Christ Church Cathedral
Catedral Iglesia de Cristo
Springfield, Massachusetts

- Holy Eucharist –
Christ the King Sunday
Scottish Heritage & Youth Sunday



November 22, 2026, 10:00 am

"Lord, when was it that we saw you hungry…or thirsty…
or a stranger…or naked…or sick…or in

prison…?”

CHRIST CHURCH CATHEDRAL

Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures | **Reunidos** por Dios de muchas culturas
Transformed by the grace of Jesus Christ | **Transformados** por la gracia del Jesucristo
Sent out empowered by the Holy Spirit | **Enviados fortalecidos por el Espíritu Santo**

Christ Church Cathedral | 35 Chestnut Street | Springfield, MA 01103 | www.cccspfld.org | 413.736.2742

Service Times on Sundays: 8:00AM, 10:00AM and 12:15PM en Español
Wednesday Eucharist at 12:00 Noon

Welcome to Christ Church Cathedral. We are the Cathedral for the Diocese of Western Massachusetts, and an active community serving greater Springfield. It is a blessing to have you with us today. If you are new here, we encourage you to fill out a Visitor's Card to receive more information. Our clergy and leaders would love to make a connection with you. Christ Church Cathedral is an open and inclusive community which invites all people to the incredible love of God, with no barriers of race, culture or sexual orientation. You are loved and welcomed here.

Participants in today’s service

Celebrant	**The Very Reverend José Reyes**
Deacon	**The Rev. Dr. Kate DeRose**
Organist & Choir Director	**Dr. Colin Britt**
Verger	**Oswald Howard**
Lectors	**Tasha Asante, Sean Asante**
Intercessor	**Maame Asante, Jacob Jackson, Laurel Jablonska**
Altar Guild	**Oswald Howard, Sarah Betsher**
Acolytes	**Maame Asante, Laurel Jablonska, Bijou Asante, Olivia Reyes, William Reyes**
Eucharistic Ministers	**Jillian McLeod, Rajendra Lalak, Oswald Howard**
Ushers	**Francita Sage-Thorington, Nat Green**
Livestream Team	**Laura Manship, Phyllis Larson, Scott Jackson**
Coffee Hour Hosts	**Juliet Hansen, Kate Pappas, Ben Perez**
Bagpiper	**Tina Harkness**

Cathedral Leaders

The Rt. Rev. Miguelina Howell	**Bishop of Western Massachusetts**	**mhowell@diocesewma.org**
The Very Rev. José Reyes	**Dean, Christ Church Cathedral**	**dean@cccspfld.org**
The Rev. Canon Jerry True	**Assisting Priest**	**jerry5185@gmail.com**
The Rev. Dr. Kate Derose	**Deacon**	**kpderose@gmail.com**
Dr. Colin Britt	**Organist & Choir Director**	**colinbritt@gmail.com**
Mr. Sergio D’Orsini	**Honorary Canon Music Director**	**sergiodorsini@gmail.com**
Ms. Margaret McCarthy	**Office Administrator**	**cccspfld@gmail.com**
Ms. Alondra Felpeto	**Communication Liaison**	**commsaccc@gmail.com**
Mr. Afzal Kahn	**Sexton**	
Mrs. Gilda García- Munroe	**Senior Warden**	**ggmg85@aol.com**
Mr. Peter Pappas	**Junior Warden**	**peterpappas2@icloud.com**
Ms. Laura Manship	**Treasurer**	**treasurer@cccspfld.com**

Donate to the Cathedral through PayPal: Point your camera at the QR code and it will lead you to a link where you can donate electronically. We rely on the pledges and financial support of our members and friends, and we thank you for making all of this possible.

Christ Church Cathedral broadcasts and shares images and video taken at our services through social media. If you prefer not to have your image shared, please let the clergy or the ushers

Worship lies at the heart of the Christian Life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold**.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

SCOTTISH HERITAGE SUNDAY

For Episcopalians, our Scottish Heritage is a crucial piece of our history. In the aftermath of the American Revolution, Samuel Seabury, the first American bishop, was consecrated by bishops of the Scottish Episcopal Church on November 14, 1784, in Aberdeen, Scotland. The English bishops had refused because Seabury would not, could not, take an oath of allegiance to King George III. Thus was the Anglican lie of Bishops established in the new United States of America.

