shepard, Susan Forrest, John Overstreet.

Let us pray for those who are celebrating birthdays, especially Audrey Ortega, John Asante, Susan Holt, Jorge Rivera, Elizabeth Levesque, Emily Garcia, and Lee Vaughn.

Let us also give thanks to those celebrating anniversaries this week, especially Linda and Edward Prystupa.

The People may add their own petitions.

Lord, in your mercy
Hear our prayer.

We commend your mercy to all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Flowers on the Altar are given in loving memory of the Hansen and Allan families by Burt and Juliet Hansen.

We pray for all those departed the week of November 15th, Frances Iles, Joan Kraynick, Mae Wildman, Samuel Johnston, Hamilton Doherty, Frederick Kingsbury, Marina Ghareeb, Anne Chapin, Mabelle Brooks, Phoebe Pieroway, Ida MacPhaul, Ortrud Schulz, and Elfrieda Halpin.

The People may add their own petitions.

Lord, in your mercy
Hear our prayer.

Celebrant
O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to your for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. **Amen.**

CONFESSION OF SIN

Deacon

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant
Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.
The people greet one another with a sign of God's peace.

THE ANNOUNCEMENTS

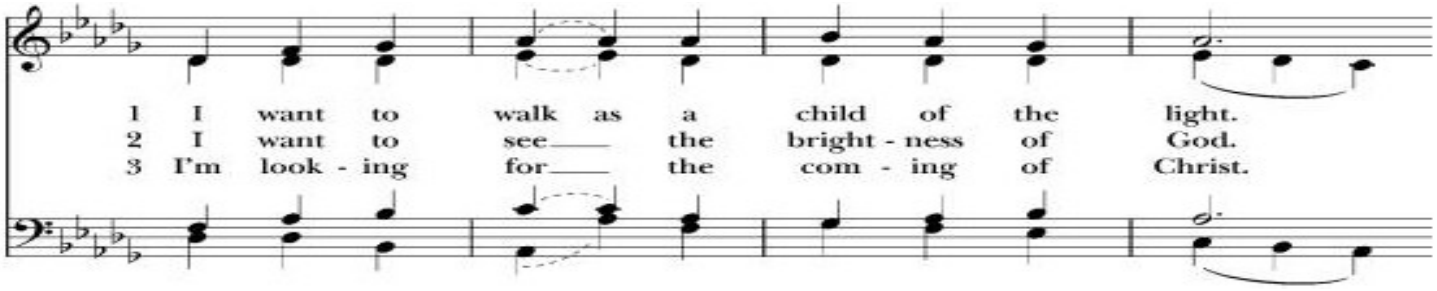
During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just point your phone at the QR code.