In return for his consecration, Seabury promised the Scottish Bishops that he would introduce their Book of Common Prayer in the United States of America. This explains why the Cross of Saint Andrew (patron saint of the Scots) forms part of the Episcopal Church seal.



PROCESSIONAL: Bagpipes – Tina Harkness

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

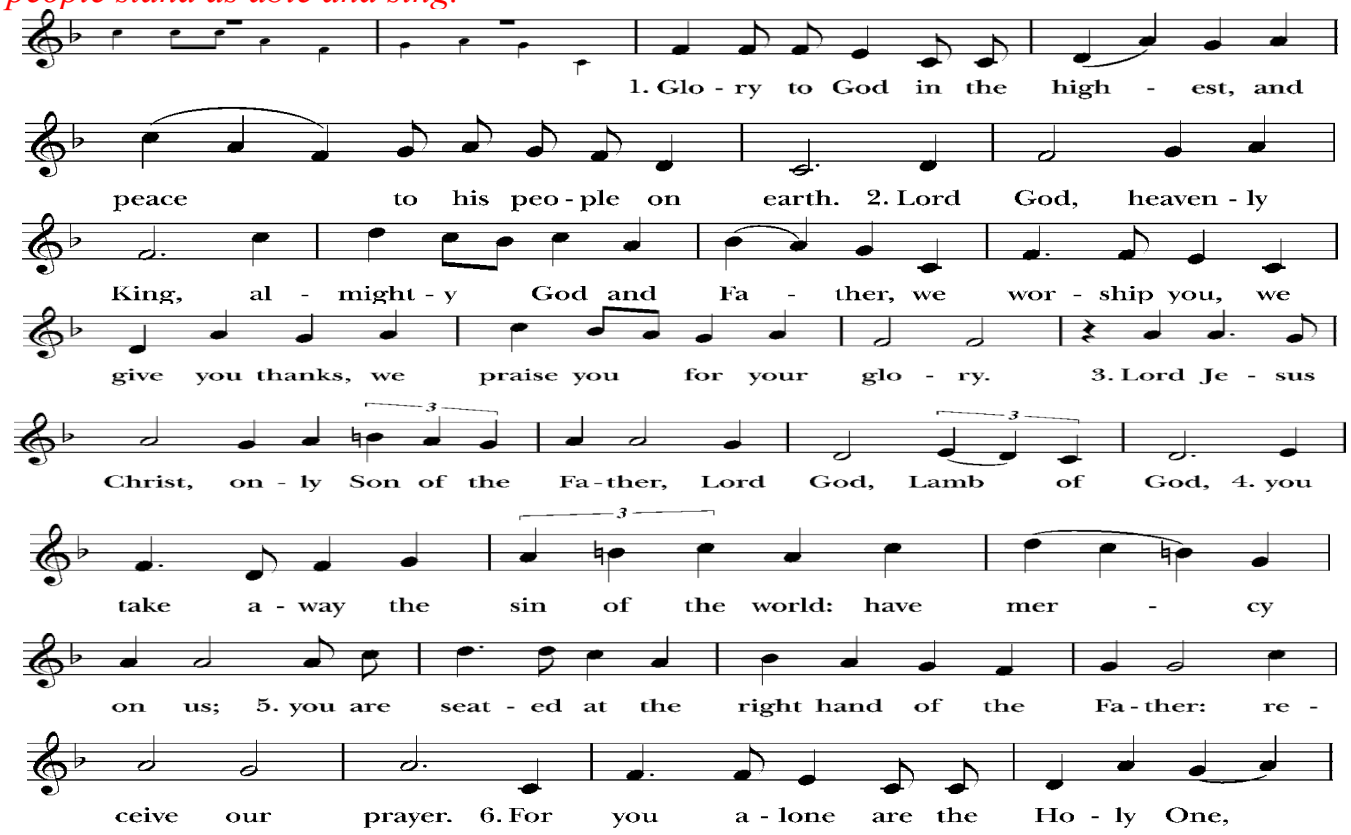
And blessed be God's kingdom, now and forever. Amen.

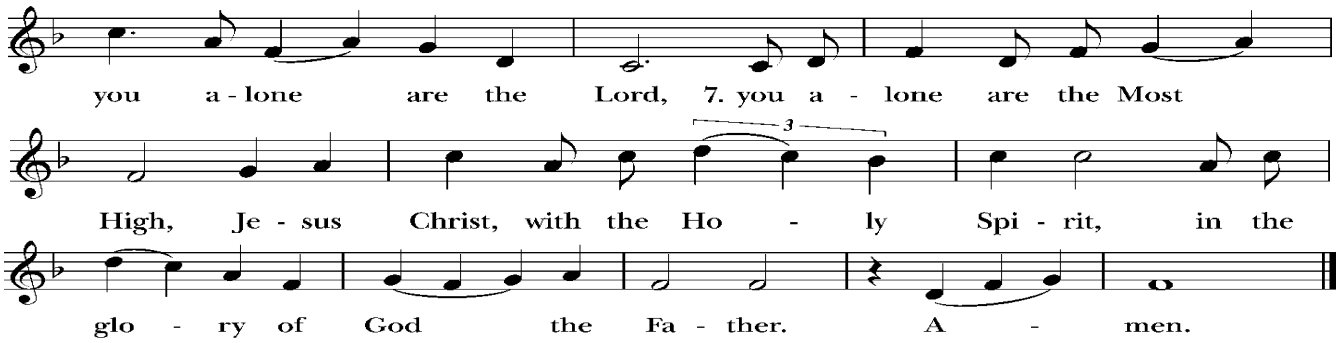
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: S 280

The Gloria*, or some other song of praise, centers the service on the God we gather to praise in our worship.*

The people stand as able and sing.





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST READING – Ezekiel 34:11-16, 20-24

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your

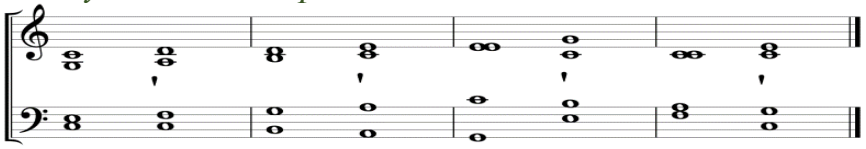
horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord.
Thanks be to God.

THE PSALM - 95: 1-7a

The psalms are hymns and prayers that people of ancient Israel used and cover every mood of humanity's relationship with God and one another.