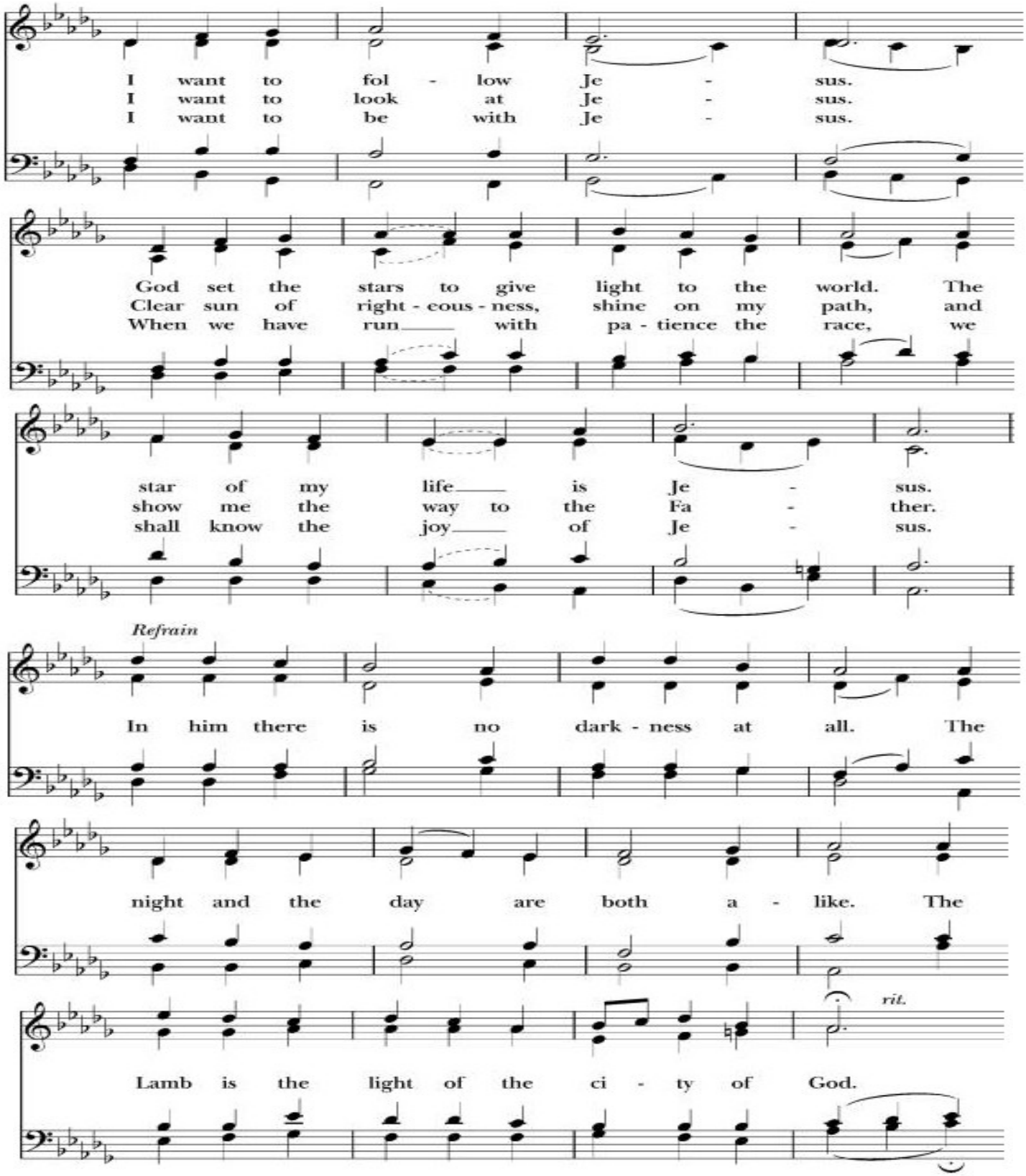
THE OFFERTORY ANTHEM: E'en So Lord, Jesus, Quickly Come (Paul Manz)

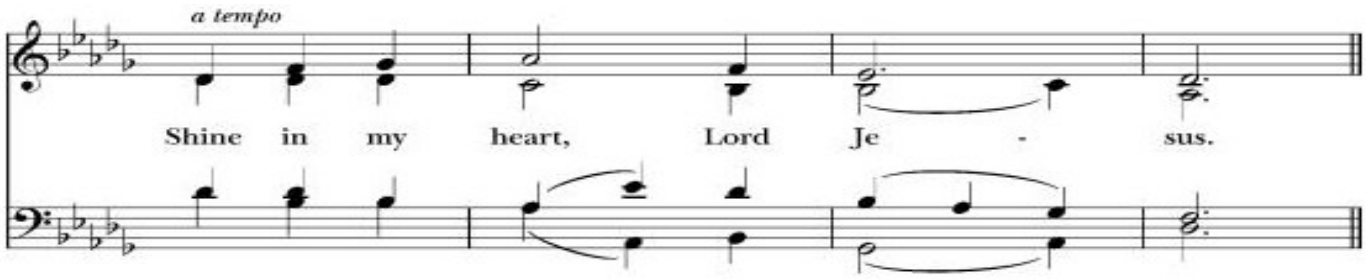
THE OFFERTORY HYMN: I Want to Walk as a Child of the Light (Hymnal #490)

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The people stand as able and sing.




I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.
God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we
star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.
Refrain
In him there is no dark - ness at all. The
night and the day are both a - like. The
rit.
Lamb is the light of the ci - ty of God.



THE GREAT THANKSGIVING
EUCHARISTIC PRAYER B

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, *meaning "Lift up your hearts."*

The people remain standing.