1 Come, let us sing to the '**Lord**; *
let us shout for joy to the Rock of our sal'**vation.**

2 Let us come before his presence with thanks'**giving** *
and raise a loud shout to him with '**psalms**.

3 For the Lord is a great '**God**, *
and a great King above all '**gods**.

4 In his hand are the caverns of the '**earth**, *
and the heights of the hills are his '**also**.

5 The sea is his, for he '**made it**, *
and his hands have molded the '**dry land**.

6 Come, let us bow down, and bend the '**knee**, *
and kneel before the Lord our '**Maker**.

7 For he is our '**God**,
and we are the people of his pasture and the sheep of his '**hand**.

THE SECOND READING - Ephesians 1:15-23

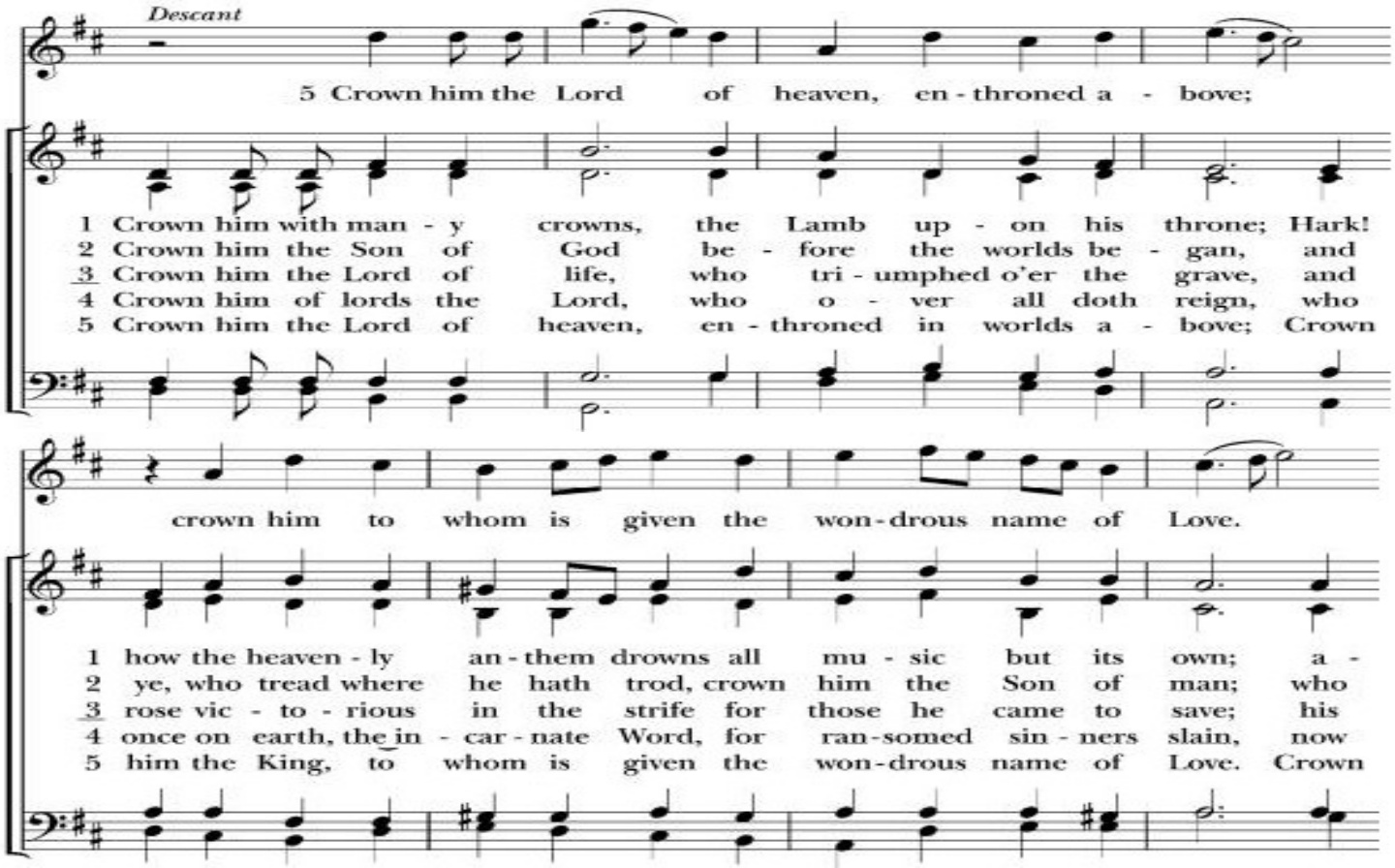
This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

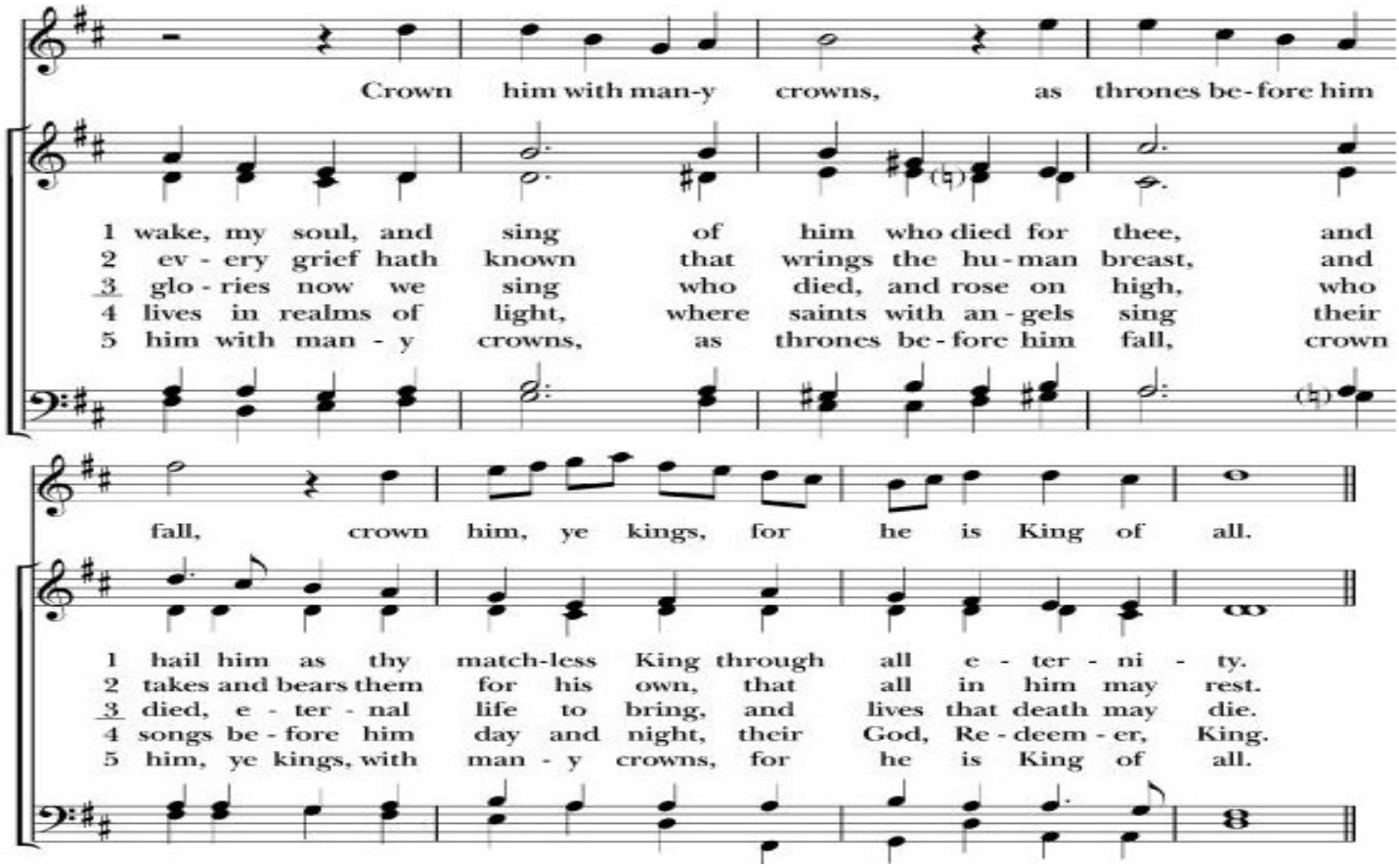
I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN: Crown Him With Many Crowns (Hymnal #494)





THE HOLY GOSPEL – Matthew 25: 31-46

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The people stand as able.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of

my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON — CCC Sunday School

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people are seated.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our

community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Intercessor
Thank you, God, for this church and for everyone in this community. We pray that everyone feels welcomed.
Lord, in your mercy
Hear our prayer.

We pray for the people of the world. For the needy, the elderly and the friendless.
Lord, in your mercy
Hear our prayer.

We pray for the homeless and for those who feel sad, so that they may feel the love of God in their hearts.
Lord, in your mercy
Hear our prayer.

We pray for those who are oppressed that they may find God's light and have more faith in Him.
Lord, in your mercy
Hear our prayer.