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

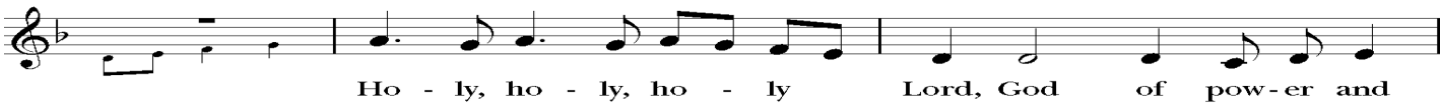
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

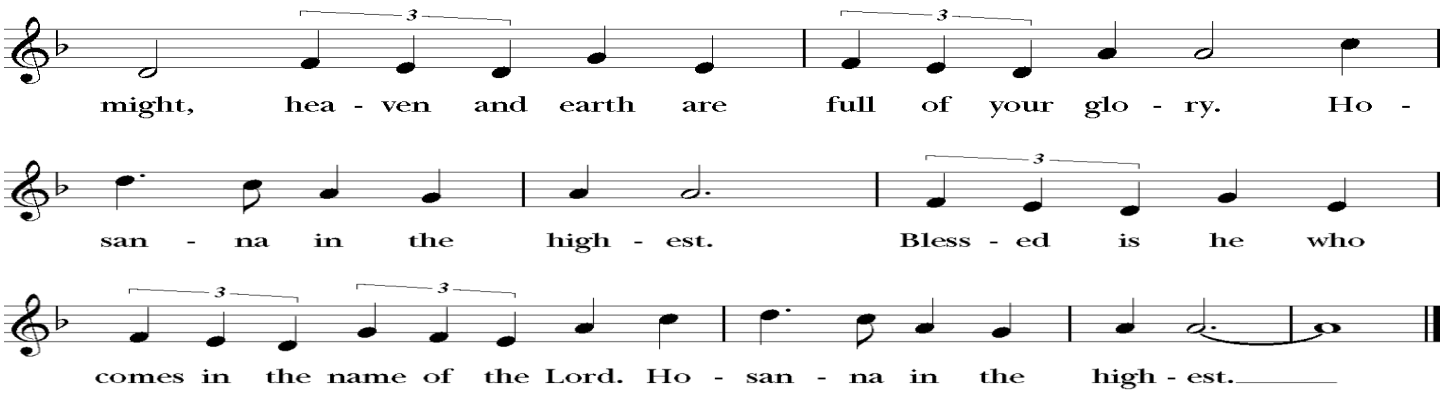
Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: S 129

The Sanctus *(Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

The people stand as able and sing.





We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

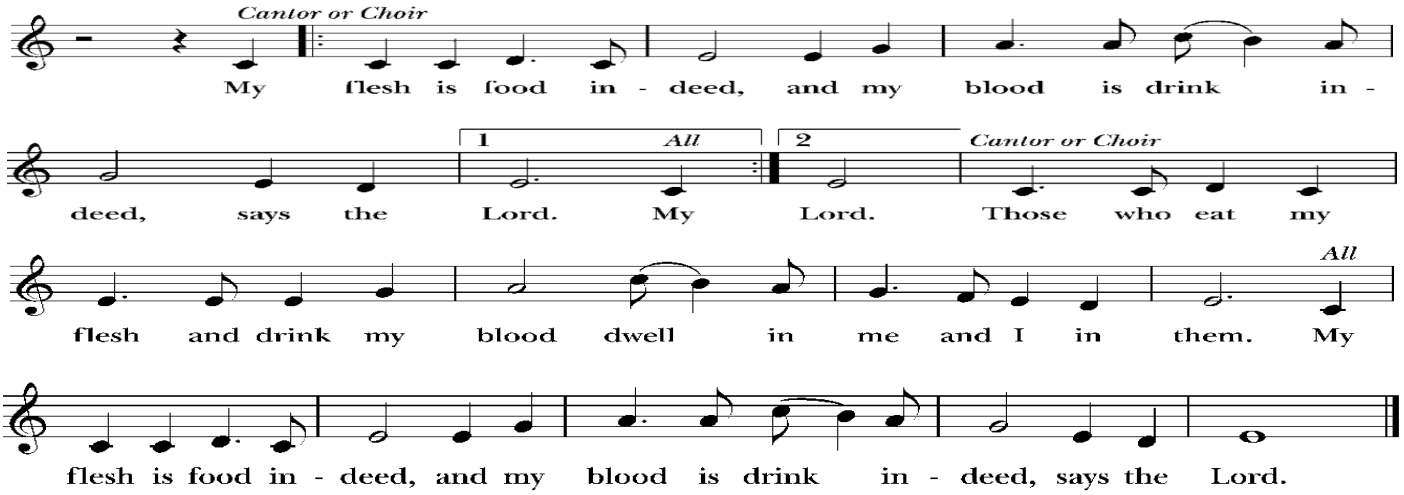
And now, as our Savior Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM: S 169 AGNUS DEI