We pray for everyone who is sick, remembering especially Stanley Jackson, Hector Robles, Clive Dawkins, the Rev. Jerry True, Ramon Vargas, Goldie Ungar, Tom Mertz, Joseph and Jackie Crawley, Claire Hamilton, Oswald & Cescell Howard, Katie and her family, Gladys Owusu Sekyre, Andre, Elba Pagán, Calista Dibble, Cecily Perez, Sherry Branstetter, Karen and Bob Soderstrom, Kathy McBride, Monique Ray Burwell, Milagros Lopez, Charlie Murrin and his family, Robert Jewell, Sr. and his family, Charlotte Carrington, Todd Shepard, Beverly Rourke, Joyce Howard, David Johnston, Robert Johnston, Karen and Rich Authier, Elsie Riley, Bob Duane, Mary Tyler, Peter Pappas, Burt Hansen, Joan Robinson, Rob Soderstrom, Owen, Tom, Carmen Cooke, Tracie Shepard, Susan Forrest, John Overstreet.

Thank you for the blessing of food and we pray for those who are hungry.
Lord in Your mercy,
Hear our Prayer.

Thank you for our families and we pray that everyone may feel loved.
Lord in Your mercy,
Hear our Prayer.

Thank you for our lives and we pray that you continue to guide us in your love. And we pray for those celebrating their birthdays, especially Burt Hansen, Ana Linares, Juana Chilel, Milagros Lopez, Cozette Haggerty, Aleyah Campbell, and Latresse Waldon.
Lord, in your mercy
Hear our prayer.

We thank God for our relationships and that they may continue to grow stronger. And we pray for all those who have been saints in our lives and for those who have passed, remembering especially,
Frederick LaRochelle, Mary Ellen Shepard Hixon, Vivian Cooke, Meaghan Cancelmo, Leona Tinker, Doris Riley, Madeline Lovekin, Harriet Marsh, and Henry Cant.
Lord in Your mercy,
Hear our Prayer.

The Flowers on the Altar are given in loving memory of Eloise Dezwarte by Judith Cooke.

The People may add their own petitions.

Lord, in your mercy
Hear our prayer.

Celebrant
O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to your for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. **Amen.**

CONFESSION OF SIN

Deacon
Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant
Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.
The people greet one another with a sign of God's peace.

THE ANNOUNCEMENTS

During the Offertory, the Altar is prepared. People may place pledges and donations in the collection basket during the offertory. You may also donate, and pledge online, just

point your phone at the QR code.

THE OFFERTORY ANTHEMS: Every Move I Make – Bishop's Choir School
Ride On, King Jesus (Cathedral Choir)

THE GREAT THANKSGIVING
EUCHARISTIC PRAYER B

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, *meaning "Lift up your hearts."*

The people remain standing.

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

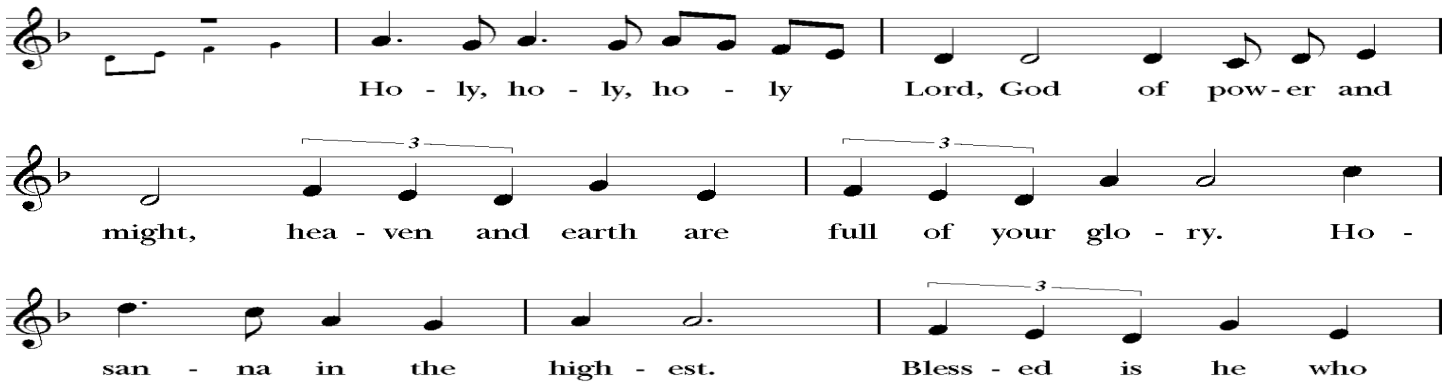
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

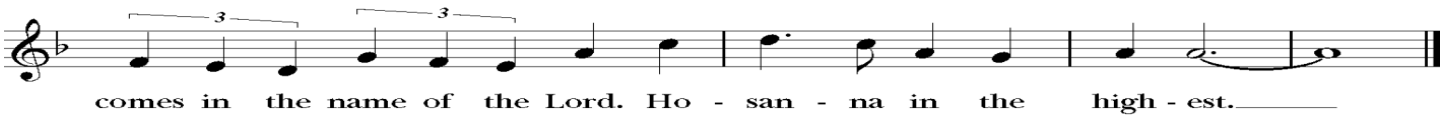
Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS: S 129

The Sanctus *(Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

The people stand as able and sing.





We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

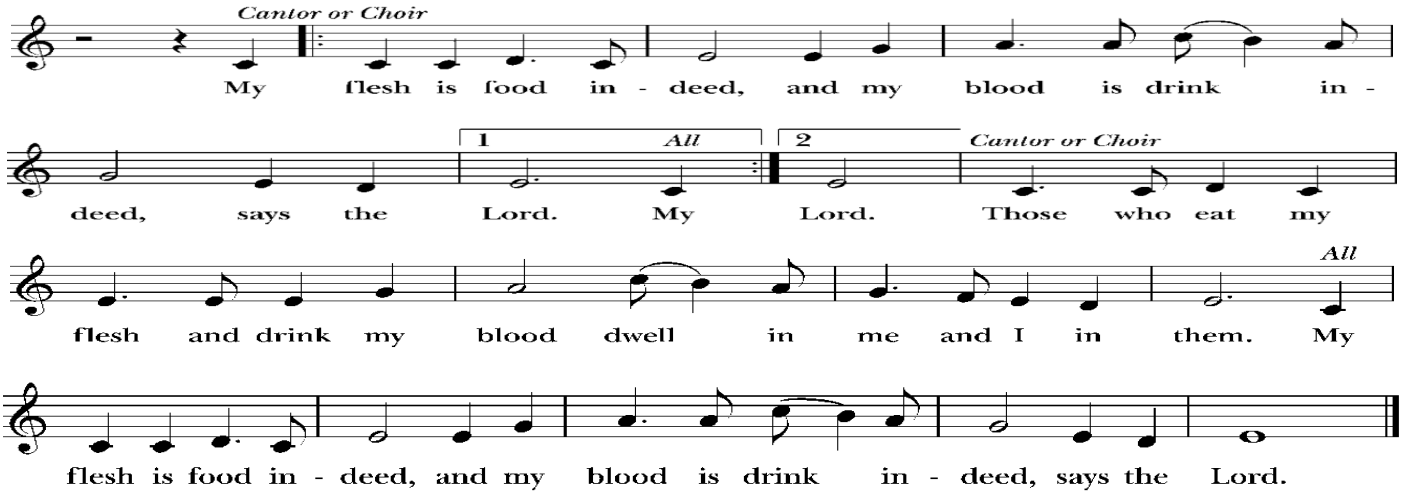
And now, as our Savior Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM: S 169 AGNUS DEI



Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

The Gifts of God for you, the People of God.

Everyone is invited to receive the Holy Communion. Our practice is to stand or kneel at the altar rail in front, where the clergy will give you the host and then will give you the chalice. If you desire only a blessing and not the Communion, please indicate by crossing your arms before you. If you prefer Gluten-Free wafers or non-alcoholic grape juice, please tell the eucharistic ministers.

THE COMMUNION ANTHEM: When I Survey the Wondrous Cross (Senseni na)

THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Come, Father of the poor. Come Light of our hearts. Come generous Spirit. By the glory of you creation around us, by the comfort of your forgiveness within us, by the wind of your Spirit, eddying within these walls. Renew us. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

RECESSIONAL: Bagpipes – Tina Harkness

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia!