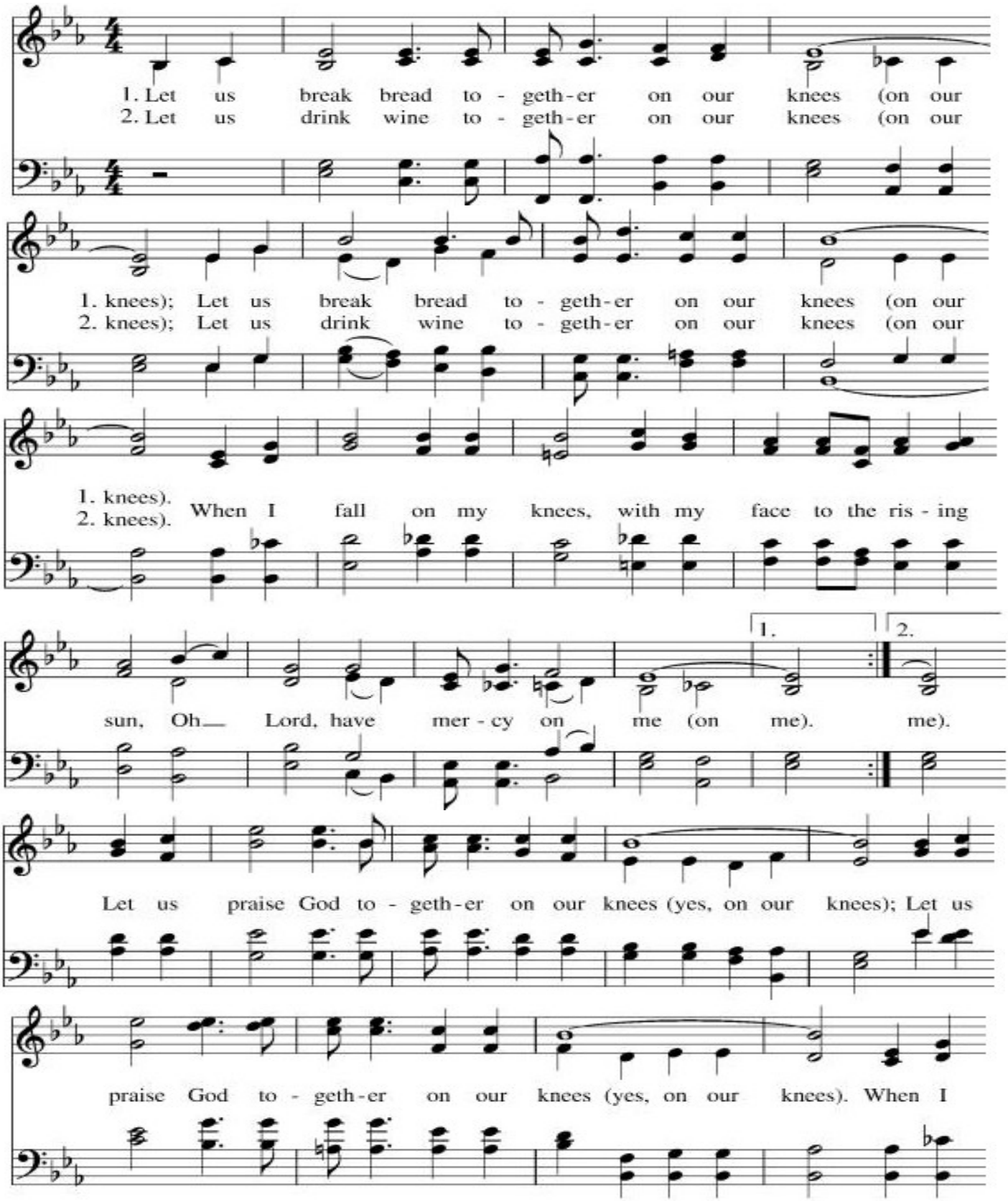


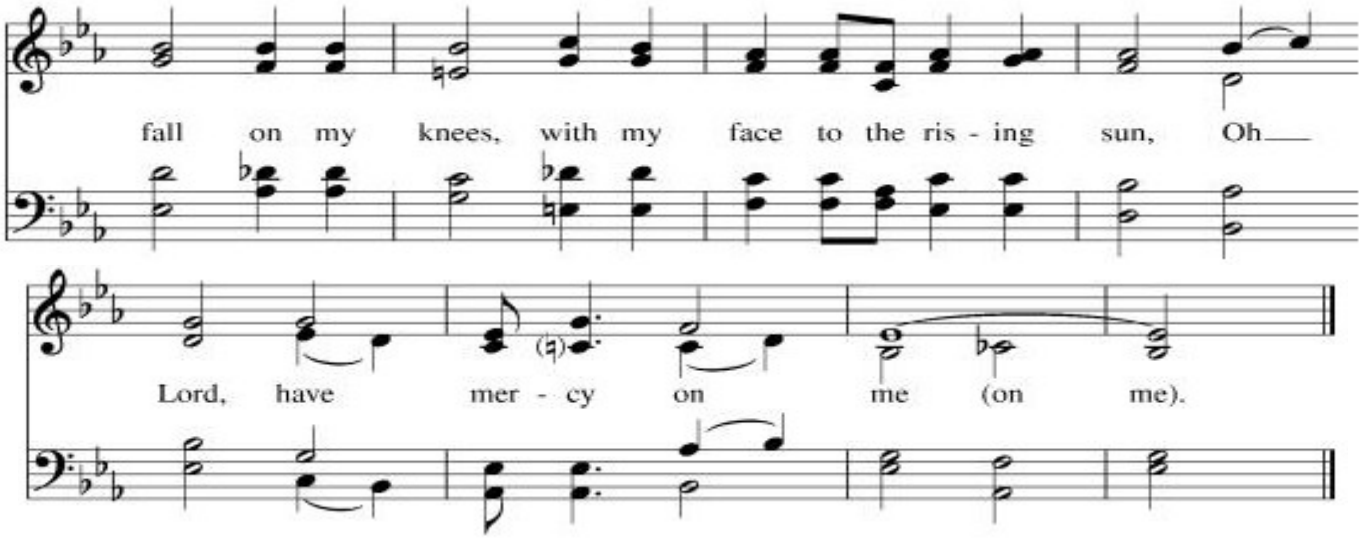
Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION ANTHEM: Let Us Break Bread Together (LEVAS #152)


1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our
1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our
1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing
1.
2.
sun, Oh Lord, have mer - cy on me (on me). me).
Let us praise God to - geth - er on our knees (yes, on our knees); Let us
praise God to - geth - er on our knees (yes, on our knees). When I



THE POST-COMMUNION PRAYER

Let us pray.

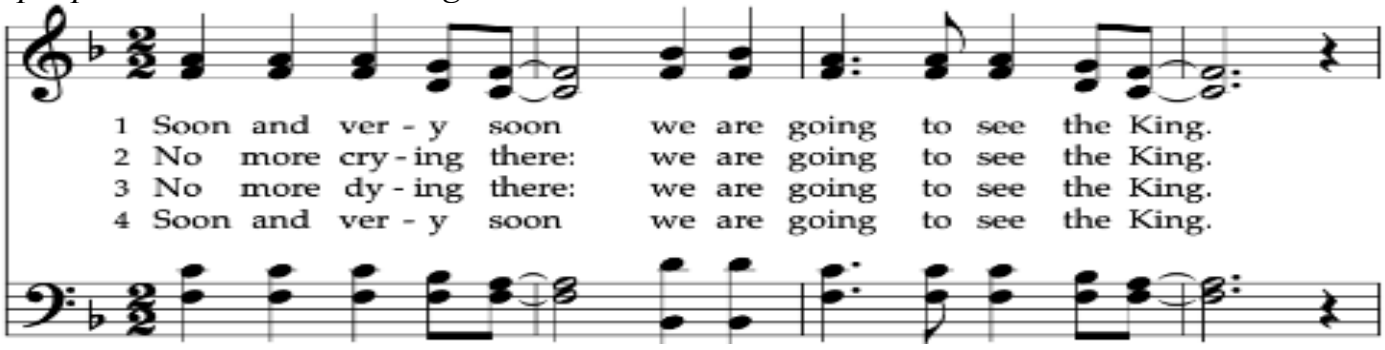
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

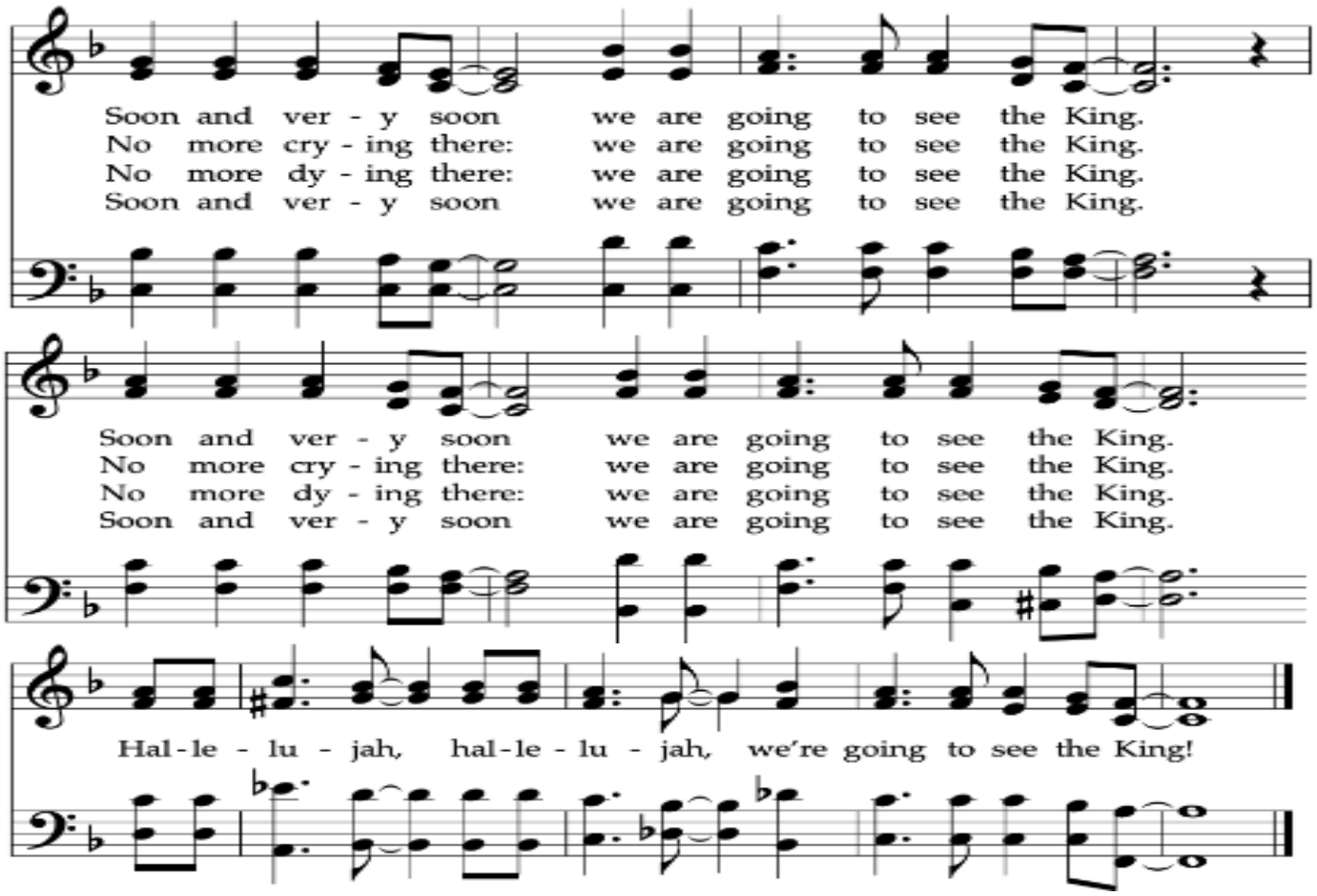
THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So… be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