POSTLUDE

THIS WEEK AT THE CATHEDRAL

RESTORATIVE JUSTICE FORUM – TODAY!
Communities for Restorative Justice (C4RJ) will present at the Restorative Justice Forum today at Christ Church Cathedral in Springfield, offering the community an opportunity to learn how restorative justice can provide an alternative approach to the traditional criminal legal system. C4RJ will offer presentations after services at 11:30 and 1:30 (In Spanish). in the library at Christ Church Cathedral located at 35 Chestnut St, Springfield, MA. The presentations are free and open to all.

For more than 25 years, C4RJ has been a Massachusetts-based nonprofit and nationally recognized leader in court-alternative restorative justice practices. C4RJ works at the intersection of racial justice, social justice, and criminal justice reform, with a mission to make justice transformative on both an individual and systemic level by providing a restorative alternative for those involved in a criminal case.

THANKSGIVING SERVICE
There will be a 10:00 A.M. service on Thanksgiving Day. The office will be closed on Thursday and Friday the week of Thanksgiving.

EPISCOPAL PATH TO CREATION JUSTICE
The Cathedral is partnering with Episcopal Path to Creation Justice. This is an organization that works with churches to explore how to better stewards of the environment and resources we have. This will be a time to have contemplative prayer time, ask questions, share resources, and be together. If you are interested in being part of this committee, please contact Judith MacMunn or the office.

2027 PLEDGES
It is time for 2027 pledges! Our congregations' annual pledges help support all of the wonderful things at our Cathedral. Thank you for helping to support our Cathedral community and programs. Use the QR code to make your pledge now! If you have any questions, please contact our Treasurer, Laura Manship, at treasurer@cccspfld.org

UNITED THANK OFFERING
It's November and this week our congregation is continuing with a 30-day gratitude challenge through the United Thank Offering. Please be sure to stop by the foyer to pick up your 5-minute gratitude journal and learn more about the important work of the UTO. Don't know where to start?
Think about giving thanks for learning, for the schools you have attended and the teachers who have helped you learn to read, draw, do arithmetic, play a musical instrument, play basketball (and so much more!) A recent UTO grant funded the Cheyenne River Episcopal Mission in South Dakota, offering community equine programs for the whole family, including summer horse day camp, equine facilitated therapeutic learning, and the Center for Equine Mediation. UTO Blue Boxes, donation envelopes, brochures and gratitude journals are in the foyer. Please help yourself to them.

ENGLISH CLASSES
The English class in the Cathedral will begin again soon on Wednesdays from 4-6 pm. Anyone who would like more information can talk with the teacher, Sara Kalter Orsino, after the 12:15 mass in the Sacristy or text her your name and interest in the class to 413-454-7172 She will be happy to return your call and give you more information.

BIG BLUE DROP-IN CENTER

The Big Blue Drop-In Center runs every Thursday from 9a-1p in the Undercroft. This is a space for members of our community to have access to clothing and food donations, along with great conversation and support of one another. The drop-in center is always accepting donations. Needed donations include **sweatshirts and sweat pants of all sizes,** shirts, shoes, and other gently used clothing. They also accept food donations, such as canned goods (pop tops) and other non-perishable items.

DAUGHTERS OF THE KING

Who are the Daughters of The King? They are prayer warriors. We are blessed to have a chapter right here at Christ Church Cathedral. We have a confidential prayer list which includes prayers for guidance, travel, special concerns as well as healing. If you would like prayers, please contact BishopsChapter96@gmail.com or Phyllis Larson at 413-374-4453 phone or text. We look forward to praying for you and or your family.

COMPOSER AND COPYRIGHT INFORMATION

THE SEQUENCE HYMN: Crown Him With Many Crowns (Diademata)

First Line	Crown him with many crowns
Hymn Number	H 494
Sources	Matthew Bridges (1800-1894)
Text Meter	SMD
Tune Name	Diademata

THE SENDING HYMN: Alleluia! Sing to Jesus (v. 1, 3-5)

First Line	Alleluia! sing to Jesus
Hymn Number	H 460
Sources	William Chatterton Dix (1837-1898)
Text Meter	87. 87. D
Tune Name	Hyfrydol