THE SENDING HYMN: Soon and Very Soon (LEVAS #14)

The people stand as able and sing.





THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

POSTLUDE: My Lord, He is a-Comin' Soon (Laura Winnen and Jeff Cothran)

THIS WEEK AT THE CATHEDRAL

PIE SALE!
We, (the Cathedral Choir and the Bishop Choir School will be baking pies on Saturday November 21, 2026 starting at 10 am. The pies will be ready for pick up on Sunday November 22, 2026 after each Service. (Pumpkin and Pecan) The pies are $20 each! Preorder forms are available on the table in the foyer.
Please see Judith MacMunn, June Watson or any other member of the Choir!

THANKSGIVING SERVICE
There will be a 10:00 A.M. service on Thanksgiving Day. The office will be closed on Thursday and Friday the week of Thanksgiving.

ENGLISH CLASSES

The English class in the Cathedral will begin again soon on Wednesdays from 4-6 pm. Anyone who would like more information can talk with the teacher, Sara Kalter Orsino, after the 12:15 mass in the Sacristy or text her your name and interest in the class to 413-454-7172 She will be happy to return your call and give you more information.

BIG BLUE DROP-IN CENTER

The Big Blue Drop-In Center runs every Thursday from 9a-1p in the Undercroft. This is a space for members of our community to have access to clothing and food donations, along with great conversation and support of one another. The drop-in center is always accepting donations. Needed donations include **sweatshirts and sweat pants of all sizes,** shirts, shoes, and other gently used clothing. They also accept food donations, such as canned goods (pop tops) and other non-perishable items.

DAUGHTERS OF THE KING

Who are the Daughters of The King? They are prayer warriors. We are blessed to have a chapter right here at Christ Church Cathedral. We have a confidential prayer list which includes prayers for guidance, travel, special concerns as well as healing. If you would like prayers, please contact BishopsChapter96@gmail.com or Phyllis Larson at 413-374-4453 phone or text. We look forward to praying for you and or your family.

COFFEE HOUR SIGN-UPS

We are looking for coffee hour hosts! There is a sign-up board in the library and we would greatly appreciate volunteers; including a few dates in December. Questions? Please contact Kate Pappas at 413.262.3658.

FINANCE TEAM NEWS

Financial Position as of September 30, 2026:

- Revenue Year To Date: $461,424
- Expenses Year To Date: $474,904

Revenue minus expenses = minus $13,480 (deficit)

If you are 72 years of age (or older) and are required to take Distributions from your IRA, you can make a Distribution directly to the Cathedral. This is a Win-Win – the Cathedral receives the donation (your pledge) and you don't have to pay taxes on the distribution.

Questions? Ask Laura Manship 413.275.4587, or send her an email at Treasurer@cccspfld.org

COMPOSER AND COPYRIGHT INFORMATION

THE PROCESSIONAL HYMN: Immortal, Invisible, God Only Wise

First Line	Immortal, invisible, God only wise
Hymn Number	H 423
Sources	Walter Chalmers Smith (1824-1908),

	alt.
Text Meter	11 11. 11 11
Tune Name	St. Denio

THE SEQUENCE HYMN: The Lord Will Come and Not Be Slow

First Line	The Lord will come and not be slow
Hymn Number	H 462
Sources	John Milton (1608-1674), alt.
Text Meter	CM
Tune Name	York

THE OFFERTORY HYMN: I Want to Walk as a Child of the Light

First Line	I want to walk as a child of the light
Hymn Number	H 490
Sources	Kathleen Thomerson (b. 1934)
Text Meter	Irr. with Refrain